

TRUTH BY GOD



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VÔ VI

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Introduction

In Vietnam, in 1976, a quiet but important event took place. God came to the world. During His time here, He used devoted spiritual adepts as medium to transmit his divine message.

This book, originally written in Vietnamese, is a transcription of sixty three questions and answers transcribed from conversations between His Divine Manifestation and practitioners of different religions and spiritual schools. This translation comes from people who wish to share with their brothers and sisters throughout the world the truth, as explained by God Himself. A truth that humanity has longed for through time and space.

May the divine teachings of this book bring you deeper insights on the true meaning of life, fill your heart with bountiful spiritual enrichment, and greater understanding of yourself!.

Truth By God

1. **QUESTION:** Divine Father, Mr. Tam has recently informed our school of Vô Vi (Non-Being) that the divine energy of the Lord has descended to the world. Would you please clarify the reason God's energy has descended to earth?

ANSWER: In the near future, the world will undergo dramatic changes that will lead mankind into a new cycle of evolution according to the operational process of the universe. Therefore, I see that My symbolic presence on earth is necessary to guide humanity through this new cycle and adhere to the scheme of the celestial mechanism.

2. **QUESTION:** Divine Father, I wonder why God must descend to the world since He is omnipotent and omniscient? He only needs to manifest His divine power to change everything to His will. So, why is His coming to earth necessary?

ANSWER: Because God judges that His symbolic presence on earth will support more positively and effectively the evolutionary progress of humanity. Indeed children! God is omnipotent, omniscient and He runs all things according to His own will. However, His divine will is not only realized in the plane of non-being (the invisible plane) but also in the plane of being (the visible plane).

Now, God judges that His presence on the visible plane will make His plan easier, smoother, and support better the realization of His divine will. In the plane of non-being, doesn't His presence manifest everywhere at all times? By the non-being, God is always eternal and omnipresent. However, since doomsday is near, the time has come for God to manifest His divine presence on the plane of being to accelerate the spiritual evolution of humanity before the total destruction of the world happens. This event of annihilation will be a drastic purge to select the human beings that have enough spiritual potential to progress into a new cycle, which is the coming era of "wisdom on earth".

3. QUESTION: Divine Father, isn't God's omnipotence adequate to assist humanity's progress quickly according to His will? Why must He take pains to manifest Himself on earth? Is it to support more effectively this evolution?

ANSWER: Dear children, you want to know whether God has enough power to achieve His will? Of course, He has. But, you should know that God's power must be used in concordance with the universal law of evolution, such that all living beings and things will have the opportunities to learn and progress.

If you wonder whether, to help humanity evolve, God only needs to exert His power and perform miracles that instantly bring man from the state of ignorance to the state of clairvoyance, it is feasible. While it is not a difficult task for God, He does not act that way. God does not learn on your behalf. God does not progress for you. You must learn in order to understand! You must proceed in order to arrive! God only supports and helps you learn, and evolve. You have to take initiative, taste, and experiment, so you can understand. The lucidity you acquire is the result of a process of hard experimentation and research.

That is the law of evolution! Similarly, when God performs His will or carries out His divine power, He does it according to the scheme of evolution as I have mentioned earlier, to create the opportunity for you to learn, taste and experiment for your enlightenment and evolution. In this fashion, God has to toil more in order to guide living beings. Because of your need to learn and to evolve, God's divine will and power must be carried out in a harder and more complicated way! God uses all possible means, both impure and pure, to educate human beings. And now, the decadent era of humanity is on its way according to the universal cosmic law. The advent of destruction is close! Here comes the time when My presence is necessary on the visible plane of being to actively support your spiritual elevation so you can better understand the truth, better understand God and be closer to Him in thought. In any event, God's symbolic presence on earth will accelerate the spiritual development of mankind and assist in providing human beings with good opportunities to evolve in time and be selected for the oncoming era of wisdom. I hope that the number will increase thanks to this unusual and exceptional presence.

4. QUESTION: Divine Father, You have just used the word “symbolic presence”. Would you explain why it is only symbolic?

ANSWER: Because God is the great mass of incommensurable sacred light pervading the cosmic universe. He is without form, without aspect! You cannot use your human mind to visualize God! Therefore, you may feel Him to be far away from your thoughts and your love, My children.

Hence, God splits up his divine energy to come to you through a human body composed of four great elements to live with you on earth, so you can visualize Him, feel Him closer to you and understand Him better. But you must know that God's presence on this earth is but symbolic. It means that He is not solely present here, in this sanctified body, but rather, He is incommensurable. He is down here on earth, yet He is always up there in the center of the vital energy of the universe, and by the divine power of non-being, God is present everywhere. Within this venerable sanctified body, God has recourse to only a part of His divine energy from the sphere of incommensurable divine energy to communicate

with you, children on earth. If you think that God is wholly embodied within the venerable sanctified body, then you have already limited God! As you will see later on, for the the work I want to be done, many more divinities whose bodies will be borrowed by Me, will receive My divine energy. Because My scheme is so great and the task so immense, I must split My divine energy into many other bodies to assist the venerable sanctified body in preparing for the coming era of wisdom. There will soon be the reappearance of the redeemer and the celestial Lord who will descend to earth. A number of other divinities, who derive from My divine energy in this transitional period, will take on the tasks of preparation for the era of wisdom.

5. QUESTION: Divine Father, have You ever thought that it would be easier for us to visualize You in a male rather than a female body as Your symbolic image on earth?

ANSWER: Yes, of course. It is certainly obvious to Me that with the profane thinking of yours, most of you are still mired in the cycle of infatuation and intransigence of your false-self and would

discriminate against a female body, because to your eyes a male body would fit better your image of God. That is why, I take this occasion to hamper your infatuation and intransigence, to expand your mind for a clearer conception of God. You should understand that God is infinite. He is male, He is female, but also neither male nor female. He is a sphere of infinite light without form. You can visualize Him in any shape you want! If you represent Him as a man, He will be a man. If you represent Him as a female, He will be a female. You should visualize God in any way that can make you conceive Him better. Children, why cannot God be a female? You should understand that the principle of oneness diverges into the bipolar yin (female) and yang (male) then diversifies into millions that in turn converge to one. This latter will then retrocede to the original emptiness! The oneness diverges into multiplicity and multiplicity returns to the oneness, My children! You must understand that I govern all the mechanism of bipolarity: I am yin (female), yang (male), and neither one at the same time.

Therefore, in this last phase, I will teach you how to overcome your infatuation and intransigence by using many supranormal

phenomena that the world will gradually witness. I will choose many physical bodies, both male and female, and even the Divine Mother's energy may be conferred to a male body. I will select many avatars, regardless of sex, based on their meritorious karmic conditions, their spiritual dispositions, and My divine needs. As for this person, I allow Her to play my role because of the unusual and rare circumstances of Her spiritual realization and also because of Her own merits. Understand it this way for the moment!

6. QUESTION: Divine Father, You have mentioned that you resort to all means from impure to pure to educate human beings. Would you explain this matter further?

ANSWER: Dear children, as I said, I will use all means from impure to pure to help you learn and evolve. Now, let's ask this question: what guides your soul to the sublimation and spiritual elevation? Isn't it beauty, goodness, lucidity? What pulls you down? Isn't it vileness, cruelty, ignorance? God exerts the forces of goodness and lucidity to pull you upwards; the force of evil and ignorance that drags you downward is also from

God. These are the means that efficiently assist in the education of your soul. Isn't it because of the opposition and repulsion between the forces of action and reaction that your soul has the opportunities to learn and evolve? Because, when your soul was separated from My great divine soul to descend to earth, it was just for carrying out the mission: "go to learn in order to evolve!" Therefore, in the cycle of your evolution, you must learn all the lessons of good and bad, impurity and purity, ugliness and beauty. Thus, your soul can taste all experiences to finally return to unite with God, become an omnipotent and omniscient entity who knows both bad and good, both impurity and purity, and who can manage them all for the purpose of the endless evolution of the universe, in the infinite wisdom of the omnipotent and omniscient Lord.

Through so many karmic existences within the learning cycle of evolution of the soul, these impure and pure forces oppose one another incessantly, giving the soul occasions to learn. That antagonism will bring about conditions that forge and knead the soul, then help it taste and experience so that it can become more competent and knowledgeable. Therefore, as long as a soul is

still naive and weak, it is easily lured into ignorance and evil that impel it to think and act evil. Once evil has resided in the soul, it will induce its host's desires, thoughts and actions toward malefic ends and lead to drastic ordeals that would afflict the soul according to the law of physics. Religions refer to this as karma: if one sows the seed of bitterness, one will reap the fruit of bitterness. The soul, which commits an erroneous act must undergo the reaction of the law of cause and effect in order to pay its karmic penalty and be crushed by it. Accordingly, It must encounter bitterness, suffering, and adversity through harsh trials and be immersed in sorrows.

While the soul has to pay for the karma of its previous aberrations, it is truly learning. Bitterness and suffering are precious lessons to mold the Soul. Sometimes during a karmic atonement the soul quivers with grief and then succumbs again into more errors and sins. Thus, because of ignorance, it may attract more sufferings to further test it and thus force it to continue on the dark malefic path through countless karmic existences! But then, the force of goodness in nature will in time favorably intervene to pull it upward. It will quietly

interpose to influence the soul through many karmic existences of being immersed in evil, sufferings, and darkness. Then, at a certain moment, the soul will little by little begin to recognize its aberrations. As it fears evil and karmic retribution it will strive to avoid evil deeds and will gradually rise toward the good. For now, I am giving a general answer to the above question.

7. QUESTION: Divine Father, in this cosmic universe, purity is you, impurity is also you. The bad and good are also in your hands. Father, if so, when You create all living beings and things, and then provoke cataclysms to destroy them, then with all things being of Your doing, are You guilty of them or not?

ANSWER: Dear children, let's make this clear: the bad is Me and the good is also Me. You should keep in mind that God is omniscient and omnipotent. Being omniscient and omnipotent, God must possess both bad and good. If God knows the good but not the bad, then there would be something that He does not know yet and if there is something He does not know, how can He be called omniscient? If God performs only the

good and leaves out the bad, there would still be something that He has not done yet. So, how can He be called omnipotent? Therefore, God must be the bad and at the same time the good! He is the most benevolent but also the most cruel in the cosmos! In this cosmic universe, no one can be crueller than Him! But then, at the same time, being the malevolence and the omniscient, He knows how to utilize cruelty for the purpose of compassion. Why is it benevolence, My children? Because, you must understand that all the tragedies and misfortunes on this earth are under the law of evolution of the universe. These happenings are indeed necessary!

Grief, massacres, and bloody tears on earth are necessary to the wheel of evolution. Let's ask if without those miseries you would learn any lessons? I told you that I have split My great divine soul into small individual souls and sent them down to this world to learn. In conformity to the law of evolution, the small individual souls come down from the light and pure sphere into the heavy and impure one to seek knowledge. Once launched into the learning process, you must know and experience all things, taste all flavors of happiness and unhappiness, sweetness and

bitterness. You must taste and experience all to know all, My children! My small individual souls coming down to this impure world must learn primarily impurity, evil, and then suffer their penance in accordance with the law of karma. Thanks to the time when they undergo tests and suffering to pay for their karmic debts, when they are bitterly distressed in humiliation and crushed in trials, these small individual souls will have opportunities to acquire knowledge, taste all flavors and learn all lessons. Then, they will be forged by the law of cause and effect to grow progressively richer until they are mature enough and become weary of the ephemeral and illusory luster of the world or get bored from this impure heaviness and seek something more ethereal and enlightened.

After many bitter trials comes a moment in their evolution where My small individual souls will gradually perceive the law of nature, the law of cause and effect, the constant law of evolution of the universe and groping further. They will one day be awakened from the lethargy to become conscious of their ultimate purpose, and decide to return to their origin.

So, when coming down here My small individual souls must be immersed in sorrows and engulfed in an ocean of misfortunes in order to learn. They must shed tears, face destitution, endure grief, bloodshed and cataclysms on earth to acquire knowledge with a view to evolve. Therefore, there are punitive and decimating ordeals on earth, causing death to millions of human beings. This is indeed cruel! You may blame God for having created human beings and for permitting next these irrational and cruel tragedies! But, My children, these situations are necessary for evolution, for the operational law of the universe. How else can My divine small individual souls learn? What can they experiment on? How can they get to know all the flavors from sweet to bitter, how can they witness ugliness and beauty under every dimension of life? Assume that the small individual souls do not learn and do not taste in order to acquire knowledge, and then they cannot evolve. If they cannot evolve, the law of evolution cannot function. If the latter doesn't function, the universe cannot evolve. Then, what will happen? It will be the destruction of the universe.

Therefore, in wishing for the tragedy of destruction not to happen to the Universe, God must be malicious. This great cruelty of God is essential to the evolution and the survival of the universe! Thus, does the great cruelty turn out to be great compassion? Isn't it because God is benevolence that He must be malevolence, My children? Cruelty used in the infinite wisdom of the omniscient will turn out to be compassion. My children, you should realize that bad used at the right moment will become good, and good applied at the wrong time will become bad. Then, only the omniscient knows how to utilize the bad in his infinite wisdom so it become effectively the good.

8. QUESTION: Divine Father, if so, does that mean that all the filthiness, the flaws, and the sins of all humanity lie entirely in Your divine will?

ANSWER: Children, you are correct! Let Me explain this further. For the sake of the everlasting manifestation of the law of evolution, I split My divine great soul into small individual souls. These sparks of sacred light are "My children". More specifically, you are truly the split-souls, which are subdivided from God to

descend onto this world to learn. I want, of my own will, to come down to this world to learn through the intermediary of My small individual souls. I want to learn evil and act evil, to be the victim of karmic consequences because of wrongdoing, then immerse myself in vileness and sins to learn my lessons through the metempsychotic existences. Finally after being through many different existences immersed in the bad, in wisdom, in good and what is referred to as truth, the benevolence and beauty, inherent in nature, all of these, manifested through different aspects on the world, will educate Me slowly through their latent influences. This force of goodness will guide Me slowly to a better understanding so that I will wake up and struggle to emerge little by little from the baseness of sins until I perceive the path back to My divine origin. I will have to learn all things; taste all flavors in order to be informed of everything, and then return to My primary position, which is one of omniscience. The day My small individual soul possesses enough wisdom to reunify with the great divine soul or the spark of sacred light becomes bright enough to harmonize with the great sphere of sacred light of the universe is the day this small individual soul has attained its

spiritual goal. It means that by the intermediary of My small individual souls, I have set Myself to learn, taste, and experiment from impurity to purity, from wickedness to benevolence, from bad to good, so as to learn all aspects and assimilate all things in order to become omniscient and omnipotent.

9. QUESTION: Divine Father, You informed us that you have existed eternally. Therefore, Your wisdom, Your omnipotence and Your omniscience must have always existed. Then why would it be necessary for You to learn and acquire all those things?

ANSWER: Your confusion on this point is indeed understandable! Let Me remind you of this truth: "A piece of jade that is not constantly polished will become useless and wasteful". I want to shine eternally, to be omniscient and omnipotent eternally. Thus, I must go on learning eternally. You should also know that I am the universe, the law of evolution; that is why I must evolve eternally. To evolve eternally, I must ceaselessly learn. If I do not learn, I will not evolve. When the law of evolution cannot be implemented, it will

lead to the abolition of that law and the destruction of myself, which entails the annihilation of the universe! Therefore, in order for Me to exist eternally, I must evolve eternally. It is why the truth is mutable but immutable, My children! Within the agitation exists the state of non-agitation. "To exist for eternity" is the state of "non-agitation"; to go on learning in order to always evolve is the state of "agitation". Since I want to be eternal and immutable, I must always act and transmute. The truth that needs to be immutable must be mutated; or in other words, it can, due to its transmutability, become immutable, My children! Therefore, in the immutability lies the transmutability! This is the eternal truth!

10. QUESTION: Divine Father, You have just said that God is eternal; and, in the representation of human beings as well as in religions, it is also admitted that God is eternal. But, Buddha has taught that everything in the universe lies on the law of materialization, stabilization, destruction and annihilation. You do also confirm that to be the truth. Since you are the universe, how should

you not abide by that law? Why is God indestructible?

ANSWER: My children, God is eternal but also destructible at the same time. Because the law of materialization, stabilization, destruction and annihilation is within the truth and I am the truth, so that law must be in Me. I am that law, My children! Therefore, I must possess all states of materialization, stabilization, destruction, and annihilation. I am also subjected to birth and death. However, I materialize right at the time I annihilate, when I die I am instantly reborn. In myself, the two states of death and life take place at the same time. That is why, I become non-birth and non-death; I become immortal, indestructible. Because as I die, I am born. Hence, I become eternal. To summarize, within God, the two states of birth and death are realized eternally in the universe. As you can see in the universe, while one matter is disintegrating, another is in the process of formation. Therefore, God gives birth and death, but neither birth nor death. He exists eternally. He is mortal and immortal. He is effectively the eternal truth!

11. QUESTION: Divine Father, it has caught our attention that in some of Your sermons You frequently appear to be sad, anxious, and plaintive because of our blind attachment to the things of the world, our neglect of the way to spiritual perfection and of the ultimate return to the great divine soul. You suffer and worry for our procrastination, our set-backs, and our inability to surrender ourselves to You. Father, You have mentioned earlier about the law of evolution, the forces of action and reaction, which naturally act upon our souls to guide our evolution. Therefore, if we get infatuated by worldly matters or get trapped by the vicissitudes of life and fall behind in our evolution, there will also be a time when we are guided and pulled upwards in our cycle of evolution according to the law of nature. Why then should you be unhappy and anxious for our immersion in sorrows?

ANSWER: What you say is partly correct, but you have not clearly understood it yet. Let Me explain so you can know God better.

What you have just mentioned about the evolution of the soul in accordance with the law of nature, I certainly understand, My Children! You

wonder why am I unhappy and anxious when you are lagging behind and being dragged down?

In reality, the states of God are too infinite and too complex to be clearly expressed within the limit of human languages. Let us say, in short, that in God there are always different states taking place at the same time. I summarize as follows:

- God sees with the vision of the small self or the small individual soul. It means that He has the feeling of being mistreated, humiliated, ostracized, mortified by karmic forces, and immersed in the dark misery of the world.
- God sees with the vision of the great-self or the great divine soul that looks down onto His small individual souls and their evolutionary paces and worries for their sake. He looks after them, being aware of their ignorance; He becomes anxious when they persist in dragging behind and fears they may be unable to catch up with the wheel of evolution of the universe. He also suffers from seeing their sluggishness and entanglements that may prevent them from achieving their evolution in time. As an

illustration, take the case of students who are lagging behind and have not studied their lessons for the examinations. They will consequently be set back and doomed to fail. This period, in particular, is the most important as it is the last era of heaven and earth, holding the last examination of all examinations. If candidates do not have their names appear on the Board of Honor or if these small individual souls do not have the required level of knowledge to be selected for the upcoming spiritual era, they will surely fail and be left behind to stagnate for the next 700,000 years before they have another chance to evolve. Therefore, with this vision, I must be anxious and do my utmost to urge your progress, to provide you all possible means to enable you to move onward. I must appeal to you through all those different ways so you can progress on time. The period to come, when I manifest again My presence on earth, will be the transitory stage to prepare you for the spiritual era. That will be the time for you to race along to participate in the test and be selected into the wisdom era.

But if I possess the vision of the small-self together with that of the great-self, I also possess the vision of the non-self and the one of the infinite truth. By having the vision of the non-self and the one of the infinite truth, I possess the state of immutable non-being. Through this vision of God, if the small individual souls evolve smoothly, rapidly, and progress on time, that fact is within the truth. But if they fail or submerge in the darkness of ignorance that is also within the truth! For within the truth, there are impurity and purity, ignorance and lucidity. The small individual souls, regardless of the place, the dimension, or the stage they might be drawn in, are still within the truth. Regardless of whether they live in impurity or purity, ignorance or lucidity, that is also part of God! If they stagnate in the obscure sphere of ignorance and become heavy with the impurity of the universe, that is also good and indispensable for the law of evolution, which also needs the sphere of impurity, My children! The existence of the sphere of impurity contributes and assists at all time to the progress of the universe. While, with the lack of it, the wheel of spiritual evolution cannot move and the bipolar mechanism of yin and yang of the

universe cannot function, leading to the destruction of the universe!

I have briefly explained some of the innumerable visions of God. In God, those innumerable visions are correlative, contradictory and interactive at the same time. These states are simultaneously realized through opposition, contradiction and harmony to build up the infinite wisdom of the Supreme Being that cannot be effectively expressed by any language. Therefore, God is agitation but He is at the same time serenity. He is anxious yet calm, unhappy yet not unhappy, ignorant yet lucid, My children. This is the eternal truth! Within turbulence there is serenity, and within serenity there is turbulence! This is sublime and complex! You have heard about it but you have not yet experienced it; therefore, it is difficult to really understand it. Well, just take note of these brief concepts.

12. QUESTION: Divine Father, You have just given us explanations that we have not seen being attempted by any religious or philosophical teachings. We only used to hear religious preaching such that "God is the symbol of perfect

goodness, perfect beauty, and that the devil, who symbolizes vileness and evil, is His enemy". Would you please then explain this to us?

ANSWER: My children, you should understand that religions are not the truth in themselves but only a means to the truth. Buddha, Jesus Christ, Lao-Tzu, Confucius and other religious leaders have all come down to earth with a mission assigned by God to preach the good, to realize the various aspects of the truth, and depending on the circumstances and the means, to guide humanity in their struggles toward spiritual elevation.

Each religion presents a facet or brings up a nuance of the truth yet none can encompass the whole truth because the truth is God; the truth is the infinite, the ineffable, and the incommensurable principle. Religions only partially expose the truth or God. They only describe God in relationship to the aspect of good, of light, or of purity. Because, the existence of religions on earth has the responsibility of contributing to the force of lucidity and goodness in nature to support and stimulate humanity in proceeding toward the light and the good;

therefore, the truth is only dealt with in its aspect of glorious beauty.

Now that the inferior era is ending and the stage of annihilation is about to come, I decide to manifest My presence on earth to disclose the superior truth and broaden your knowledge, so you can understand God and the truth better and evolve more rapidly. Evidently, I cannot thoroughly talk about Me because the medium of expression is limited while I am infinite. Moreover, in order to understand God, you must become God, return to God's position, blend your divine spark of light into his great light, and merge your small individual soul into the universal great soul. Then at that moment, your small individual soul will fully shine in unison with God, and you will be God, in the rank of God, indeed, you will fully understand God only when you experience that state. Know that evil is the enemy of God but evil is also God! These two aspects must be realized in Me at the same time.

In reality, when I embody purity, evil is my enemy, and when I embody impurity, I am myself evil. Where do you think evil or the sphere of impurity comes from? From God, isn't it? It is my

own child or it is even myself! My children, this evil must also be within the truth, which is necessary for the eternal survival of the immutable truth; its existence is needed for the operational law of the spiritual evolution! Therefore, doesn't evil also mean beauty and goodness, because it assists the law of evolution and contributes to the eternal life of the universe? Thus, it is not because God is the enemy of evil that God is the perfect good, the perfect beauty, but it is because God plays even the role of evil that He becomes truly the perfect good, the perfect beauty, My children! If God does not play the role of evil or is not evil, it will then be the destruction of the immutable truth. So, isn't it because God is bad that He is truly perfect good and isn't it because God is ugliness that He is truly perfect beauty? Therefore, to be perfect good, perfect beauty, God must combat against evil and at the same time play the role of evil, My children!

13. QUESTION: Divine Father, we are the small individual souls who departed from Your Great Divine Soul. You have said that we are you: the small Gods who do not differ from God. You have also said that you must play the role of evil so as

to be the perfect good, the perfect beauty, omniscient, and omnipotent. As for us, why can't we, the small gods in Your image, play the role of evil? Is it that because if we play such a role, we would be held in ignorance, vileness, and then fall into hell forever without any possibility of obtaining knowledge, goodness and beauty such as You?

ANSWER: My children, you have not yet considered the facts correctly. I am going to explain it to you: You are truly the small gods or the small universe. Within you exists the nature of evil as well as the nature of good just as it does within Me. But why are you not able to play the role of evil to become the infinite good and infinite beauty like me? Why? In reality, the reason is not your inability to do so, but rather your not knowing how to act exactly like Me: You do not have enough wisdom, My children! Remember that there exists in God impurity but also purity, bad but also good, ignorance but also lucidity. God is evil to inflict trials and tribulations, but He is also goodness and combats against evil. And at the same time, God possesses the vision and the knowledge of these two states and utilizes both of them for His evolutionary purpose, which is also

of the universe. Thus, God evolves incessantly and exists eternally. And for you, children, if you want to imitate God, you can, for your nature has not been created differently from that of God. Within you exist the nature of wickedness and ignorance, which is your false self and the nature goodness and enlightenment, which is your true self.

Therefore, do as God does, knowing how to exert your lucidity over your false-self and make use of the trials from the "evil false-self" for the purpose of your evolution! Because the power of evil present in the universe exist to help its evolution. Therefore, the "evil false-self" in your inner-being is a part of you. It revolts to upset and test you, and provide you with the opportunities to learn and evolve. You should take advantage of them to train and forge your character, and help yourselves learn compassion, lucidity and courage and also learn to strengthen your willpower by the ceaseless struggle for the spiritual evolution, till it becomes infinite and united with the willpower of God. The "evil false-self" existing within your nature is indeed a very good tool for the development of the true-self and for the evolution of your small individual souls in their return to the position of God. But, because you do not have

sufficient willpower and wisdom to discern things and are still weak, ignorant, and infatuated, you do not know how to distinguish the false-self from your true knowledge, and do not see the exact role of the false-self within you. Thus, when the force which represents the bad in you revolts, you do not possess enough lucidity to master the situation by making use of the "evil false-self" to evolve but on the contrary, let it take the upper hand to oppress and conquer you totally. Consequently, at that moment there only remain in you the forces of ignorance and of impurity without the force of lucidity, the reign of the "devil" but not that of the "non-devil" therefore, your small individual souls fall into evil, ignorance, and vileness because you are possessed by them. As long as impureness without pureness or darkness without light remains in you, the divine nature within you is not whole, for you no longer resemble God within all His characters. You only then resemble God in one aspect, which is His aspect of impureness. Therefore, you must fall into that side of the universe called hell or the sphere of evil and impureness.

14. QUESTION: Divine Father, as You have stated, our small individual souls resemble You perfectly. So, if You have the wisdom and the lucidity to concurrently play, on one hand, the role of evil in inflicting trials and tribulations and, on the other hand, be lucid in fighting against evil and know how to make use of it for the spiritual evolution. Since our nature also resembles yours perfectly, why don't we have enough wisdom to make use of evil without being dominated by it?

ANSWER: This is indeed a good question! Here, I am going to answer you briefly. You are correct! Like within Me, there are within the small individual souls the forces representing impureness and pureness, ignorance and lucidity. But, why does your soul fail to master and to use them for your progress instead of letting them dominate you? It is because at the moment your small individual souls were separated from the Great Divine Soul to come down from the pure and light sphere into this impure world. They were soon tainted by the impure and heavy energy of this low world and consequently became polluted and lost their initial intensity of light. Their willpower and lucidity were dimmed in this phase, so that the false-self can oppress and

dominate them easily. This stage is when the small individual souls have to learn impureness, to go astray, to create the bad karma, and to pay for it in order to progress and evolve as I have explained. Then, little by little, after many karmic existences, the small individual souls will arise slowly due to the forces of goodness in nature and also the considerate means provided to guide them toward spiritual elevation. The small individual souls must learn to struggle and rise to gradually regain their lost lucidity and the will that has been dimmed within them. This lucidity will develop slowly along the spiritual path, until it shines enough to merge into the sphere of infinite light of the universe. This is the moment when your small individual souls are unified with the Great Divine Soul.

15. QUESTION: Divine Father, if it happens this way, then should aberrations and sins of mankind be blamable and indictable in terms of human as well as God's judgement since these errors are all subjected to the law of nature and the disposition of God's will?

ANSWER: My children, I must say that in terms of divine justice, sins and aberrations of mankind are reproachable and at the same time not reproachable. Why are they not reproachable? Because God knows that sins and evil are latent in the nature of His small individual souls subdivided from Him. The impure forces rebel, upset and dominate the small individual souls after having subdued their will and blurred their lucidity.

This is ordained by God's will and the operation of the law of nature. How does the natural law operate? When the small individual souls are separated from God to descend into the heavy and impure region, their will and lucidity must be obliterated by the impure energy of the earthly world. How does God's will operate? It is because God wants His small divine souls to get tainted, to be held in heaviness and impureness. They must lose their original light so that they can learn impurity, taste impurity. Then they will suffer trials, which would immerse them in sorrows. Once they are saturated with impurity, they will then proceed to learn purity. This stage of learning purity will be the time for the small individual souls to recuperate that lucidity until they fully acquire it. Therefore, God must know

sins right in their nature in order not to accuse and reproach His children.

But on the other hand, why does God reproach and condemn sins caused by His children? Why?

Well, My children, God needs to reproach and condemn them to accelerate their spiritual evolution! Not only does God condemn them but He also chastises them! By chastising His small individual souls, He chastises Himself! He punishes His small individual souls through the law of cause and effect, and by this law, He educates them and helps them evolve. Therefore, God punishes, reproaches, and condemns sins in order to stimulate the small individual souls in their evolution and spiritual elevation. He wants His small individual souls to learn and know impurity then purity, the bad then the good, darkness then light. By understanding these things, they will finally reacquire their original divine nature. Therefore, He lets the small individual souls confront themselves with evil and learn it. Then He must criticize and, condemn their sins and their cruelty, so they can see that Impurity is vile and improper. They have to endure sufferings and misfortunes whenever they

are entangled in that closed cycle and He must appeal to His small individual souls to renounce those things and condemn those actions. For, out of disgust for impurity, they will gradually proceed toward better and superior lessons to be in conformity with the flow of evolution. If the small individual souls are allowed to learn impurity without guidance and without resistance to evil and to haul them upward by the praise for goodness, for sublimity and by the critics or the condemnations of sins. They will sink into the sphere of evil and stagnate forever in impurity without being able to proceed to other lessons.

This is like a student who always learns the same lesson, and does not go further for lack of advice and encouragement: He stagnates forever at the same level of ability and is left behind by the flow of spiritual evolution. Therefore, on account of wisdom, God does not condemn sins but because of wisdom, He must condemn them.

Thus, God condemns evil with full understanding; and even though He understands it fully, He still condemns it. He condemns it because of the necessity to guide and exhort His small individual souls to learn and evolve! God

condemns it out of wisdom and also for the sake of His divine love. He punishes and condemns out of love. Therefore, when you understand this point, when your mind has acquired knowledge of this truth, the compassion in you builds up and your judgement sharpens. You will incriminate yourselves for your errors in order to avoid dilly-dallying or being locked in ignorance and drifting away from the main stream of evolution. In another word, you will endeavor to stay away from aberrations and evil in order to speed up your spiritual evolution. You will make every effort to accomplish good deeds, to learn pureness and lucidity so as to slowly restore that light within you. And then, towards your fellow-beings, you will be more liberal and more generous. You will restrain yourselves from looking down on those who succumb to sins, knowing that if you can avoid the mistakes they have been committing, it is because you have already gone through that lesson and, like them, you have already committed sins.

If you understand goodness while they do not or if their souls are still hindered by the bad and the darkness of sins, do not rejoice and do not nurture aversion for them. My children, when you

think you are better than they are, remember that you are not different from them, but that you have gone through that stage and have experienced what they must learn now. Thus, it is not a reason for you to assume an attitude of superiority and disdain towards them. The nature of people who go astray is not different from yours; it simply resembles yours. Those persons have descended to the earth after you, and have taken their lessons after you. When your younger brother is born after you, he is obviously younger, more naive while attending lower grades. Is this a reason for you to look down on him? If one of your fellow-beings has not yet understood or cannot grasp the meaning of the good deeds that you already understand, it is because he is still held within his lessons of impureness that he is not yet ripe in the learning process and has not acquired enough strong will to overcome it. And if he stagnates at the same learning level and cannot break loose from it, it will be a sad and miserable thing for him. You should love him and offer to help him whole-heartedly with your knowledge and capability rather than showing disdain or hatred towards him. And if it is necessary to blame and condemn him to make him aware of his aberrations, do it to help him understand his

errors! But you should remember that your rebukes should not come from contempt, disgrace, or rancor but must be from a truly loving heart and from a truly concerned and lucid-mind to help Him improve.

Remember that, if you reprove him because of antipathy or hate, then your reproofs come from ignorance and the vile substance of your “devil false-self”! Your thoughts will emit disagreeable vibrations and like unsound seeds they will grow up to produce poisonous fruits that you will unavoidably reap. Because your thoughts are heavy and impure, then they will surely attract the heavy and impure things to you. In another words, when you project impure thoughts, the viciousness will return to inflict trials and upset you according to the law of cause and effect. You may also undergo the same challenges which are happening to your enemy so that you would understand him better! This will educate you to keep your thoughts pure and sane, to be less severe and arrogant towards others, to love more and to be more openhearted. By opening your heart more, your mind will understand more and become more lucid, My children. Also, when your

mind grasps things better, then you will naturally know how to open your heart more.

16. QUESTION: Divine Father, You said that we may reprove, condemn if necessary, but when we reprove someone going astray, we must love him with lucidity to help him evolve. Divine Father, the problem here is that there are cases when a person thinks he rightfully reproves to help the wrongdoer evolve, but in reality, though he has a good intention, his judgement is erroneous. The criticised person has to undergo an unfair judgement. So, would the law of cause and effect react on the faultfinder even though he had good intentions?

ANSWER: Since you ask Me about it, let Me explain Myself more clearly. Again, the reproofs should emanate from love and lucidity. In this case however, that person may have acted out of love but has erroneously allowed himself to reprove without adequate lucidity. He lacks lucidity but believes he has it. In this case, does the law of cause and effect provoke the bad consequences to the one who reproves erroneously? Of course yes, My children! If one

acts erroneously but with good intentions while lacking lucidity, the law of cause and effect will react on the offender to teach him further.

Because the law of cause and effect is in essence the law of evolution of the universe, it helps humanity learn consistently in order to evolve. A misdeed created by misunderstanding will receive in return the immanent karmic retribution in order to teach the small individual soul about errors, so that it can become more open-minded and lucid. In order to educate the small individual soul, the immanent karmic retribution will be severe or mild, depending on the real intention of the erroneous act. If you act erroneously but with good intentions, the karmic retribution will be milder than if you have acted with bad intentions. The person who commits errors with bad intentions is more ignorant, more impure than the one with good intentions. Thus, he must bear more severe karmic retributions. I can see you are tormented by the fact that you may have good intentions in helping others progress, but do not know whether your reproofs are correct and lucid. The majorities of people subjectively believe that they are correct and act

accordingly! But if it is not truly so, then they must bear the karmic retributions.

I know that all of you gathered here are spiritual adepts who wish to avoid the karmic retributions, the bad karma that you must reap from previous actions. Indeed, your fear is well founded! Because once enlightened, the one who leads the life of spiritual perfection will strive to work toward lucidity. He will weigh his actions for he knows he will bear their consequences. He will take care not to create bad karma and thus delay his progress toward spiritual perfection.

Therefore, in case you want to reprove or condemn someone, how can you be assured you are lucid and not wrong? My children, I tell you that if you are afraid of causing bad karma and creating karmic retributions, then listen to Me: Do it only when you have a fairly high level of lucidity, when your third eye or wisdom eye can perceive the vibrations from waves of thoughts, see their forms and colors, and discern the good, pure thoughts from the bad, impure ones. Then only at that point, will you become confident in your perception and so can reprove and criticize. Because at this stage, compassion and lucidity

within you are developed enough for you to judge a fact, an individual, while ascertaining that your judgement has indeed come from compassion and lucidity.

If you have not yet opened your wisdom eye, if you are not yet able to see the spiritual energy, the forms and colors of thoughts, you should not judge or reprove anyone. Your judgement or reproof at this point is hardly lucid and correct. As I have often informed you, the karmic retributions will turn on you if your judgement is incorrect. When you have not attained the level of clairvoyance, your judgement may be erroneous. If you ever think badly of someone, you will bear the karma of thought, which, if sown through words will become the karma of speech, or if through actions, will become the karma of the body. If this karma spreads out to cause great havoc or to generate more aberrations with heavier karmic retributions, you will have to confront yourselves with the reaction of the divine law or the law of cause and effect against you to teach your souls to learn and evolve.

Therefore, while trying to obtain this wisdom eye, you may only help others' progress by praying

and wishing them success in attaining lucidity sooner, so they can understand their errors. Instead of reproofing them, send them good thoughts and best wishes for their true selves and their lucid nature, so they can rise to take control of their twelve visceral entities, and understand their mistakes faster so as to free themselves from the darkness they are in.

If you sincerely want to help others from going astray, you should frequently send them good thoughts. The vibrations of good thoughts emitted regularly to them by your will and lucidity will create, at certain moments, a force of goodness to help and influence them, depending more or less on the spiritual power of the individual who emits them. To summarize, instead of judging a person who is sinning, you should send him best wishes. This is a wise and lucid comportment, which helps you not only, avoid bad karma but also cultivate good deeds.

Moreover, I want to tell you, that to perform a good deed that way is also to take a vow of "charity perfection". Charity is not only fulfilled by material alms but also by spiritual ones. Dispensing good thoughts is more valuable than

giving material alms to needy people, because the aberrant persons are also in need of spiritual strength and lucidity. My children, try to extend to them good lucid thoughts, with a loving heart, by wishing that the aberrant person would come to wisdom. As he becomes lucid, he will commit fewer errors. If he makes fewer errors, he will certainly be less afflicted by karmic retributions. That is the technique to effectively assist a person. There is no good deed more worthwhile than the sharing of one's lucidity to help others evolve. This manner of practicing charity is really of great merit to God's eyes and to yours. By practicing it, you assist other souls as well as help yourselves evolve. Because the more lucidity you share, the more you get, and the more good deeds you extend to others, the more you receive them in return.

17. QUESTION: Divine Father, You have explained that God's nature encompasses both impurity and purity, and it includes all states. Thus, in God, must there also be greed, anger, and foolishness? Why have religions preached the suppression of greed, anger, foolishness? Does it turn out that they advise us to abandon our divine nature?

ANSWER: In reality, it looks as if religions and philosophies have not been clear to you in this matter, because religions only face the truth from one side. Here, I am going to explain to you more clearly about that:

My children, you are right! Within God, there must be greed, anger and foolishness. God does not lack any aspect. For, if He does, how can He be of infinite abundance? So, why is it that religions have received the mission from God to appeal to human beings to suppress their greed, anger and foolishness in order to return to the sphere of divine light?

What is greed? It is covetousness.

What is anger? It is violent-tempered distress

What is foolishness? It is blind passion.

When religions recommend you to destroy greed, anger and foolishness, they adopt a stance from the good regarding the evil, from a place bathed in light to view the other surrounded by darkness, from the side of pureness to view the one of impureness. Therefore, when they wish you to be enlightened, they must advise you to

abandon darkness. When they wish you pureness, they exhort you to renounce impureness. Needless to say, this is also right! But I am going to explain to you further. I will let you understand that it is less the matter of suppressing greed, anger, and foolishness for you than how to learn greed, anger, and foolishness in another way.

Indeed, your small individual souls descend here to study and learn first impurity then purity. Therefore, you are drowned in impurity when you are learning greed, anger and foolishness in the manner of impurity.

Greed in the manner of impurity is created when you fall prey to impure desires. Anger in the manner of impurity is the reaction against something in an impure way when being dissatisfied. Foolishness in the manner of impurity is to fall, blindly in love with impurity. And therefore, you will be inextricably immersed in evil. But, after learning impurity, you must learn purity, My children! You have already learned and understood that lesson, and now, you must learn other lessons to open your mind. So, to learn purity, you will enter slowly the sphere of purity, which does not mean that you will be through

with greed, anger, and foolishness. It just means you will learn them in the way of purity.

To learn greed in the manner of purity is to desire pure things. To learn anger in the manner of purity is to show dissatisfaction in a pure way. To learn foolishness in the manner of purity is to train yourselves to love what is pure and good. When a Buddha denies all worldly things to accede to Nirvana, it does not mean He has destroyed the nature of greed, anger, and foolishness! In reality, Buddha is manifesting His nature of greed, anger, and foolishness in the manner of purity. For isn't it true that because Buddha longs for lucidity that serenity, permanence and joy fascinate him? And isn't it true that if someone intends to provoke Buddha, He will react against it by extending to that person some of His spiritual energy and lucidity to help him reach understanding and evolve faster toward spiritual elevation?

In brief, to evolve, to get access to the Divine Light does not necessarily mean to suppress your nature of greed, anger, foolishness but it rather consists in sublimating it, developing it, and studying it in another way until you truly grasp it. In school, when you were in grade one and

wanted to get to grade two, you had to finish grade one. You have already experienced and understood greed, anger and foolishness from the perspective of impurity. Now you should abandon that perspective and start to learn, taste, research, and perceive them from other angles so as to gradually develop your mind to the infinite. Finally, when you come to God to unite your knowledge with the infinite wisdom of the Supreme Being, you will see that your everlasting pilgrimage, from your descent to earth to your return to the origin, is a long journey for learning greed, anger, foolishness to truly know greed, anger, foolishness, and develop them to the infinite. Because God's greed, anger and foolishness are incommensurable, He is the most greedy, the most ill-tempered and the most blindly impassioned in the universe. And in any aspect of nature and in any state, God must be the top. Because if God yields in any way, God will no longer be the supreme truth! It is true, in this universe no one can surpass God in greed because He is in possession of the whole universe; there is nothing that He does not possess.

And no one can be more blindly passionate than God can, because He is passionately fond of

impurity and purity: He is infinitely passionate in all aspects. If God is just passionately fond of impurity without purity, or vice-versa, the infinite principle will lose its equilibrium and instantly collapse. Then, ask yourselves whether there is anyone who is as quick-tempered as God? He is the most quick-tempered in the universe! God is really the yang, the fire, the source of heat of the cosmic universe; He is the most irascible entity who likes the struggle of oppositions, the most nervous of the cosmos! From the angle of impurity God struggles against purity. From the angle of purity, God struggles against impurity. The weight of impurity pulls purity down while the force of purity hauls impurity up. Purity and impurity, being the opposite poles, repel and attract each other: these states occur concurrently, now confronting, now harmonizing in order to devise the sphere of infinite wisdom, the dynamic and incommensurable sphere with an unlimited force that keeps the universe invariably functioning and evolving to eternity.

How sublime and how complex it is, My children! One must experience these states in order to really understand. I can only convey them to you through the limitation of language so you

may have some notions for the moment. Therefore, you see clearly that within God, all things must exist: they must exist and manifest simultaneously and everything in God is truth! God's greed is the truth, because if there is a thing that is not in His possession or a thing that is beyond His power then God is no longer the Supreme Truth! God's anger is the truth! Without it, the universe will neither have life, nor function and will not evolve. God's foolishness is also the truth! If God does not possess it, the universe will then not possess any state of "blind passion" and the universe will not be able to function and evolve. That would bring the disintegration of the bipolar negativity (yin) and positivity (yang) of heaven and earth!

18. QUESTION: Divine Father, You possess all attributes, all states. You are always dynamic, then how can you be serene?

ANSWER: My children, I am an Infinitely Dynamic Sphere. Since I am omniscient, I possess every state. If I am not conscious of every state, then how can I be called omniscient? Since I am omnipotent, I must be able to do all things. I am

indeed involved in everything! If there is something I cannot do, then how can I be called omnipotent? I possess all states, fulfill all things, therefore, I must be the One who is agitated to the extreme! Meanwhile, it is definitely because God is "extreme serenity" simultaneously that He is God.

Just imagine this: if an object is in front of your eyes, you can see it clearly. When it starts moving, you will find it harder to see. When it moves faster, you will see it appear, disappear and become fuzzy. And when it moves at a speed beyond the control of your eyes, it will likely disappear and become invisible. You can no longer see it. Hence, isn't it that the object is existent then non-existent? I am telling you about this phenomenon so you can somewhat visualize God. Because God is in the state of "extreme agitation", a state of extremely high motion, He becomes the silent emptiness, of extreme pureness and serenity!

Therefore, tangible does not differ from intangible, and intangible is not at all different from tangible, Thus, form is the emptiness, emptiness is then the form. To exist without

existing but still exist: within the emptiness there is existence, within the existence there is emptiness! Therefore, do not be mistaken that the Universe is an empty sphere without anything in it, without any sensation, any dimension. If so, what does the Universe have in respect to goodness or beauty for people to attain? You are mistaken, My children! In reality, the Universe is a dynamic sphere of unlimited power, to the extent that it becomes extremely serene, empty, immutable and incommensurable. Because of that, it is not at all empty but encloses all things, all characters, all states from impurity to purity including hell, terrestrial earth, nirvana etc.

It encloses all aspects and all dynamic forms, lacking nothing! By that, the Universe is the infinite principle, the supreme truth and also God Himself! And the supreme truth encloses all states: impurity, purity, bad, good, darkness, light etc. So, if the Universe is the supreme truth, then it must enclose all these things within it. That is why, the infinite principle is the supreme truth, it is also called God Himself and the Universe itself! God is also named the "Lord of the Universe" Therefore, in the rank of the "Lord of the Universe", I enjoy infinite blissfulness: I taste and

enjoy everything, know all sensations, all states, all forms and colors at the same time. This state of chaos but serenity is really beautiful, splendid, exquisite, marvelous, incommensurable, unlimited, so that no writer in any language has ever been successful in expressing it all. All worldly expressions are short of describing the Universe! Moreover, if the Universe can be expressed, it will not become the inconceivable truth! This is a sublime perception, My children! Strive then to grasp some of its notions for it is only when you return to the rank of God and experience them that you can truly understand them!

19. QUESTION: Divine Father, if You enjoy infinitely, then do You suffer at all?

ANSWER: I certainly do, My children! I do not lack any feeling! I am infinitely happy and also infinitely unhappy. But there is one thing: while I am enjoying happiness, I am also enjoying sorrows! Note that I use the word “enjoying” for “sorrows”.

Therefore, sorrows become a state of feeling, indispensable for the contribution to the infinite happiness of God. The Supreme Principle cannot survive without it!

20. QUESTION: Divine Father, in one of His books, Mr. Tư (Đỗ Thuần Hậu), the initiator of the spiritual school of Vô Vi (Non-Being), wrote that the Jade Emperor is at the second rank while the Original-Black-Buddha who is the Supreme Sovereign of the bipolar negativity and positivity (yin-yang) is at the first rank. Would you please explain this more clearly to us?

ANSWER: The Original-Black-Buddha, who presides over the bipolar negativity-positivity (yin-yang), is Myself, at the rank of the Principle of Oneness (Tai Chi), My children. The Original-Black-Buddha is also My Name. The Original-Black-Buddha, the Almighty Uppermost Venerable God of the Sacred Sphere (Huyền Khung Cao Thượng-Đế Đại Thiên Tôn) or the Almighty Unlimited Venerable God (Ngọc-Hoàng Thượng-Đế Vô Cực Đại Thiên Tôn) etc. is also Me. I have innumerable names! In the sect of Caodaism I am also named as the Highest, Great Immortal

Boddhisattva, the Great Savior (Cao Đài Tiên Ông Đại Bồ-Tát Ma-Ha-Tát) or the Great Blessed Immortal Who Comes to Instruct under the Name of Cao Đài (Phước-Đức Tiên-Ông Kim-Viết Cao-Đài) etc.... Therefore, My children, if you want to think of Me, to invoke My Name, you can invoke mentally either "Nam Mô Huyền Khung Cao Thượng-Đế Đại Thiên Tôn" or "Nam Mô Ngọc Hoàng Thượng-Đế Vô Cực Đại Thiên Tôn" or "Nam Mô Hắc Bì Phật Tổ" etc.... It is equally possible, provided that when these names are invoked, your mind should focus on the Divine Creator of all creatures.

21. QUESTION: Divine Father, our spiritual Master, Mr. Tám, has previously taught us to invoke mentally the six sacred words of Amitabha to open the six chakras¹ of the body in order to

¹ **Six Chakras:** The Sanskrit term chakra (luân Xa in Sino-Vietnamese) indicates the psychic centers of the human body. They are seven in number according to the Yoga Schools (Hatha-Yoga, Kundalini-Yoga, Raja-Yoga etc...) and six in number according to the Buddhist Schools (Tantrism in Tibet, spiritual school of Non-Being in Vietnam etc...).

The six psychic centers, according to the spiritual school of Vô Vi (Non-Being), are in correlation with the six vibratory sounds

acquire the six supranormal powers. Mr. Tám has recommended clearly that it is mandatory to mentally invoke the six sacred words "NAM MÔ A DI ĐÀ PHẬT"². Even for non-Vietnamese speakers

"NAM MÔ A DI ĐÀ PHẬT" forming the mantric name of Amitabha Buddha (six sacred words of Amitabha):

1. Frontal psychic center (vibratory sound NAM)
2. Cranial psychic center (vibratory sound MÔ)
3. Renal psychic Center (vibratory sound A)
4. Cardiac psychic center (vibratory sound Di)
5. The psychic center(s) of the epidermal emanation of aura (vibratory sound ĐÀ)
6. The umbilical psychic center (vibratory sound PHẬT).

Note that the mental invocation of the six sacred words of Amitabha in the spiritual school of Vô Vi (Non-Being) lie on a whole spiritual ascesis from which the spiritual exercises are in resonance with the six chakras corresponding to these six sacred words.

² **The invocation of six sacred words Nam Mô A Di Đà Phật:** these six sacred words NAM MÔ A DI ĐÀ PHẬT literally mean "I bow respectfully (Nam Mô) to the Amitabha (A Di Đà) Buddha (Phật)", that formulates the Amitabha Buddha's mantric name.

According to the spiritual school of Vô Vi (Non-Being), these six sacred words Nam Mô A Di Đà Phật bear a triple significance:

1. These six sacred words are six mantric sounds from which the spiritual vibration, in resonance with the one of the six chakras, allows to respectively develop the latter in the order of the mantra "Nam Mô A Di Đà Phật" .

who adopt the meditative contemplation of the school of Vô Vi (Non-Being), they should learn to invoke mentally this mantra in Vietnamese while practicing the spiritual exercises. Mr. Tám believed that one will get good results invoking

2. These six sacred words proceed from a pragmatic system of the spiritual ascesis:

- a) NAM MÔ proceeds from the Exercise of Concentration of the Spiritual Energy.
- b) A DI proceeds from the Exercise of the Cyclical Breathing without Retention.
- c) ĐÀ PHẬT proceeds from the Exercise of the Meditative Contemplation.

3. These six sacred words proceed from the sixfold principle of existence of all creatures

- a) NAM proceeds from the energy of the Element FIRE (thermicity - combustion -germination)
- b) MÔ proceeds from the energy of the Element AIR (oxydo - reduction -respiration).
- c) A proceeds from the energy of the Element WATER (nutrition -elaboration- secretion).
- d) DI (Yi) proceeds from the EXPANSIVE MATERIALIZATION of the Universe (combination -reproduction).
- e) ĐÀ proceeds from the LIGHT and the COLORS (assimilation, visibility, civilization).
- f) PHẬT proceeds from the INTUITION (tropism in plant life, instincts in living beings, cognitive intuition in human beings, supraconsciousness of enlightenment in Buddha).

these six sacred words in native Vietnamese³ to resonate the proper sounds. Thus, would You, Divine Father, further explain to us the meaning of this mantra ?

ANSWER: A Di Đà Phật (Amitabha Buddha) or Buddha of the Infinite Light is the name of an Infinite Lucid Buddha representing the Lucidity of the Universe or the Lucid Mind (TRÍ) of God.

³ **The six sacred words in Vietnamese:** It is important to know this fundamental and universal notion:

“The intonation of a mantra composed by one or several vibratory sounds, does not obey the vocalization rules, but to the “Law of Spiritual Sounds”. In other words, the intonation of a mantra becomes dynamic and efficient within a definite domain, through highly spiritual realization.

We can quote a typical example from the Tantric Tibetan Buddhist: the mantra “Om Mani Padme Hum” in Sanskrit is only dynamic and efficient when following the Tibetan language, which is “Om Mani Peme Hum”.

Therefore, the invocation of the Six Sacred Words “Nam Mô A Di Đà Phật” which constitute as we call it “the Invocation of Amitabha Buddha's mantric name”, is made of necessity to follow the Vietnamese phonetics, because it corresponds not only to the rules of vocalization but also to the “Law of Spiritual Sounds”, and also it is exclusively mental and in resonance with the vibration of the six chakras (psychic centers).

Within you, there is A Di Đà Phật (Amitabha Buddha) because you are also Small Gods: A Di Đà Phật (Amitabha Buddha) is the vital essence of "Lucidity" which had become moldy and covered with lichens when you began learning about impurity. Therefore, after you awaken from a profound "sleep of ignorance" which has obscured your mind, and want to attain lucidity, you should continually invoke this sacred mantra, meditate on it to gradually reawaken your inner lucidity. Meditating and constantly invoking A Di Đà Phật (Amitabha Buddha) means to think unceasingly of the "Lucid Essence" within you. To keep one's mind on this quintessential ideal continuously, it will naturally grow until one day flourish within you. This is a tremendous way for you to regain your lucidity. When you invoke assiduously this mantric name in your mind without being perturbed by any worries, with a spirit void and collected, the six sacred words will vibrate within you and emit a flux of spiritual energy allowing the six chakras to radiate. Anyone with a slight degree of clairvoyance can experience this phenomenon, with the invocation of the six mantric words "NAM MÔ A DI ĐÀ PHẬT", by which the six chakras of the body will gradually open and help you develop the six supranormal

powers. However, I see that invoking the six mantric words in Vietnamese will present challenges to my children who do not speak the language. So, if they find it difficult to invoke in Vietnamese, they may do it in Sanskrit "NA MO A MI TA BHA"⁴. These six Sanskrit words, which mean "Respectful Homage to the Buddha of the Infinite Light", have been phonetically transcribed into Vietnamese as "NAM MÔ A DI ĐÀ PHẬT". To invoke them in Sanskrit is even more efficient than in Vietnamese because the sounds emitted in Sanskrit have almost the same resonance with the sounds propagated in the universe. When these vibrations are in phase with the ones in the universe, they reinforce the flux of spiritual energy in a practitioner. Here, I use the word "Resonance" to imply "the Pranic Resonance"; sound gamut lying beyond the ordinary hearing

⁴ According to Master Tám (Lương Sĩ Hằng, Vĩ Kiên), the mantra **NA MO A MI TA BHA** is reserved to the adepts having a very high spiritual level, because it is in effect used for intensifying the brightness of the adept's aureole. Wherefore, the six vibratory sounds of the mantra NAM MO A DI (Yi) DA PHAT are used effectively for developing the six psychic centers (chakras) in the human body and for directing the adepts to lucidity and serenity that are the two absolutely necessary conditions to experience about the Divine Origin.

range and you can only hear it after having acquired the "Clairaudio".

Remember that when you invoke something, do it mentally, for to do it vocally will waste your spiritual energy. You should keep your mouth closed and your tongue curled upward to touch the upper gums with incisors against incisors. This corporeal status will ease the meeting between the Governing-Vessel and the Conception-Vessel⁵ at that point⁶, permitting the spiritual energy in

⁵ **The Conception-Vessel and the Governing-Vessel:** It deals with the two most important of the eight supranormal meridians:

- The Conception-Vessel (Nhâm Mạch in Sino-Vietnamese) is the supranormal meridian that follows the anterior median line of the abdomen chest, throat, neck and chin. It comprises 24 points of acupuncture and "exerts a function" on all the Yin meridians; it is also called "the Sea of Yin Meridians".

- The Governing-Vessel (Đốc Mạch in Sino-Vietnamese) is the supranormal meridian that follows the posterior median line of the back, nape of the neck, head and face. It comprises 29 points of acupuncture and "governs" all the Yang meridians; it is also called "the Sea of Yang Meridians".

⁶ **At that point:** The Conception-Vessel, also called the "Sea of Yin meridians", ends at the level of the lower gums, and the Governing-Vessel, also called "the Sea of Yang meridians", ends at the level of the upper gums. Their junction is connected by the mouth.

your body to flow continuously without being dissipated to the outside through the mouth where the junction of the above meridians⁷ is done. By that means, the energy within you will also be more prolific. Therefore, during daytime, if there is nothing worth talking about, you should remain quiet and set your mind on the invocation of Buddha or God so you will be less disturbed. In addition, keeping your mouth closed will prevent the dissipation of energy. Remember that if you worry too much the Spiritual Energy (Thần) will be scattered. If you talk too much, the Vital Breath Energy (Khí) will be used up. If you indulge yourselves in sexual activities, the Seminal Essence Energy (Tinh) will deplete itself. If you wish to enter the Divine Way and to attain lucidity, serenity and joy, you must make every effort to conserve the Three Gems: Seminal Essence Energy, Vital Breath Energy, Spiritual

According to the Esoteric Science of Vô Vi (Non-Being), it is also named as the River-Mouth Sphere (Giang Khẩu Giới).

⁷ **The junction of the above meridians:** Note that the Conception-Vessel is the supernormal meridian of polarity yin (negative) and the Governing-Vessel is the supranormal meridian of polarity yang (positive). The junction of these two meridians “connects” the Yin and Yang energy of the body.

Energy⁸. You must consistently engage yourselves, strengthens yourself to avoid the weakening of your spiritual energy, and consequently your lucidity.

22. QUESTION: Divine Father, we invoke the six mantric words of Amitabha Buddha to accede to the six supranormal powers and gain lucidity. Could you let us know how effective the mental invocation of Your Mantric Name is compared to that of Amitabha Buddha? We noticed that amongst your different Names, there is no specific number of words such as the six sacred words of Amitabha Buddha. Will you please explain to us

⁸ **To conserve the Three Gems: Seminal Essence Energy, Vital Breath Energy, Spiritual Energy**": GOD's recommendation reminds us of the comparison of Master Lương Sĩ Hằng (Mr. Tám) in the Spiritual School of Vô Vi (Non-Being):

- Like the universe that possesses the Three Jewels "Water, Wind, Fire", and the Canopy of Heaven that possesses the "Sun, Moon and Star", the human body also has the Three Jewels "Seminal Essence Energy, Vital Breath Energy and Spiritual Energy".

whether the number of words making up God's Name have any bearing on the mental invocation?

ANSWER: Well, the different mantric names of God do not require any specified number of words: some are short and some are long. This must tell you that God is Infinite and is not constrained by any limitation. Therefore, you can invoke any one because the number of words has no effect on the mental invocation of God's name. Any number of words can be mine, provided that you do it with the thoughts to unite yourselves with God, the Creator. I see that my children among the Westerners for example, are sometimes perplexed to see that God's mantric name in Vietnamese is too hard to invoke and remember. In this case, you just invoke "God the Creator" in your language.

When you concentrate your thoughts on the Creator of the Universe, your small individual souls will vibrate and your divine sparks of light will radiate sending "signals" to get in touch with the Great Divine Soul. At that moment, if you know how to meditate on your mystical union with the Great Divine Soul, your spiritual energy will harmonize with the Great Sphere of Sacred Light

of the Universe. If you assiduously practice this Meditative Contemplation and keep your mind always united with God, your small individual souls naturally will become quickly lucid, and achieve sooner mystical union with God to return to the Divine Origin of all life.

As for the effectiveness of the mental invocation of God's mantric name compared to the Amitabha Buddha's mantric name, I make it clear to you as follows: When you invoke mentally these six sacred words of Amitabha Buddha, you awaken the "Lucid Character" within you by thinking of it. The "Lucid Character" will therefore develop until the time you reach the goal. It helps you to see and recognize the Source and know the Origin of your true nature.

And what is the significance of the invocation of God's mantric name? Invoking God's mantric name is in reality invoking the mantric name of your soul. Because who can you really be other than a subdivided soul, a small spark of red light of God who descends to earth to learn in order to understand your entire nature, then returns back to your old ranking position when your spark of

sacred light is bright enough harmonize with the Great Sphere of Sacred Light.

Therefore, when you invoke God's mantric name, which is also your true mantric name, your "true divine spirit" or your soul at that time will awaken. To invoke God's mantric name is to invoke your mantric name. It is to pay tribute to yourselves and to stimulate, to remind, to awaken, and to revitalize yourselves while resuming the Master's role in the administration of your existence.

So far, you have let yourselves be engulfed in the lethargy of ignorance and darkness. You have not been in control of yourselves and do not know how to manage and direct your existence, causing the established order to become disturbed by an excessive lack of will and daydreaming in the "sleep of isolation", as if you have forgotten yourselves. Therefore, when you invoke God's mantric name, it is the time for you to think of yourselves and shake your innerself to awake: this will stimulate and reanimate your spark of sacred light, progressively bringing it out of the languor and to reestablish the sovereign power in you. Thanks to that, you will awaken yourselves slowly

to cognition, know who you are, where you came from and where you have to return. You will know yourselves and be more aware of your role as the leader of an existence, by which you have to manage, direct and reestablish the order that has been abolished because of your self-indulgence.

Therefore, to mentally invoke the mantra "NAM MÔ A DI ĐÀ PHẬT" is to awaken the lucidity within you. To invoke mentally God's mantric name is to awaken your very self. And when you are awakened and revived again, the "Lucid Character" within you will naturally revitalize, because it is part of you: when you drowse, it also drowns, when you awaken, it also awakens. This is to let you see that by mentally invoking God's mantric name you have already included the invocation of Amitabha Buddha's mantric name within it. Do not worry, do not be afraid that by mentally invoking God's mantric name, you have neglected the Amitabha Buddha's mantric name and cannot open the six chakras. Of course, you can, My children! Indeed, when you awaken, the lucid part within you also revives and develops, gradually leading to the opening and development of the chakras.

My children, God is the Cosmic Universe. To invoke God is to invoke the whole universe. All Buddhas, Immortals, Genies, Saints are included in God without any exception. Do not be afraid that it lacks anything, you do not need to consider invoking both God's mantric name and Amitabha Buddha's mantric name, or Quán-Âm Bodhisattva's mantric name etc.... I notice that many of My children have invoked both God's mantric name and Amitabha Buddha's mantric name, together with the mantric names of many other Buddhas. By doing so they want to secure themselves! The more the Buddhas they invoke, the more they think will protect them! Those children believe so because they have not yet understood the Principle of the Universe. They do not know yet who they are, that their nature is Godlike; they have not yet realized the extent of their magnificence: they are not conscious beings in effect the Sovereign Rulers over the Universe!

In reality, Amitabha, Avalokiteshvara (Quán Âm), Maha-Sthamaprapta (Đại Thế Chí), all exist within them as components under their supervision and guidance! Amitabha is "Wisdom", which is their nature of "Wisdom", Avalokiteshvara (Quán Âm) is "Love" which is

their Nature of "Compassion", Maha-Sthamaprapta (Đại Thế Chí) is the "Force of Thought" which is their nature of "Courage". Therefore, on Earth you worship the "Triple Essence of Buddha" without understanding that these Three Buddhas symbolize the three essential characters of "Wisdom, Compassion, and Courage" of God.

It is the same with the worship of the Trinity in Christianity: God the Father is the nature of "Wisdom", God the Son represents "Compassion", and God the Holy-Spirit is the Force of Thought which is, in fact, the nature of "Courage".

Most of you do not understand the truth, therefore, you pray to the Lord, invoking Buddhas and God with the intent of securing their support and protection. You think that God or Buddhas exist somewhere outside of you, but are unaware that these Divine Spirits also exist within you. This nature of God is also yours, for you are really God yourselves! If you do not recognize this fact and persist in praying for protection and support, then your prayer is mere superstition and self-interest seeking! Most of you have invoked Amitabha Buddha's mantric name to protect you,

Avalokiteshvara's mantric name (Quán Âm) to preserve you from sufferings, and now, God's mantric name most often to ask Him to spare you from calamities etc.... This is selfish-praying and solicitation. They are selfish thoughts because you have not understood yourselves yet.

So what is the Right-Invocation ?

When you mentally invoke the six sacred words of Amitabha, you should know that you are pulling yourselves together by awakening the lucidity and rekindling the light within you in an effort to overcome the darkness of ignorance. That is how you meditate on Amitabha right at His place of Amitabha.

When you mentally invoke the mantra of Compassion of Avalokiteshvara Bodhisattva (Nam Mô Đại Bi Cứu Khổ Quán Thế Âm Bồ Tát), do you understand that you are awakening Love, the Compassionate Nature within you? You awaken it, develop it to open all your heart, to always do good in bringing relief to the unfortunate and dispense joy to others: That is how you meditate on Avalokiteshvara (Quán Âm) right at His place of Avalokiteshvara.

When you invoke God's mantric name, know that you are also invoking your own mantric name. You are in effect God who has split His Great Soul into sparks of sacred light to descend on earth to learn. You are the Master in control of your existence. Your nature is identical to that of the Creator of all Beings and whenever you invoke that mantric name, let your consciousness harmonize with the Cognitive Consciousness of the universe. Let it vibrate in harmony with the Great Soul of the cosmos. That is how you meditate on God the way He wants, and that is how you adopt the right attitude.

To invoke this way is to know the proper invocation. That is the Right-Invocation and also the Right-View, the Right-Faith, the Right-Meditative Contemplation, and the Right Mindfulness of Buddhism, My children. I tell you that when you know the Right-Invocation, though you do not pray and ask for favor or protection, you are even protected and helped in a more efficient and powerful way. Why? This is easy to grasp. One who invokes God for self-interest does not get illuminated as he who does the Right-Invocation because his soul is weak, evolves little, and also because he solely leans on the external

powers for support without being aware of his inner potential. That is why, when you invoke with the expectation to get help or protection, your spiritual energy is not as fully realized as if you know the Right-Invocation, which will cause your spiritual energy to harmonize with the Sphere of Lucid Energy of the universe. When you invoke Amitabha Buddha, the spiritual energy within you will shine and vibrate in harmony with the Sphere of Spiritual Energy of Amitabha Buddha, a part of the "Lucid-Mind" energy of the universe. When you invoke Avalokiteshvara (Quán Âm), the spiritual energy of Avalokiteshvara (Quán Âm) within you will brighten up and vibrate in harmony with the Sphere of Spiritual Energy of Avalokiteshvara - the energy of "Compassion" of the universe. When you invoke God's mantric name, your soul will vibrate and the spark of sacred light will shine in unison with the Great Sphere of Sacred Light.

Thanks to that, when making the Right-Invocation you will surround yourselves with an aura of beneficial energy, much more intense than the one done by entreaty. It will protect you and alleviate your misfortunes caused by the overburdened karma. And the more this sphere of

beneficial energy around you expands, the more protection you get, so that your misfortunes will further dissipate even though you do not pray or beg for assistance. Thus, by adopting the proper attitude, you will be the most apt to rescue, to bless, and to protect yourselves, and also make it more beneficial for you than those who pray only for beneficence for their spiritual energy radiates less.

Naturally, when it is in your interest to ask for blessing, the Ones in the Sphere of Lucid-Energy in the universe will send you some of their Lucid-Energy to protect, to rescue and to relieve you from misfortunes as you think of them. However, to invoke for a self-interest will delay your spiritual evolution, because with the habit of expecting and relying on external powers for help, your small individual souls will always remain weak and your mind will develop more slowly, thereby retarding your evolution.

In brief, when you invoke Amitabha, visualize yourselves as Amitabha. When you invoke Kwan Yin (Quán Âm), do it as if you were Kwan Yin (Quán Âm). And when you invoke God's mantric name, see yourselves as God and become one with

the Great Soul of the universe. That way will help you evolve more quickly. It will enlighten you as well as bless and protect you more efficiently. The brighter and the purer you become, the more relieved you will be from the bad fortunes caused by the inertia of karma and the bad fruits that you have planted.

I have just gone over with you on the right kind of invocation. As for the mental invocation of God's mantric name, you do not need to be preoccupied with the correct form. That is fine for those among you who know how to invoke God's name! As for others who are still perplexed, and not used to invoking God's name or have not yet understood its significance, they may just continue to invoke Amitabha's mantric name, because the mental invocation of Amitabha's mantric name is to open the mind to lucidity. Once you accede to lucidity, you will naturally see that your true-being is God.

23. QUESTION: Divine Father, please inform us whether the spiritual exercise of the Esoteric Science of Vô Vi (Non-Being) we are practicing is

actually a Heart-Dharma? And what does the Heart-Dharma and the Esoteric-Dharma mean?

ANSWER: The Heart-Dharma is a method that consists of going directly into the "Core of the Self", regardless of the visible plane with its external appearances, to integrate the spiritual light by reflection in order to perceive deep into "the Origin of your True Nature". In short, the Heart-Dharma or the Meditative Contemplation is really the approach, which can bring about your self-image through a scientific search of Non-Being.

And what is the Esoteric-Dharma? The Esoteric-Dharma is a secret initiative method of uncommon access by which practitioners only get selected through the oral tradition. Up to now, the Heart-Dharma used to be the Esoteric-Dharma which has seldomly been divulged. That is why you often hear expressions such as: "Esoteric Initiation of Heart-Dharma" or "Heart-to-Heart Initiation of Esoteric-Dharma" etc.... Why has this Esoteric Initiation been restricted? In the past, when a Master or a Patriarch at the spiritual school of Tao (Way) wanted to initiate someone to the Heart-Dharma, He would typically look among

His followers for a virtuous candidate who is not burdened with terrestrial karma and who is aspiring toward liberation, readily renouncing all worldly desires. The Master would then summon that disciple to bestow upon Him the invaluable Esoteric-Dharma by the oral tradition so the latter can follow it to perfect and liberate himself. That was the way the Dharma was conferred. As for the method of Esoteric Science of Vô Vi (Non-Being) it is also a Heart-Dharma with an initiation which has not been held back but widely divulged for everyone to practice. That is part of "the Universal Heart-Dharma".

Therefore, if you want to acquire lucidity, evolve faster and free yourselves from the cycle of perpetual reincarnation, you must learn the Meditative Contemplation, practice the Heart-Dharma, and devote yourselves to the spiritual practices in a more diligent or zealous manner to success.

24. QUESTION: Divine Father, if the Heart-Dharma can help human beings enlighten themselves rapidly, progress more quickly toward the sphere of liberation, then why has it not been

more widely divulged to assist the common people in leading a life of spiritual perfection instead of keeping it secret? Was it because the Masters or the Patriarchs were narrow-minded or selfish like the skilled physicians who knew a good medicine but only divulge its true prescription to their successors and close kin?

ANSWER: Here, I am going to explain why the Heart-Dharma has not been divulged to the crowd. They do have reasons, My children!

The Heart-Dharma is of great value. To pass it on to a person unfit to safeguard it would be pure waste like throwing a valuable thing into the sea! For an adept of heavy karma and an impure character, who is still infused in infatuation, lacking self-denial and being unmindful of his spiritual liberation, it is pointless for Him to receive the precious Dharma for He would destroy it.

Would the devotion to the practice of meditative contemplation while still being overburdened with karmic ordeals meet with the difficulty to remain quiet? With one's

preoccupation with materialistic endeavors and one's character still impure, one will be unrelentingly disturbed by the seven passions and the six desires - making it difficult to collect one's mind. So, even though having received the Heart-Dharma, one would feel nonchalant toward the spiritual regimen and even abandon it.

Moreover, you should also know there are many spiritual disciplines which require from their adepts a basis of virtue and a certain level of purification as a potent foundation for the life of perfection. Also, the spiritual pathway to the Tao (Way) must be surveyed and is under continual care of the Master-Patriarchs, the true-masters by whom the adepts have been initiated. All this trouble is to prevent any possible harm to them. In fact, many of them are particularly attentive to the progress of the kundalini energy in the human body relating to the aperture of the Secret-Centers and the initiation of the adepts to supranormal powers. Therefore, if the adepts learn the Dharma without being adequately alleviated or with their mind and character still impure, they may act contrary to the directives and incorrectly mobilize the kundalini energy with the risk of either mental disorder or physical injury.

Those were a few reasons for which the Heart-Dharma had to remain a secret.

And why has the Esoteric Science of Vô Vi (Non-Being) been freely divulged to the crowd?

- First, because its practice is not difficult. The mobilization of the spiritual energy is rather safe for the adepts. That is why, it can be widely make known to the common people.
- Next, the dissemination is also ordained by the Divine Will: God had revealed to Đổ Thuần Hậu this spiritual discipline to be passed on to the common man. Why? Because this is the final era. This time cycle is that of decadence. This is the era of misery and afflictions designed for the purification and selection of souls with the spiritual level to enter the superior era of the new-creation or of wisdom. It is the stage where humanity must pay the karmic debts by enduring all the possible ordeals of this world. Thus, God has also sent His benediction to the world to save more of His children. Accordingly, this can be considered as the great amnesty of heaven and earth. I will likewise

make every effort to help and save those children who do their best to lead a life of spiritual perfection, who strive to return to God, in spite of their heavy karma and their previously dim spiritual dispositions.

Thus, God has provided humanity with all kinds of means and opportunities. Unlike the previous restrictions, He has disclosed the Heart-Dharma even to those of insufficient spiritual characters, who are hindered by their heavy karma, at any spiritual level, of a bright or dark past. His children can have every chance to return to the Origin if they are determined to lead a life of spiritual perfection and progress positively in this final phase.

Pretty soon, God will act so that the spiritual disciplines of relatively uncomplicated practices will be widely divulged to the world for the benefit of everyone in this final stage with all kinds of "vehicles" or "rafts" at their disposition to be one of their own preferred means to return to God.

Your present spiritual practice of Esoteric Science of Vô Vi (Non-Being) is an excellent "vehicle" to carry you to the sphere of liberation.

In the field of Non-Being, of the esoteric section of Caodaism, there also exists a pragmatic spiritual discipline; but so far, it has only been divulged in a very restricted manner by the oral tradition. Nevertheless, it will be sooner or later divulged to the crowd. Recently, by the mediumistic writing, I have announced the Oracle at different places to permit the gradual disclosure of this spiritual discipline.

25. QUESTION: Divine Father, You have taught that in order to proceed faster to the sphere of liberation, we must practice the Heart-Dharma. What about the people who do not know the Meditative Contemplation but behave well and do charitable deeds in their life? Will they be able to liberate themselves?

ANSWER: Here, the heart of the matter is in the ultimate aim for which people do the good and accumulate spiritual merits. Are they performing charity for the motive of obtaining spiritual merits, self-liberation, or if it only for saving others from misfortunes and dispensing them joy? We would have to know the motive in order to pass judgement.

My children who practice the good all their life in quest of spiritual merits are creating good karma that will send them back into the cycle of reincarnation to reap the fruits of their good deeds. To practice the good with such a spirit is simply to bind yourselves to the cycle of reincarnation and immerse yourselves forever in the four trials (birth, old age, illnesses, and death). Because when you karmically transmigrate again to inherit these precious spiritual merits, there is no assurance that you might no longer contract new karmic relations which may detain you in the transmigration and rebirth!

Those of My children who all their life practice the good in the pursuit of self-liberation are better off: their souls have made more spiritual progress. However, if they have earned a lot of spiritual merits without their minds being adequately illuminated, they must reincarnate again to lead the life of spiritual perfection in order to evolve, to open their mind until they become enlightened enough to liberate themselves. Meanwhile, thanks to the spiritual merits from their previous existences, they will be less afflicted by bad karma and will instead encounter on the way toward

perfection more fortunate conditions that will help them evolve more quickly.

But those children, who practice the good with the will to serve people or deliver them from misfortunes and to dispense them with joy, are the ones whose souls are at a higher level of evolution: with such spirit, they will get enlightened faster because they practice the good without seeking reward, without falling prey to desires but simply doing it out of compassion. At that time, the flux of their thought waves within them will vibrate radiantly and beautifully. Owing to that, My children will ultimately develop the Enlightened Consciousness and the Mind of Supreme Wisdom. To practice the Good with a peaceful mind without yearning for compensation or profit, but only with the spirit to serve people and dispense them with joy - is the way of a Bodhisattva. It also helps your mind evolve rapidly toward lucidity, serenity, and liberation.

But, if you want to progress quickly and realize the spiritual way in one existence, you cannot practice either the good or the Heart-Dharma alone, but must rather lead the life of spiritual perfection by realizing both "the spiritual merits

and the clairvoyance". More than ever in the final stage of this inferior era, you must endeavor to be on time for the Third Great Assembly of the Elects. Thus, you must make every effort to lead the life of spiritual perfection by realizing simultaneously the spiritual merits and the clairvoyance with hope to be on time. Indeed, the person who seeks the Spiritual Supreme Way, who wants to avoid the cycle of reincarnation and the four-trials (birth, old age, illnesses, and death) must perfect Himself by realizing "the spiritual merits together with the clairvoyance". If he only possesses one of these when his soul leaves the body, it must reincarnate to work for the missing part.

In fact, if you have the spiritual merits but lack in clairvoyance, your souls will have to return to earth to perfect the unachieved part concerning lucidity. And if you have clairvoyance but lack in spiritual merits, your souls cannot return to the sphere of liberation for the lack in charitable deeds. Thereby, you must return to earth to carry out your mission in using your lucidity to help and guide others to accomplishment; only then will you be able to return and enjoy the sphere of pure serenity of Nirvana.

There can be a living testimony in the case of Lương Sĩ Hằng, My children. His spiritual energy has attained the sphere of Nirvana. He knows the joys of being able to come to the Sphere of Lucidity, of Liberation, and has the intent to leave his physical body for good. But how can he leave the Earth when his mission has not been accomplished or when his charity work has not reached completion? His soul is assigned to this earth with the mission to guide people toward the Third Great Assembly of the Elects by teaching them the meditative contemplation according to the Dharma of Esoteric Science of Vô Vi (Non-Being). But so far, since the Great Assembly of the Elects has not revealed the list of its elects, then how can he return when his mission is not fulfilled or when human beings are still drowned in misery, darkness and undergoing harsh trials: even though he has realized the spiritual way and attained liberation he still cannot return to Nirvana to enjoy the blissful plenitude. Therefore, one time as he intended to abandon his physical body and die in this life, his divine light had hardly reached the sphere of Nirvana that it was pushed back to earth by God's energy preventing him from leaving his physical body. As most of

you have witnessed, when he was about to leave his physical body, he had to return to the Earth in order to be with you. Later on, when He met Me through the Venerable Sanctified Body on earth, he asked again to depart from his body, but I let him know that his mission has not yet been accomplished. And, although his soul has reached the sphere of Buddhas and is lucid and serene, the Wisdom Era has not yet come and the common people who are still ignorant and miserable still need his spiritual guidance. Therefore, he cannot accept the rank of Buddha to enjoy the felicity of Nirvana, but he has to remain Bodhisattva to endure the hardship and sufferings by going here and there in this world to rescue of humanity. Check with him for what I say so as to know more. By this, I want to stress the importance of charitable deeds as something of an equal weight to the practice of spiritual practice.

In conclusion, you should practice the two parts: "spiritual merits and clairvoyance". To lead a life of spiritual perfection in view of acquiring clairvoyance is to diligently practice the spiritual practice, and continuously improve the spiritual exercises of the Dharma so as to open the "Gate of

Heaven⁹", and to help the small individual souls clear the Way back to the Heavenly Homeland. To lead a life of spiritual perfection in view of acquiring spiritual merits is to practice charitable deeds. But keep in mind that if you do it in order to save others from misfortunes and dispense them joy, you will get lucid faster and evolve more quickly.

26. QUESTION: Divine Father, Mr. Tám has informed us that for spiritual endeavors toward liberation we should put more efforts in the spiritual practice and not be too preoccupied with charitable and social activities, which only belong

⁹ **The Gate of Heaven :**

Note that according to the Esoteric Science of Vô Vi (Non Being), our soul, or the conscious-principle incarnates itself through the first fontanel, proved by the fact that it was open when we were born. So, in order to clear the path back to the Divine Origin, we need to "reopen" the psychic center of the first fontanel, called the "Gate of Heaven" or "Palace of Ni-Houan" (Soma Chakra in Sanskrit) which is located at the vertex of the angle formed by the orthogonal projection of the frontal psychic center with that of the cranial psychic center and are joined at the Centre of the Brain at the level of the Third Ventricle of the Trigonal.

to the sphere of the Terrestrial-Immortals¹⁰. This should not be the main work of those who lead the life of spiritual perfection with a view to liberation! If one is engaged in charity, one's mind can become susceptible to worldly desires and the Soul will be held in the world of the Terrestrial Immortals without being able to accede to the sphere of Buddhas. Those who are in the world of Terrestrial-Immortals still have to transmigrate karmically back to the earth-world. Mr. Tâm has also informed us that the roles of Spiritual Chiefs, Spiritual Leaders, and Religious Guides are all assumed by the Terrestrial Immortals. Divine Father, would you please elaborate on this matter?

ANSWER: I have already answered this question to a few adepts at Bà Rịa in Tâm's presence.

To a certain extent, what Tâm said was right in the sense that all the general activities of the

¹⁰ **Terrestrial Immortals** : (Địa Tiên: Địa = Terrestrial; Tiên = Transcendental Being). They are Transcendental Creatures being at the level above human beings, Geniis and Saints (similar to Saints in the Buddhist and Taoist contexts), and below the Celestial Immortals, Bodhisattvas and Buddhas. They direct and control all social, economical, scientific, religious, political activities etc... on the terrestrial world.

world in the varied political, cultural, economical, sociological and religious aspects etc... all the progress of the material civilization as well as the spiritual one of humanity on earth depend on the activities and the operation of the sphere of the Terrestrial Immortals. Tám is also right that the roles of the Spiritual or Religious Guides are also those of the Sphere of Terrestrial-Immortals. Because, to help take care of the earth-world is also the responsibility of the Terrestrial-Immortals. If anyone among you arrives to that sphere after his soul has left the physical body then he will have the opportunity to meet the members of the "Terrestrial-Immortal Assembly" and see how preoccupied these Divinities are, day and night, in keeping this earth-world evolving. He will then realized better what I have just said.

On the other hand, Tám was not exactly to the point when saying that those who lead the life of spiritual perfection with a view to liberation or who are preoccupied with charity deeds or engaged in social activities to help the world will have their souls held back in the sphere of Terrestrial-Immortals for being unable to accede to the sphere of Buddhas. Indeed, whether you will be held back in this sphere or not depends on

you, your cognitive consciousness and the level of your lucidity. If you work to help the world and play the role of the Terrestrial-Immortal with your mind and heart bound to it, such as a religious leader wholly absorbed by his position - then your cognitive consciousness would be impeded at the sphere of Terrestrial-Immortals, your lucidity would only evolve to that level, and your souls will not be able to accede to the sphere of the sublime liberation. On the contrary, if you work to help the world and play the role of the Terrestrial-Immortal by compassion only to save others from misfortunes and dispense them joy and help living beings free themselves from the painful cycle of ignorance or assist them in their evolution without being agitated or being tied up to that function, your mind will be that of a Buddha, and so will your virtue. Your mind will then eventually evolve above the sphere of Terrestrial-Immortals, and thereafter, your soul will even reach the sphere of liberation.

My children, take the example of Sakya-Muni Gautama Buddha! He was a Buddha who in the role of a Terrestrial-Immortal as a Spiritual Chief of a religion - had devoted His life to save the world! But His Divine Light was not at all detained

in the Sphere of Terrestrial-Immortals. For Him, the role of a religious leader was but a convenient means for the deliverance of living beings. He assumed the worldly status of religious leader out of pure compassion and pure love for mankind and not because of the honorific vestments of a religious leader. That was to comport as a Terrestrial-immortal but with the wisdom of a Buddha. Therefore, though He played the role of a Terrestrial-Immortal, He remains a Buddha, forever.

Moreover, it faced with the need to save living beings from misfortunes and to support the scheme of evolution, you still argue over the kind of role you may play or are afraid that the task is not profitable enough and pass it on to other people, then that is also infatuation and intransigence for you have not yet reached the right level of compassion and courage! Indeed, you have not attained the requisite degree of compassion and courage and you are still held at that level without being able to develop further! On the other hand, if your compassion and courage do not progress, there is no way for your lucidity to develop either. Again, the task of guiding the evolution of the earth-world is

immense and My scheme for that evolution is really grandiose and multitudinous! Many things are to be carried out in order to save the souls still trapped in their ignorance or held back in their evolution! So, there is a drastic need for "militants" to undertake this work, My children! But to whom should I rely on if the ones with lucidity, the ones who have the conditions and the means are not disposed to share the responsibility of helping the world in the evolution of its living beings? I cannot ask those who do not lead, a life of spiritual perfection to save others from misfortunes but will only count on those who can rise spiritually and take on themselves the burden of saving the world from misery. If these enlightened children are concerned but for their own spiritual growth, their own return to the sphere of light, or their own felicity and leave the care of billions of ignorant souls to whoever wants to take charge, then who else will take the burden if not those who know how to lead the life of spiritual perfection, who consciously strive toward the good, who are seeking for the sphere of light? They should keep this truth in mind: To care for others is to care for yourselves and to help others evolve is to promote your own evolution.

To lead a life of spiritual perfection is to undertake a journey in the pursuit of compassion, lucidity, and courage and to develop compassion, lucidity, and courage to the infinite. And to perform charity deeds by bringing help and relief to the world with all your capability is also one of the several ways to develop compassion, lucidity and courage.

However, Tám's statement was not without reason. He might have worried that your cognitive consciousness can become infatuated and disturbed by the role of benefactor so that your mind would not be able to evolve to the sublime sphere! But then, look at his example: though his mind can accede to the sphere of Buddhas, He still holds the role of a Terrestrial Immortal, My children! He is himself realizing charity deeds, exerting all his means to help humanity. He always dispenses his knowledge and spiritual energy to save the common people from misfortunes.

He also engages himself in social works or in healing people! Next, look back at his life of spiritual perfection in the past, when Tám first started to develop his clairvoyance, he had already

done his utmost to share his knowledge and assist others in their evolution. In the visible plane, he devotes himself to preaching the dharma and exhorting others toward a life of spiritual perfection. In the invisible plane, he sends his energy to assist the adepts in the practice of the spiritual asceticism or to save the souls of the deceased. He assists the souls in their spiritual evolution from the inferior to the middle sphere. That is how Tán accomplishes his good deeds, builds up his virtues, and strengthens his essence of hidden virtue to support the process of His evolution. Thanks to that, Tán becomes lucid faster, evolves more rapidly, and by his spiritual energy, has succeeded to reach the Buddha sphere within a very short time, My children! So you see, besides the spiritual asceticism, Tán does not at all neglect the part concerning the charity deeds: he not only exerts diligently the spiritual asceticism, promotes charitable deeds, but also observes the character improvement! so, remember the "three deeds"¹¹, My children.

¹¹ **Three Deeds** : literal translation of the sino-vietnamese terms "tam công" (tam = three; công = deeds, work). it concerns with:

- I. the practice of the internal alchemy or spiritual asceticism (công phu).

What does the "character improvement" mean? It is the observation of the commandments, the resigned and continuous effort which also means the vow of good conduct! You see, at the beginning of his life of spiritual perfection, Tám had already focused all his attention on the realization of his vow of good conduct and the strict observance of the commandments as well as the detachment from worldly matters, and the total devotion to a humble and resigned life. He strives day and night to practice the spiritual asceticism without lingering.

As for you: if you want to progress and get enlightened quickly, you must make every effort to observe the three deeds without fail. To exert the three deeds is to develop compassion, lucidity and courage.

- The practice of charity deeds is the realization of the word compassion.

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2. the practice of altruistic or good deeds (công quả).
 3. the practice of character improvement or good conduct (công trình).

- The practice of spiritual asceticism is the realization of the word lucidity.
- The practice of the character improvement is the realization of the word "courage". You cannot realize the vow of good conduct and will not be able to accomplish it unless you have courage. Therefore, to keep the vow of good conduct is also a way to enhance or realize the word courage.

However, I see that most of My children of the Esoteric Science of Vô Vi (Non-Being) who lead the life of spiritual perfection have not fully understood this yet. By the way, they underestimate charity deeds for the sake of the spiritual asceticism. For them, in order to quickly reach the clairvoyance and develop the mind so they only have to concentrate on the spiritual asceticism. However, you should understand that, in order to develop the mind, you have to learn compassion. The more compassion and courage you get, the more lucidity you will gain, My children.

So, the greater the compassion and courage are, the broader the lucidity will develop. If your compassion is restrained, your courage is weak

and so your lucidity will not be able to develop to a higher level. Remember that, you only become more lucid by loving more.

If you are narrow-minded and lack compassion, your spiritual energy only wanders on a low plane and cannot go higher. Therefore, to attain the state of Buddha, you must be able to open your heart and give assistance to other living beings. Because the heart of Buddha is the heart that loves all living beings and things. Thanks to that love, Buddha's mind shines to attain the sphere of liberation. But then, in other words, the purpose of the spiritual asceticism is to develop lucidity, and to have lucidity is to know how to love more, that is compassion. Knowing how to love more for one's own growth and exert one's will upon one's false-self in view of bravely facing difficulties and hardships, and delivering others from misfortunes, that is courage.

To summarize, know that:

- If you have lucidity, you will get compassion and courage.
- If you have courage, you will get compassion and lucidity.

- if you have compassion, you will get lucidity and courage.

It means that:

- In order to achieve lucidity, you must have compassion and courage.
- In order to achieve courage, you must have compassion and lucidity.
- in order to achieve compassion, you must have lucidity and courage.

These qualities are in close relationship and you always have to develop them for the way back to the origin by practicing diligently the "three deeds", My children!

27. QUESTION: Divine Father, please advise me: You told us to profess our love and I want to be loving but my heart does not feel like it; it can not love spontaneously. What should I do?

ANSWER: You say you do want to love but your heart is not ready to it. Do you know the reason? Your soul, the master of the microcosm, wants to love but the twelve visceral entities within you do not. Indeed, because of your own weaknesses,

your soul has turned to the twelve visceral entities and let them overcome you. As the master of your microcosm, your soul wants to love but the twelve visceral entities do not want to! That is because they do not know how to.

If the twelve visceral entities do not know love yet, then you must teach and show them. And how do you teach the entities? By engaging yourself not only to the spiritual asceticism in assisting them to become more lucid, more conscious, but also in educating them through the practice of charity deeds. Because to perform charity deeds is to create occasions for your soul to present the twelve visceral entities within you with the compelling opportunities to learn the practice of love. If the twelve visceral entities do not conform to the soul's willpower for the lack of love then you must force their obedience when facing an opportunity for love and devotion requiring their efforts. Through these practical lessons, the twelve visceral entities will gradually accommodate with the good habits and will most naturally discover about love afterwards. By knowing more about it, they will become more lucid. Now, is not this a way to save them by helping them become more lucid with charity

deeds? And, aren't these practices of charity deeds also occasions for you to love these very beings in your body? Many of My children in the School of Non-Being think that according to Tám's teachings, the practice of compassion is already realized only by loving the beings in their own bodies, which means that they simply need to engage themselves in the practice of the spiritual ascesis in order to save them.

However, as you have just seen, to help them become lucid is to have recourse not only to the practice of spiritual ascesis, but also to the performance of charity deeds. My children, you should remember that to perform charity deeds is to practice compassion! Compassion, on the other hand, is something you can only learn by doing, and if the word "compassion" is not learned by heart, lucidity cannot develop. Thereby, how can you grow? If you cannot grow, then how can you redeem the beings within your body-microcosm?

28. QUESTION: But Divine Father, we do not have enough opportunities to perform charity deeds and we lack the material means for it. Would You please show us the way?

ANSWER: You say that you do not have any opportunity to perform charity deeds. When you possess love you will certainly have many opportunities to serve others. What you should do is to look for them but not let them find you out. If you want your itinerary to be short and want to get illumined sooner but do not take pains in clearing your trail of thornbush, you will inevitably be held back because of the heavy terrestrial karma. So how can you proceed forward easily without being afflicted by trials or without dragging behind on the Way? Unwire yourselves from the weight of the karmic web by paying off your worldly debts, by your services to humanity, by your charity deeds, and by building up your virtues to enhance your hidden wisdom, next use the spiritual merits to overcome your karmic debts which will thus become alleviated and after the burdens have been reduced it will permit you to proceed more smoothly. If you are overwhelmed with heavy karma and are lacking in spiritual merits, then for whatever advance on the path of spiritual perfection you may try, you still have to go through a painful affliction that could hamper your evolution.

Are you lacking in means to carry out charity deeds? Then, I let you know that you have to conceive charity deeds in a broader and more open manner. It is not solely the act of dispensing alms and gifts to the poor that constitute charity deeds. It also includes a spiritual connotation which is to save other living beings from misfortunes, to dispense them joy, or in a word to serve and help them evolve. With experience, you will realize that the most precious gift is the spiritual energy because it will invigorate and enlighten them. Indeed, you can daily form good and beneficial thoughts to enlighten weak, unilluminated, or evil beings. This is an excellent thing for others and it can be also called a charity deed. If you persevere in this way of almsgiving, you will be purer, and your spiritual energy will be projected beyond the thick layer of impure sphere to accede to the plane of pureness in the universe and become promptly alleviated.

29. QUESTION: Divine Father, we see that in the monographs given by the Oracles, the three deeds and the four virtues have been mentioned. And, you have already explained the meaning of the

"three deeds" but we have not understood about the "four virtues".

ANSWER: The "four virtues" in question are the "four infinite virtues of the heart" which are the four modes of spiritual conduct necessary for those who want to lead the life of spiritual perfection, striving toward "kindness, compassion, joy and abnegation". These four modes of spiritual conduct amount to one virtue, which is love, my children! Simply call it love for you cannot possess kindness, compassion, joy and abnegation unless you are able to love! In brief, those four virtues can fit in one word, compassion, and the more compassion you have developed, the more of these four infinite virtues you will acquire in your heart. In another word, when you arrive at achieving the three deeds, you will naturally possess the four virtues!

30. QUESTION: Divine Father, in these days, because of the political events and difficult situations, we have become easily perturbed and have problems in the practice of the spiritual ascesis during which we feel heavy, lazy and exhausted or become often distracted. Besides, we

easily succumb to anxiety, foolishness, or irritability and know it to be a revolt of the twelve visceral entities within us though not knowing how to control them. Would you please show us a way out of this?

ANSWER: Do you know what are the causes of such a phenomenon and why you have met all kinds of difficulties? This is because a very thick layer of impure energy is covering up the earthworld. Those among you who have acquired the wisdom eye can see that it is increasing and expanding itself in the sky! This impure energy gives you the feelings of heaviness, perturbation, and chaos and unavoidably makes you more or less contaminated by it. Those among you who cannot recollect themselves for lack of willpower will eventually be subdued by it. And if your soul lacks willpower and cannot hold the initiative, when being assailed by the impure energy that invades from all sides, it will consequently let the twelve visceral entities within you take over the control and perturb you. That easily brings you nervousness, irritability, anger, foolishness, discouragement and unhappiness; furthermore, it may urge you to commit more errors.

In these days, you often feel heavy during the practice of spiritual asceticism. On top of that, if you lack of willpower, you will feel negligent, weary, and do it perfunctorily. Under these circumstances, you can hardly receive the spiritual energy that would have given you a lift-up. Indeed, when your physical body does not receive enough pure energy, you feel heavy, sad, weary, hurt, perplex, and perturbed. You will be dominated by the twelve visceral entities and may then commit other errors, drawing on more worries and misfortunes that will afflict and crush you. Therefore, I advise you to make every effort to practice the respiratory exercises during the day. The more you exercise the better, for it helps you eliminate the contaminated energy. Because, when you practice the respiratory exercises, by mobilizing your breaths, you let enter that part of positive air (yang) from the atmosphere to make your physical body positive and your soul will then become alleviated and enlightened. The impure air is so heavy in these days that overtime you mobilize your breath you do not take enough of positive air (yang), therefore, you must make more efforts in the respiratory exercises in order to eliminate the foul air (negative-yin) within you so you could feel less afflicted.

In addition, in order to keep better control of yourselves and to dominate the visceral entities within you, try the following approach, my children.

When you are under the weight of emotions, discouragement, nervousness or anger against someone, stop right away what perturbs you, take a long deep breath, and then exhale thoroughly. Keep breathing until you are able to control yourselves. While breathing, curl your tongue against the upper gum. Keep incisors against incisors and mentally invoke the mantric name of Buddha or God the Father while focusing your thought at the psychic center on the top of your head. In the meantime, invoke God's mantric name thinking that you are in union with God and that you are yourselves a God governing your body. Then, residing at the position of God, start transmitting the best wishes to all beings within your body-microcosm and to bless the twelve visceral entities within you, who being under the influence of darkness and sufferings, may become unruly for the lack of pure energy and divine light. Think that you are granting them grace, lucidity, and that by your thoughts, you are uncessingly

instructing them to adopt the life of spiritual perfection. Persuade them to evolve, teach them to obey the lucid will of their master-soul, so they can quickly break free from the sorrows of the karmic cycle. Communicate with them by thoughts like a father talking to his innocent and ignorant children. When they are unruly, use your thoughts to reprimand and educate them. If you can exert yourselves to this task daily, then your twelve visceral entities will surely be tamed and heading for the way of perfection until they are totally subdued to the lucid will of their master-soul. This way of getting into the mystical union with God by thoughts, and by blessing, educating, and then guiding the twelve visceral entities within you, is very proper and efficient if you are willing to practice it conscientiously everyday without negligence and without-a break. It is a very beneficial way to teach and save the twelve visceral entities within you.

Because when you send good, clear, and energetic thoughts to the twelve visceral entities to instruct and educate them in a friendly but forceful manner, it will emit a current of pure energy to elevate them to a brighter plane.

Those who have reached the level of clairvoyance know by experience that the twelve visceral entities do listen to the exhortative preaching of their master-soul. It is not pure imagination to say that the twelve visceral entities in the body-microcosm of a human being do exist. Everyone can experience this when he reaches the level of clairvoyance. It is true with all of you! When you go from a heavy and impure state to a lighter and purer one, you will naturally encounter obstacles and have to put up a struggle with the twelve visceral entities and from the impediments you will come to perfect your will and to derive experiences for your evolution. These twelve visceral entities are indeed like children! Therefore, if you know how to educate, instruct, and advise them often enough with benevolent thoughts, you will arrive little by little at influencing them to progress along with you toward spiritual perfection.

Take the example of the wild animals in the circus and consider how man has succeeded in taming and directing them to act as he wishes. That is because man has taken the trouble to use the force of thoughts to instruct and train them persistently. It is the same with your twelve

visceral entities! If you do not watch after them vigilantly, take care of them, educate them by your willpower or let them have their own way by giving in to them constantly without chastising them or, by being attentive to them one day and neglecting them the next ten days, then they will forget your instructions and will misbehave, usurp your rights or even turn back to persecute you. To sum up, try the above approach to educate and to assist your twelve visceral entities.

31. QUESTION: Divine Father, we have heard from the Initiator since the day we were initiated to the Esoteric Science of Vô Vi (Non-Being) that we don't need to make the vow of good conduct or renounce pleasures, nervousness, attachment, hatred, lustfulness but rather stick to the practice of the spiritual ascesis of the esoteric science for a certain time to experience a natural improvement in our character. However, so far, after a period of spiritual practice, we haven't seen any amelioration and are still prey to nervousity, stupid anger and many other failings. But then, there are other practitioners of this discipline who have experienced much improvement in their

characters. So, would you please explain why we have not acquired any result?

ANSWER: I notice a reasoning from many adepts in the spiritual discipline of Vô Vi (Non-Being) such that: "It is not necessary to correct ourselves but rather let the spiritual exercises do it for us" ! Here, I am going to make it clearer to you:

If you want to evolve quickly and reach the state of illumination sooner then it is necessary to concentrate on the improvement of yourselves, my children! The good conduct or the character improvement is indeed important and enhances the spiritual evolution of the ones who lead the life of spiritual perfection. And, is there not a close tie between the spiritual asceticism and the character improvement? In other words, does the practice of the spiritual asceticism at night support the practice of good conduct in the day or the practice of good conduct in the day assists the practice of spiritual asceticism at night?

And why does the practice of spiritual asceticism at night support the practice of good conduct in the day? Here, I am going to make it clear:

Indeed, if you dutifully, and with no distraction, carry out your spiritual ascesis each night in spite of fatigue, you will, through your concentration of mind and your breathing activation, absorb from the universe a certain amount of pure energy to purify your body and reestablish within you the equilibrium of the five elements¹² that have been disorganized and

¹² **The Five Elements** : are Metal, Water, Wood, Fire and Earth. According to the ancient Asian thinking, the Universe is formed by the Four Great Elements (Earth, Water, Fire and Wind) and the Life is governed by the “Law of the Five Elements”. These Five Elements correspond to our Five Visceras:

- Metal corresponds to the Lungs
- Water corresponds to the Kidneys
- Wood corresponds to the Liver
- Fire corresponds to the Heart
- Earth corresponds to the Spleen.

In fact, the Law of the Five Elements derives from Two Cycles:

1. A Cycle of Creation of the Five Elements:
 - Metal (Lungs) engenders Water
 - Water (Kidneys) engenders Wood
 - Wood (Liver) engenders Fire
 - Fire (Heart) engenders Earth
 - Earth (Spleen) engenders Metal.
2. A Cycle of Destruction of the Five Elements:
 - Metal (Lungs) destroys Wood
 - Wood (Liver) destroys Earth

polluted after a day of worldly activities. Therefore, a good practice of the spiritual ascesis each night will make you jovial, enthusiastic, and well-disposed for the following day. Your morale will be "sublime", making it a definite advantage to your behavior! This is how the practice of spiritual ascesis at night reinforces the good conduct in the day.

Then, how does the practice of good conduct in the day act on the nightly practice of spiritual ascesis?

Well, you may have experienced that after an eventful and perturbed day of mixed greed, anger, foolishness, pleasure, nervousity, hatred and lustfulness, you will be tired and disheartened so that in the evening you may find it difficult to perform the spiritual exercises without being easily distracted. Since you probably do them perfunctorily, your physical body will not absorb

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- Earth (Spleen) destroys Water
 - Water (Kidneys) destroys Fire
 - Fire (Heart) destroys Metal.

These notions constitute one of the fundamentals of the Pathogenis and Energetic Pathology in the Oriental Medecine (also called Science of Acupuncture).

enough pure energy for the purification and reconstitution of the five elements within you, which is so essential to the rectification of your character and the practice of good conduct happening during the day. Those explain the failure of your sessions of spiritual ascesis! This is how the practice of good conduct in daytime supports the practice of the spiritual ascesis at night.

Therefore, in order to progress quickly, you should give the same weight to both the spiritual ascesis and the good conduct. Do not solely rely on the spiritual ascesis for the improvement of your character. Don't you wait since it is getting so close! Proceed before it is too late, my children!

Now, if you want to rely solely on the spiritual exercises for your character improvement, that will be also possible, my children! If you rely on the spiritual exercises for support, what you should do is to hold on the spiritual exercises assiduously day and night with a continued effort. At every single session of spiritual ascesis you must devote yourselves whole-heartedly to the practice and disregard all futile things! When you can do that, you will eventually progress. That is

the way to rely on the spiritual exercises by really knowing how to.

32. QUESTION: Divine Father, a spiritual fellow I know says that he has made much progress initially with his character markedly improved. Also with his eyes closed during the spiritual exercises he experienced at times a vision of light spouting from the frontal psychic center and at different scenes at other times. However, his spiritual asceticism regresses shortly after that. He no longer had visions and became irascible again like the time preceding his period of initiation to the path of spirituality although he is still faithful to his spiritual exercises every night. Would You please explain the cause of such a regression chiefly when he is still regularly practicing the spiritual asceticism?

ANSWER: To regress while one has always been steady in the spiritual exercises every night can be caused by some of the following reasons:

- During the recent spiritual exercises your friend has not recollected Himself enough to capture the pure energy needed for the

purification and the stabilization of the five elements in order to balance every functional organization of his physical body after a long and busy day.

- Note that your day of agitated worldly activities has dissipated your spiritual energy and drained your vital breath, causing such a waste of energy. Your physical body has been so contaminated by the impure energy that when you sit down at night to practice the spiritual asceticism you must feel heavy, tired, with your spiritual energy being unable to rise upwards. Also, the spiritual asceticism seems oppressive while you are weary and halfhearted, and you only do it perfunctorily, being in a hurry to get done with it. As you have been already contaminated during the day then at night, when being distracted at the spiritual asceticism, you do not try to accumulate enough pure energy to eliminate impurity from the body. Therefore, the five energies of your five viscera: heart, liver, spleen, lung and kidney will not function adequately, which lead to the disorganization of those organs. If the five elements cannot recuperate their equilibrium, your health will unavoidably decline along with

the spiritual regression. Would you happen to lose your temper? It is because the energy flow of our liver is blocked! So, though the frontal psychic center has begun to open thanks to a good concentration of pure energy accumulated during the previous practice of spiritual asceticism, it has to be closed now due to the contamination of impure energy.

Also at this phase, the sphere of impure energy inflicts you with tests and trials as the layers of impurity surrounding the earth become thicker and thicker. Those of my children who lead the life of spiritual perfection by the practice of meditative contemplation, must exert their best to keep themselves abreast of the growing of the impure energy and be able to neutralize its influence, a cause of so much trouble to this place. If you hold on firmly with the spiritual exercises, you will surely witness the decline of its nefarious effects. I advise you, therefore, to assiduously practice the respiratory exercises more than once a day whenever you can. Furthermore, make every necessary effort for the "Advent of Emergency Redemption" in order to diminish this impurity by which you must have been more or less contaminated: the main things to remember are

the vegetarian regimen, the mental invocation of God's or Buddha's mantric name and an assiduous practice of the spiritual ascesis. I have already divulged the above teachings to all of you.

Getting back to your question, if that person regresses in spite of his regular spiritual ascesis every night, it is because:

- He has not carried out his practice enough to make up for the lost spiritual energy.
- Or the hangover from the perturbed day still affects his nightly practice of spiritual ascesis, preventing him from getting good results.
- Or also, his concentration on the spiritual ascesis is not extended enough so he can cope with the expanding impure energy.

These facts must have led to the spiritual regression of your friend. However, I have only been referring to it as a general example for everyone concerned. Special cases do exist but should be considered individually.

33. QUESTION: Divine Father, we have heard about the Assembly of the Elects¹³ and of the Transformations¹⁴. Please explain to us the difference between these two assemblies?

ANSWER: The Assembly of the Elects and of the Transformations are but different stages of the same one, referred to the semi final and the final stage. Actually, the sphere of impurity which is presently prevailing here below, is creating a lot of

¹³ **The Assembly of the Elects** : Translation by association of ideas from the esoteric Sino-Vietnamese expression "Hội Long Hoa" (Hội = Assembly; Long = Dragon; Hoa = Flower) tha literally means: "Assembly of Dragon-Flowers", The "Dragon" symbolizes motion, action and "Flower" symbolizes quintessence, perfection, and joy. Therefore, "the Assembly of Dragon-Flower corresponds to a reunion in happiness of Transcendental Beings, of Immortals and Buddhas under the Benediction of the Supreme Being, Origin of all Creatures.

¹⁴ **The Assembly of Transformations** : Translation by association of ideas from the Esoteric Sino-Vietnamese expression "Hội Long Vân" (Hội = Assembly; Long = Dragon; Vân = Cloud) that literally means: "Assembly of Dragon-Cloud". The Dragon symbolizes the constant change: therefore, the expression "the Assembly of Dragon-Cloud" corresponds to the changes from the great upheavals on earth to select a part of humanity, so that "the Assembly of the Elects" comes.

difficulties such as poverty, famine, disease, calamities, death, cataclysms to test human beings. That is the trial advent of the Great Assembly of the Elects, also known as the semi final stage or the Advent of Elimination¹⁵ designed to "screen out" those souls that are burdened with the karma of massacre and those that are impure at the level of the devil.

Next will be the Transition Advent when you have more occasions to progress toward spiritual perfection; you will then speed up to progress on time for the final stage.

Indeed, this final stage has yet to come, my children! But can you take part in it without passing by the semi final stage? It will be the phase of annihilation, the last judgement, full of extreme terrors! Those not possessing the proper level of evolution in morality and lucidity will be doomed at this "stage". Now comes the time when

¹⁵ **The Advent of Elimination** : Translation according to the semantic value of the esoteric Sino-Vietnamese expression “Cơ Sàng Sẩy”, (cơ = advent; sàng sẩy = to winnow, to sift) that literally means: “The Advent of Siftings”. (or the Great Tribulation as revealed in the Book of Revelation - New Testament).

I only select the eminent offspring to enter the era of wisdom. The elects are those of my children who are free from jealousy, meanness, envy, dissidence, egocentrism, arrogance, discrimination and segregation. In short, they should be at the level of universal concord, being able to realize brotherhood among the world community without discrimination of religion, race and social class.

34. QUESTION: Divine Father, some friends on the spiritual path say that the Assembly of the Elects is still an inferior stage for them. They do not consider attending the Assembly of the Elects but will aim instead for the sphere of liberation. Divine Father, is that possible?

ANSWER: This Assembly of the Elects will be the Great Assembly of Third Spiritual Nominations¹⁶

¹⁶ **The Third Spiritual Nomination** : According to the Esoteric Tradition, the earth has already gone through two periods of the Great Assembly of the Elects with the latter related to the Deluge. The expression “Spiritual Nomination” is the literal translation of the Sino-Vietnamese expression “Điểm Đạo” (điểm = action of screening, examining; Đạo = Spiritual Way, Tao).

of the 68th globe¹⁷. This is a very grandiose and important nomination where Buddhas, immortals, and saints of all ranks including the evolved souls meeting the requirements of selection should be present. This is the recognition of those who have realized the spiritual way or those who have done their best to realize the life of spiritual perfection during this third period.

Of course, those children who have then reached the level of Nirvana in this third period will be present to be titled and ranked according to their realization of the spiritual way, like Đỗ Thuần Hậu or Lương Sĩ Hằng for example. At that time, they should be called up in front of the Assembly of the Elects. You ask Me whether it is permissible not to attend the Assembly of the Elects? Of course, it is! This case must also exist

According to Mr. Tám (Lương Sĩ Hằng) the expression “Điểm Đạo” bears a semantic value of the term “Judgement”. It is therefore the “Third Judgement of the 68th Terrestrial Globe”.

¹⁷ **68th Terrestrial Globe** : Existing together are 72 Terrestrial Globes in which our globe, on the way to its end, is now the 68th One. According to the evolution cycle of the cosmic universe, the part of humanity that survives will continue their evolution on the 67th terrestrial globe. These notions came from the revealed divine teachings of the Caodaist Oracles in Vietnam.

for those who fail because they do not meet the requirements of spiritual evolution to progress to the Wisdom Era.

One thing you should know is that the Assembly of the Elects is still not the ultimate goal for those who lead the life to spiritual perfection. It is only a stage that you have to pass by in the endless cycle of your evolution. So what is your true goal? What else would it be if not the origin where you had departed from? My children, you should return to your origin to be reunited with the universal soul of God the Father! The small sparks of sacred light must reintegrate with the universal sacred light! You must return to the rank of God so as to know God, to be truly aware of yourselves, and to understand that the whole cycle of your evolution, comprising your descent and return, is nothing but to learn about yourselves.

35. QUESTION: Divine Father, few are those who faithfully embrace the life of spiritual perfection while numerous are those neglecting them. The number of people who experience spiritual growth is thus small compared to those who fail. Should it

then be considered as a sad thing when the impure sphere is prospering?

ANSWER: There is nothing to be pessimistic about for this has been foreseen in the functional principle of the universe, my children. The bipolar mechanism of yin and yang always interacts with each other in accordance with the perpetual law of universal evolution. Heaven and earth must have times shifting between hot and cold, wet and dry, dark and light, or prosperity and decadence. There is also a time for yin to decline and yang to rise, or vice, versa for yin to rise and yang to decline. There is a time for the light to radiate and another time for darkness to expand. Now that darkness prevails, human beings tend to fall into impurity and ignorance. Afterwards, when the dawn breaks with its early light, human beings will awaken, vivify, regenerate themselves, and finally arise into the radiance of the sun.

36. QUESTION: Divine Father, life has recently become perturbed, agitated. It happens that some adepts of the spiritual path who normally appear wise in their moral conduct suddenly lapse into aberrations, unable to control their language,

turning to be vulgar and ignorant of the spiritual way. We are surprised at this change of attitude and would like to know the reason.

ANSWER: My children, this is a pitiful incident among those who lead the life of spiritual perfection and it can happen to anyone of you along the itinerary back to the Fatherland. The failure is quite understandable! When the thick and impure atmosphere has spread all over the world, you will all become more or less polluted and must undergo the trials of the collective karma. At this phase, the adepts must cautiously take control of themselves, and depending on their individual or familial karma, they will more or less get contaminated by the impurity from which there is no escape.

Therefore, try to preserve your equanimity of mind and lucidity at the face of adversity. Otherwise, if you neglect the control of your five senses (sight, hearing, taste, smell, touch), the introspection at yourselves, and the strengthening of your inner strength you are like a fort-castle under the imminent danger of an enemy assault. If the gate of the fort-castle is not solid, its force not consolidated, its defense not vigilant, exposing

a breach to the enemy, then the fort-castle will be overrun for certain. This downfall is comparable to the stumbling of those leading the life of spiritual perfection being under the onset of ordeals. My children, that is the unsavory reality that every soul can expect to meet during his pilgrimage back to the rigin! And such is the way of spiritual elevation! You must relentlessly struggle in painful trials in order to learn and to get knowledge with occasional setbacks. My children, you should consider this objectively as normal and look at it with deep understanding. When you do not yet understand, you will be surprised at the facts, will get angry, will condemn, disdain, and keep away from the tumbling victim. When you understand, show Him your compassion and encourage the subject to rise again. So, for those who embrace the life of spiritual perfection, this is to bring love to other human beings, to realize compassion, lucidity and courage. As long as you do not put these things into practice and give way to disdain, contempt and jealousy, you do not meet the criteria to enter the superior era of wisdom.

Keep in mind that the inner upsurge which leads the individual to his fall is so subtly

intricate that only God can see, judge and punish accordingly. Therefore, only God is in the best position to condemn, needs to condemn, or has the right over a soul! As God condemns a soul, God is also afflicted by the same penalty! Even when God criticizes its errors, God still loves It and understands its mistakes. When God chastises a soul severely, God also suffers terribly. When God applies the law of karma to punish It, He also bears the karmic retribution. And God only does it for the purpose of His soul's evolution! Only when you act like that will you be free to criticize, get angry, condemn, disdain, be jealous, envious, hateful, merciless etc... toward the one who stumbles and fails. Otherwise, there are only dull thoughts and acts that confine you to narrowness and ignorance, that make you sow bad karma to reap it afterward, or that impedes the evolution of your soul toward the sphere of lucidity.

In brief, this phase is full of confusion and perturbances. All of you should be constantly on your guard against the enticements of the world, and at the same time keep your body pure with the spiritual ascesis in order to consolidate your spiritual energy. Try best to refrain from unfruitful talks and remain serene. Observe the mental

invocation of Buddha's mantric name to save energy and stay away from worldly things! Those of My children who like to talk tend to be careless and are prone to bring about troubles. Bear in mind that uncontrolled talks, besides being a waste of vital energy, are polluted with impurity which may lead to mental disturbance. Moreover, careless talks invite for the karma of speech that will generate eventual complications. So, take good care of yourselves to avoid all chaotic trials.

Now, I also see that most often, you think that those who lead the life of spiritual perfection, especially the Great Avatars, have to undergo a lot of trials and sufferings, and so become afraid to be one of them. But that is not true! Not only the Great Avatars are subject to trials, my children! Trials come from your karmic retributions! Little avatars who get heavy karma do also encounter a lot of trials! The Great Avatars even retain more of their spiritual-nature and they have more chance to redress themselves after falling into error while those of lesser spiritual-nature may not be able to recover once they have stumbled in their trials. Therefore, it is a great blessing to be Great Avatars, My children! One thing you should know is that no matter how severe and difficult

adversities are, they are not as critical as the weakness or the fear in your soul. It is in itself the silhouette of a lurking phantom, the authentic culprit that sows terror, that hinders the process of forging your willpower and the learning for your evolution. The very moment you succeed to get rid of that phantom silhouette, to subdue that culprit, then no matter how tough they are, trials will immediately dissipate like fog at dawn, a dawn of wisdom, my children! Therefore, the solution here is not to get frightened by trials, not to run away from them, or to wish never having to face them. For, not dealing with them is something that can never occur to a soul that must descend to the earth for learning, especially when it is still being entangled in the cycle of karmic retribution.

The only solution here is to face the trials and strive to overcome them. This soul's instinct for self-preservation is necessary for its evolution. You must know that your failure is caused less by the trial itself than by the weakness of your soul!

Being the ones who lead the life of spiritual perfection, if you like to accede to the sphere of lucidity and wisdom, to progress swiftly, to

enlighten yourselves rapidly, to reach clairvoyance, you must dispel all doubts, get rid of all thoughts of fear, such as fear of ordeals, of sufferings or fear of dangers etc... These fears dim your divine spirit, hinder your lucid mind and your evolution to higher levels. A soul lacking energy will be detained in the cycle of metempsychosis until It gains enough power to leap to the sphere of lucidity. That is why my children who aim for liberation must be resolute in learning courage. Keep in mind that a weak and fearful soul cannot see clear and can easily stumble and get eliminated at this stage of the ordeal.

37. QUESTION: Divine Father, I try to get rid of anger but in vain. I cannot help being angry at whoever provokes me. Would You please show me a way out?

ANSWER: You should practice more intensively the respiratory exercise to bring in the pure energy to purify your body and unblock the energy of the five visceras. When the five elements are dispersed, its energy of the five visceras must be disrupted! The energy of the fire element is blocked at the level of your liver. Therefore, you

become irritated, quick-tempered! By the way, I will speak more on anger to help you improve yourself.

Anger is God's nature and it is also yours. As I have already explained, to accede to the lucid sphere one does not have to relinquish anger but just give up the "impure anger" for the "pure" one. What does it mean? Here, I will explain to you.

Anger within you is the reaction against a provocation either by thoughts, words or actions. When provoked to anger in the way of impurity, you tend to project heavy thoughts by a flux of impure energy against the other party, retort angrily, and sometimes resort to misbehaviors leading to regrettable consequences. This harmful anger badly affects your organism and damage it ! That will taint you and the other individual, not counting the disastrous consequences that may entail. And then, all these things will become an inertia of karma which will in turn hinder your evolution.

Henceforth, you should learn the practice of anger in the manner of purity. Now, when someone provokes you to anger, try to keep

yourself calm and avoid any kind of impulsive reaction. In order to subdue irritation, touch the upper gum with the tip of your tongue, keep incisors against incisors, inhale slowly and next exhale deeply while mentally invoking the Father's or Buddha's mantric name while concentrating your thoughts at the psychic center on the top of your head. Breathe several times until you feel having calmed down. Think of yourself united with God then start to practice "the pure anger". At that moment, consider yourself as God and react to the provoker by extending Him grace and benevolent thoughts, by blessing Him and wishing Him more lucidity and more understanding. Emit these thoughts until you have regained full composure. This is the most proper manner to react that protects you, that brings you up and augments your lucidity. It will also slowly persuade your opponent in your favor if he misbehaves towards you. Therefore, the "pure anger" nourishes you, keeps you free from karmic retributions as well as gives you the opportunity to do charitable works by extending your lucidity to others. If you adopt this type of "anger" when anger is involved, you will gradually progress in lucidity to a point where you really acknowledge the "pure anger". At that moment, you will possess

the quick-temper of Buddha, for if someone provokes Buddha He will instantly emit his lucid energy to give that person a lift-up.

So, when you only know the " impure anger", your soul revolts and you are dimmed in the state of hell. But if you really know the "pure anger", your soul is serene, lucid and you are in the state of Nirvana.

As you arrive to the rank of God, you will experience the " impure" as well as the "pure" anger at the same time. At that level, all aspects of nature are in a dual manifestation of impurity and purity. Lương Sĩ Hằng, for example, has had several predestined affinities to experience one of the incommensurable aspects of My anger in the manner of purity and impurity at the same time, through the Venerable Sanctified Body. When Lương Sĩ Hằng is in errors - I mean the errors of the Buddha's level to which you must day and night strive to reach in order to attain Nirvana - I get indignant because of his errors, I reprimand and teach Him. Sometimes I get angry and chastise Him severely, but the more I am attracted to anger and reprimand Him, the more lucid and happy he becomes as his aureola shines more and

I raise his spiritual energy beyond the level of its vibration and pull Him toward the sphere of extreme purity and serenity, which makes Him still more lucid and happier. By watching My behavior at that moment, you may notice that My anger is that of a profane person. But, although in anger, I still have enough sublime force to attract the spiritual energy of an advanced soul as Lương Sĩ Hằng up above his own level of vibration.

I allow Lương Sĩ Hằng to go through this experience several times and he fully relishes it thanks to the advanced level of his evolution, of the purgation of his false-self, of his ability to perceive the spiritual energy, and also because he knows how to make his soul receptive to the invaluable divine energy I grant Him. You can inquire after Him for more insights! As for those who still have the false-self and self-esteem and who do not yet have any notion about spiritual energy, they will become upset for being scolded, and due to the impure energy generated from their vexation will shut off their soul. So as a result, they cannot appreciate its constructive value and draw any benefit from it.

Therefore, when I descend to earth through the Venerable Sanctified Body, you will see, I manifest all the characters of God, impure and pure simultaneously, and the Venerable Sanctified Body will be in both terrestrial and transcendental states at the same time.

38. QUESTION: Divine Father, recently there happened at the meditation center of HỒ VĂN EM the process of transcendental setting for protection and the procedure of drinking positive philtres as well as the phenomenon that the Bodhisattva of Clairvoyance utilizes the medicinal philtres or the talismans to heal many fellow-adepts in the School of Non-Being with Your agreement. This fact has caused confusion among others because they think that the spirit of Non-Being is "self-practice and self-progress". If so, why do they need to use the talismans or the positive philtres etc...

For their lack of understanding, some have hastily considered that You and the Oracles of New-People School are still within the plane of being and of transcendental appearances, and that You are sowing superstitions among the adepts of

the School of Non-Being. Father, would You please clarify this fact so that they can no longer be confused?

ANSWER: Why the setting and drinking of preventive and positive philtres at the meditation center of Hồ Văn Em? And why the bodhisattva of clairvoyance use his spiritual energy through a terrestrial body using - with My agreement - the philtres to heal the sick? I am going to explain so you can understand it:

My children, if you knew how to perfect yourselves in order to progress as said, or were conscious of yourselves, if you were concerned in pushing forward and willing to make progress without lamenting and imploring for My sake then I would save Me from resorting to various means to deliver you from suffering. The sphere of impureness is now threatening the world with trials, proportionally with the karmic inheritance of humanity. I let you redeem what you have contracted: those grieves are to educate you and at the same time to assess your evolution. Therefore, that is called the "judgement of mankind". But then, scanning through this judgement and this karmic retribution, how few

are the people who have a high degree of evolution! Only in the school of non-being, I wonder how many of you have already acquired the proper level of serenity and purity for this period of trials? If you embrace the way of non-being and really know the right path to it without projecting your mind out to the perturbed world, if you really know the propitious use of the inertia of karma for your progress, recognizing the invaluable lessons that your souls can learn for your evolution while you undergo bitter karmic ordeals, then, My children, I will not worry about sending you the means of the "plane of being" and "transcendental appearances" to back you up.

The protective philtre setting at the meditation center of Hồ Văn Em has been initiated due to the accumulation of the impure energy there. There is no one with sufficient spiritual energy to protect it for the source of benevolent energy provided to the meditation center by Tâm is cut off since he no longer comes to preach here. Day after day, the elements of the invisible sphere of impure energy take refuge in human's bodies, disguising themselves as fellow-adepts. They frequently importune the meditation center and cause troubles to Hồ Văn Em by bringing bad influences

to other visitors whose spiritual energies are still weak. Therefore, I have called for the protective philtre setting by members of the "Oracles of New-People School" to ensure protection to the meditation center by partially clearing away the impure energy. And, to prevent the further intrusion by the bad elements, formalities of admission through the positive philtres are required. Those philtres have been provided by the members of the "Oracles of New-People School" who have received the pure energy from higher spiritual beings to print them out, and are efficient to eliminate the impure energy thanks to the pure energy they contain. Therefore, the possessed individuals and the people of bad faith who happen to come to this place will have their impure energy neutralized by the power of the positive philtres, so that they will abandon their aberrant and disturbing intentions.

The procedure of drinking positive philtres before entering the meditation center is a way to keep away the undesirable elements being manipulated by the sphere of impurity. As you know, it isn't feasible for Hồ Văn Em to identify all of the fellow-adepts mainly in this phase when the impure sphere is causing turmoil all over. It is in

fact difficult to trust the ones who want to pass for fellow-adepts, because the wrongdoer is but a puppet hosting an evil force in his body. His Soul is far too weak to resist against the urges of impure energy that possesses Him. Due to this reason, the drinking of positive philtres is adopted, which makes you rather confused. If this still sounds confusing then instead of coming to the meditation center you may stay home to practice the spiritual ascesis to be safe. During this period, you must deal with unpleasant troubles, and you have to put up with adversities in order to progress on the way of spiritual perfection. I know that some of you want to make use of the center as a site to facilitate their spiritual ascesis but they are afraid of having to drink the positive philtres. My children, what more can you expect when the impure sphere prevails. Although the meditation center is protected, the invisible transcendental beings assigned to watch over this place are preoccupied with a multitude of other things during this period of great sorrows such as saving and helping the avatars it loaded with heavy karma. They have to divide their spiritual energies in the tasks of rescuing human beings from sorrows and calamities, and having to bear part of the

catastrophes for humanity on God's mandate, and so cannot concentrate much of their energies at any single place unless absolutely necessary. That is why this additional preventive measure must be used. This fact has bothered some friends on the spiritual path but has stopped a lot of nuisance in favor of the host. To prevent My children in the school of non-being from being more suspicious, I will act for Tám to come to the meditation center to explain to you about that matter in a near future.

So, if you, children of the earth-world, arrive to lead the life of spiritual perfection and possess a sufficient level of spiritual energy to go through this difficult phase confidently on your own, and if there is no instance of weakness by which your souls are to be easily invaded by the impure sphere with its seduction to disorder and troubles, then I will not worry about sending these things to you. Instances of sorrow are happening all over! The vatars overloaded with heavy karma are perturbed, crushed by trials, and continue to succumb again and again. Helpless cries and implorations which fill up Heaven do cause M pain day and night. I am not referring to things far away, but I am telling this to those children in the

school of non-being. During this period, they are tested by impurity and succumb so many times; they fall into distress and desperately call M for help. It all of you knew how to perfect and progressed yourselves as you said, if all of you had enough strength and the spiritual energy of non-being to protect yourselves then I would be so relieved!

But, look at yourselves. Some of you are possessed and are manipulated by the impure sphere. Some are tormented by illness, or are struggling miserably to surmount troubles with a willpower and an energy so weak that you cannot make progress forward, which leads you to lament: "I want to have a life of spiritual perfection and want to go back to the origin but I cannot make progress etc...". In view of these miserable situations, what should I do to save those children from suffering other than by recurring to the tangible means of the "plane of being with its positive appearances".

How many times have I extended to you intangible means from the plane of non-being to save you, but you were indifferent and unconcerned about them. Indeed, what are these

intangible means of non-being? It is to initiate the Tao and to educate you, to remind, motivate, and exhort you to strive for perfection, to live an honest life, to do the good, avoid the bad, to perfect yourselves in order to eliminate a part of your bad karma, your sorrows and your calamities. But those means coming from the plane of non-being do not seem to be of interest to you, and though I have extended them to save you, they still seem to be useless so that the earth-world is now miserably filled with impureness!

As the plane of non-being does not give out any result, I must resort to the means on the plane of being, My children! Don't I well know that using the "exoteric appearances" of the plane of being to save you is a lesser approach? However, since the superior proceeding does not work out and neither does the intermediary proceeding, I have no option left but the lowest one to rescue you in case of emergency! That is why, when transmitting their energy to profane bodies on God's mission, the transcendental beings of the pure sphere have helped alleviate the sufferings of humanity by eliminating part of the impure energy which is now expanding on earth.

It is for that reason that the Bodhisattva of Clairvoyance has communicated the energy to a profane body and used pure medicinal philtres to rescue these individuals from pains and grieves. This relieves parts of men's karma to support them and allow them evolve. For instance, when they start to think and become conscious of the life of spiritual perfection, a lot of people in the school of non-being are full of endeavors to arise spiritually. They are willing to practice the meditative contemplation for liberation, but their karmic retributions have been overburdened in the previous existences, their three gems (seminal essence energy, vital breath energy and spiritual energy) become exhausted and all the organs, the biological mechanisms of the physical body fall into decrepitude. Now they start to move forward but lack the strength because their will is devitalized, their physical body is worn out, and their spiritual energy is depleted as they fall victims to the impure sphere. Besides, they are exhausted, drawn by the inertia of karma and can no longer hold onto the spiritual ascesis. Therefore, God has made an effort to save them by sharing with them a part of their burden, their grieves and their karma so that they can evolve more easily. For this reason, I have chosen to give

those who are possessed by the impure energy or crushed by illness the possibility to ask Bodhisattva for a relief from their sufferings so they can perfect themselves and progress. That is the grace of redemption from God during this period of decadence. It will somewhat help the earth-world with less impurity and pains for better conditions to evolve during this period when the impure sphere is overwhelming. However, do not get contused between the means and the goal. What is your goal? It is the constant evolution of the soul to which all your efforts should strive, otherwise you will immediately regress.

I have noticed that since the time Bodhisattva of Clairvoyance transmitted the energy through the profane body and made use of the philtres for treatment of illnesses and diseases, many of you, who have considered them as pure, have abused them. They hold on to the medicinal philtres and become dependent on them. Therefore, their souls regress, their minds become suddenly lulled into the exoteric appearances of the plane of being that will bind them and block their progress upwards. I must inform you, as I have confirmed above, that those are medicinal philtres supported by the pure sphere, but it is not because they are pure

medicinal philtres that you should totally rely on them! Remember that all of you must constantly strive for your evolution! The medicinal philtre cannot progress for you! The philtres cannot lead you to the life of spiritual perfection! If by drinking philtres, you could return to the origin, I would have dispensed philtres to the world to bring all of you home. You should understand that your itinerary is for perfection, for forging your will through a constant struggle for evolution until it becomes infinite! You should learn in order to understand, you should be tested by adversity, and should lean upon the inertia of karma to learn and progress. The medicinal philtres of the pure sphere only temporarily relieve oppressive karmic burdens from previous existences for overwhelmed souls and bodies, which need to progress but cannot. I tenderly send My blessings to save and assist them with a bit of energy so they can feel less heavy, less miserable, and can continue to advance further on their own. Many of you are not sick but still solicit the medicinal philtres to enhance your inner force for the practice of the spiritual ascesis. This does not harm but can become detrimental.

Why? because I worry that once you are accustomed to the medicinal philtres, you may solely rely on them for your progression and pay less heed to perfect yourselves, then your struggling spirit will weaken, your Souls will drag behind and will not be able to develop and elevate. You should know that although they are medicinal philtres of pure sphere they are still a temporary remedy, My children! It is true that they are better than the magical philtres of the impure sphere but the part of energy given to you through those philtres is still temporary because it is not yours, therefore, it must be lost!

The spiritual energy must come from your own efforts of practice and improvement, from a virtuous and benevolent life, from the assiduous practice of spiritual ascesis of the meditative contemplation, and the preservation of serenity and quietude for your whole microcosm. Only when that energy becomes your own that you can fully benefit from it in a consistent way. Therefore, I advise all of you, mainly those who are not sick, not to solicit for the medicinal philtres as supplement to a fast progress and to ease the practice of meditative contemplation etc... That is sheer abuse and over-reliance on the

medicinal philtres, which is not advantageous to you and only impedes your progression. I reiterate that the drinking of the medicinal philtres of the pure sphere causes no harm, for you should understand that the harm does not come from the medicinal philtres but only from your abuse of them!

But then, in urgent cases, those who are sick may still come to Bodhisattva of Clairvoyance to ask for help. For these children, I need to give them some advice. Those of My children who have recovered from illnesses should preoccupy themselves with leading the life of spiritual perfection, otherwise their illnesses will relapse! You should know that to fail in leading the life of spiritual perfection is in fact the cause of all illnesses, corporal as well as moral. Until you understand that you make yourselves sick by wasting your vital energy with a turbulent life and that you are the only real physician who can remove the roots of your disease, you may not expect to recover from illness. Indeed, is it true that those who in their daily life lack serenity and sobriety, who engulf themselves in greed, anger, foolishness pleasures, nervousity, attachment, hatred, lustfulness etc., are wasting their vital

energy, ruining their physical bodies? And those who get too emotionally upset or are excessively addicted to sensual pleasures, or are deeply engaged in worldly activities, will consequently get weak and sick! In the field of medicine, when you are angry, sad, worrisome, tormented, perturbed and lacking serenity, your cerebral system will immediately secrete the toxic that harms your physical body, with your nervous system being disturbed, your heart beating irregularly and your functional organs related to the circulatory, respiratory and digestive mechanisms etc... being badly affected. And in your daily activities, if you are always perturbed, your body will naturally fall into decrepitude leading to all kind of illness.

In the field of the science of non-being, when you are anxious, worried, tormented, greedy, in a word severely perturbed because of the worldly life, your three gems get dissipated and depleted, and the five elements regress, which will cause damage to the six bowels and the five visceras¹⁸.

¹⁸ **The Six Bowels and the Five Visceras** : Literal translation of the Sino-Vietnamese expression “Lục Phủ” “Ngũ Tạng” (lục = six, phủ = bowels; ngũ = five, tạng = viscera) designating the “Hollow Organs”

Your soul then becomes infatuated, blind, and weak for lack of care and nourishment just like a lamp that flickers and dies out. The loss of the three gems, the disintegration and regression of the five elements are the causes of all illnesses regarding both the physical body and the soul.

(Bowels) and the “Full Organs” (Visceras) which are related to the Bipolar Principle of Yin and Yang.

The Six Bowels are:

1. Gall Bladder
2. Stomach
3. Small Intestine
4. Large Intestine
5. Bladder
6. Triple Burner

The Five Visceras are:

1. Heart
2. Liver
3. Spleen
4. Lungs
5. Kidneys

Note that it exists also a seventh bowel unquoted, even though it has a name as “Kỳ Hoàng Bowel” which means the brain. (The name of “Kỳ Hoàng Bowel” comes from the noun “Kỳ Hoàng” or Khi-Pa in Chinese, who was a famous doctor of the Houang-Ti Emperor, author of the illustrious “Canon of the Oriental Medicine” known as “Nei-King So Ouenn” (lived between the V-IIIth century before J. C.)

Therefore, I repeat, you should be aware that it is you who make yourselves sick, that you are the only physician who can cure to the root of all your illnesses. Any physician other than you would be ineffective because he can heal only the symptoms of the illnesses while only you can suppress your illnesses at its roots! The cause of illnesses must be suppressed in order to really cure because as long as roots remain, branches will sprout. As long as causes exist, effects will occur, My children! If you depend on any other physician other than yourselves, and do not keep yourselves sober and frugal with the right diet, or do not lead a good life of spiritual perfection, then no matter how good the physicians are, no matter how effective the drugs are, no matter how powerful the philtres are, all efforts will come to naught, because the effect of the cure will be destroyed by your perturbed mode of life. Therefore, only when you become aware of this essence and are resolved to take good care of yourselves that you will have a chance to recover from all diseases.

So, when you do not understand, you will think that to lead a life of spiritual perfection is to

repress, to lose, to sacrifice, or not to benefit, not to enjoy from the pleasures of life etc... Once you understand, you will realize that to lead a life of spiritual perfection is not to sacrifice but to safeguard your own rights! To renounce the pleasures of the worldly life, the aspirations, the perturbances, or greed, anger, foolishness, enjoyment, nervousity, attachment, hatred and lustfulness etc... is not to repress or sacrifice, but rather to nourish, protect and fortify yourselves to keep both your soul and body healthy, and to prevent many troubles, difficulties, grieves, and trials that you will have to face in the future. That is knowing how to love yourselves with lucidity.

By approaching the matter of "exoteric appearances", I see an additional need to give some advise to those children in the sect of non-being.

I see that most of the children in the school of non-being tend to think small of the "exoteric appearances". Let Me dissuade you from such an attitude, My children. For fear that you will stagnate forever in the appearance, you are advised to abandon these ideas in order to go straight into the core of your inner self, to

interiorize your spiritual light by reflexion and contemplate your origin of your true nature in order to attain the truth! And once you have full knowledge of the artificial and transient state of the appearances, you leave the level of "exoteric appearances" to start studying the non-being, because you have already assimilated the lesson of exoteric being, and have gone past its stage. You can now proceed to a different level. However, this does not mean that you can take the old lessons lightly and belittle those who are still at that level! Do not look down on the "exoteric appearances"! You should know that being subsists from non-being and non-being exists from being! Don't you come from the spiritual energy of non-being to embody in the physical body of being to learn, and from those experiences reach the spiritual realization and to come back to your non-being? The truth is that the non-being and the being exist at the same time!

To abandon the plane of non-being is to go astray from the truth, and to abandon the plane of being is also to miss it, My children, once you are past the plane of being, you want to be promoted, and you no longer learn the old lesson again, but looking back to that lesson, you should not take it

lightly but instead consider it as a necessary phase which has contributed to your cycle of evolution. And, as for those who are still held in the exoteric appearances, you should not show disdain and lose respect towards them. I noticed that many children in the School of Vô Vi (Non-Being), who came to the temple of Confucius disdainfully looked down on the ceremonies and prostrations. They made fun of the place as being filled up with exoteric appearances. For the spirit of Vô Vi (Non-Being) there is no need for all these rituals, which had obviously made them feel uncomfortable during the ceremony. Such reasoning from the "spirit of Vô Vi (Non-Being)" is utterly wrong! That is not "the spirit of Vô Vi (Non-Being)" but it is arrogance and contempt instead. You should understand that, the "spirit of Vô Vi (Non-Being)" is the spirit of concord. If you do not know "concord" you will not be in tune with the spirit of Vô Vi (Non-Being). Thus, a person who knows how to live with this spirit will have a consciousness overflowing with love and affectionate concord, such that everywhere he goes he can live in perfect harmony; he goes along with the old as well as the young. When necessary, he harmonizes progressively, shows accord with everything and

learns from everything. That is the true spirit of non-being.

Meanwhile, those of My children who look down on the exoteric appearances, who feel disdainful and uncomfortable with them, are still imbued with egocentrism and intransigence, for their behavior revealed that they are affected by external scenes and the appearances which had been the cause of all these perturbations, annoyance and discomfort. Therefore, though those children profess about the non-being and argue with the so-called spirit of non-being, their mind and heart are still seriously entangled in the cycle of exoteric appearances.

39. QUESTION: Divine Father, there was time when a person commits a fault of sacrilege against You and the Tribunal of the Three Spiritual Doctrines has manifested through the intermediary of the Oracles Altar to condemn and give warnings. Father, would You please explain to us what the Tribunal of the Three Spiritual Doctrines is?

ANSWER: The Tribunal of the Three Spiritual Doctrines is a juridical organization to watch over the sins and merits of mankind. It comes under the direction of three Divinities: the Master of Celestial Knowledge, the Venerable Master of Original Principle, the Great Supreme Founder of Tao. In reality, these three Divinities are also I diversifying Myself to assume those functions.

You have heard about the Tribunal of the Three Spiritual Doctrines warning about the crime of sacrilege against God. Why was there such a condemnation, My children?

When a soul commits a blasphemy by defaming God, it does not affect Him or the "Lord of Truth" at all. Even if the sacrilege is repeated a million times, the truth is still the truth, radiating as ever. Nothing can destroy it or damage it ! However, the reason I take a stern attitude toward the blasphemy, blame Him, and condemn Him is just because the fault of sacrilege is emanated from his lack of consciousness, arrogance and ignorance. Such a blasphemy will impede his self-development, slow down the evolution of his soul and delay his return. My children, that is really the important point! Only the return to the source and the continuous evolution of the divine offspring

are truly meaningful to God. Therefore, when you blaspheme and offend Me, you hurt and make Me suffer! I suffer not because My prestige is soiled, since truth is always truth, but because of your arrogance and your ignorance that hinder your evolution. You will be impeded at that spiritual level and degraded in the course of evolution.

Therefore, when you offend Me I condemn you through the intermediary of the Tribunal of the Three Spiritual Doctrines. I condemn the soul for the sake of its own good, its needs for knowledge, and its endless evolution. Hence, your impious act or sacrilege is not a sin basically, only the insolence which springs from the lack of consciousness is. It hinders your evolution. And then, the imminent law of karmic retribution will react on your ignorant arrogance to correct, to purify you progressively in order for your mind to develop and evolve. Only after your soul has acquired lucidity, has been liberated from ignorance that you can afford to insult M and feel free to defame Me. Patriarch Boddhidharma¹⁹

¹⁹ **Bodhidharma** : Indian Buddhist Monk (498- 561 after J. C.) who came in 520 to Lo-Yang (Ho-Nan China) and stayed in the famous temple of Shao-Lin. He founded the Chinese Buddhism and was the

curses that "God is a Mass of Excrements!" That is really a blasphemy! However, here is a blasphemy in awareness, therefore, it is not a blasphemy. He commits the blasphemy in wisdom, his defamation comes from his knowledge of the infinite grandeur of God! Everything is God, even the mass of excrement! Nothing is not Him, He comprises everything. Therefore, the blasphemy in wisdom committed by Boddhidharma is really his highest respect towards God.

Hence, defaming God with a lack of consciousness is blasphemy, arrogance, and sacrilege. Defaming God in awareness is wisdom, adoration, and glorification.

My children, please know further that the character of arrogance and pride is in truth the nature of God as it is yours. However, if you stay in the "impure arrogance", if you are contemptuous in the impure way, you will be

leading theorist of the school of Meditation of Mahayana and assumed author of the Sacred Book of Transmutation of Muscles (Yi-Ki-King) in honor to the School of Martial Art of the Extreme Orient.

immersed in ignorance and darkness without being able to evolve higher.

Therefore, if you do not want to immerse in sorrows or to lag behind, if you want to proceed to higher levels, you must learn arrogance in another way. You have already learned arrogance as a manifestation of impurity; now, you should learn it in the purity of mind in order to progress to the sphere of lucidity and lightness.

What does “pure arrogance” mean? It means modesty, My children! You should understand that when you are modest you are glorifying yourselves in a lucid way! In fact, the one who is arrogant does not yield to anyone and always wants to be ahead of others. But because his arrogance is evil by nature, he is pulled back and cannot progress as he wishes. Such an arrogance simply drags you down, creates derogation, mockery, hatred and aloofness.

A modest person does not want to get ahead of anyone but constantly endeavors to correct his own weaknesses, to improve Himself and live in harmony and affection and to learn from all, and to consider everyone as his master. He can detect

the good and the noble within the bad and the vulgar for his learning and his progress. He will stride forward quickly even though he does not intentionally want to arise. Because of his modesty, he is eager to learn so as to be enriched, so as to progress, and to enlighten Himself rapidly toward lucidity. The virtue of modesty and harmonious affection will be the forces that attract esteem, affection and respect of everyone towards Him. The comportment that begets esteem, respect, superiority and progress is really the arrogance which is developed to a high degree; this is "pure arrogance"! Due to purity and lightness, the individual is hauled upward to the high and bright sphere.

The "impure arrogance" is only the contempt in an awkward manner. The "pure arrogance" or modesty is the contempt in a more refined and delicate way.

This type of self-respect by the practice of modesty will help you evolve towards the sphere of lucidity. Evidently, you should make proof of true humility, not the kind of false modesty for the purpose to win praise. When your heart feels urged for arrogance or praise, you are still

impeded in arrogance in a heavy and impure manner that will hold you back from progress.

Live in harmony with everybody. Learn to progress without promoting any perturbing desire, to be lucid, loved and respected, with the heart and mind always serene and clear. That is the real know-how in the practice of the "pure arrogance" which is also the virtuous arrogance of Buddha.

Therefore, arrogance is an indestructible nature of God ! When you learn modesty, you do not destroy it but only sublimate it. Your sojourn on earth and return to the source is predestined with the learning process of arrogance from low to high, from heavy to light, from impure to pure until you truly know the real arrogance.

So far, I recall that there are children who are critical about My way of preaching and the appellations I use in regard to your Masters or the great Personalities such as: Buddha, Christ, Confucius etc.... I seem to be arrogant, contemptuous, but My children, listen to My question: "Is there any spiritual doctrine that accuses a father of arrogance and contempt for calling his child a "youngster"? Or on the contrary,

are they themselves arrogant, those who disapprove of their father's familiarity?

So, if in any case you want to accuse Me of arrogance and contempt when hearing ME calling you in such a familiar way, then I let you know that "arrogant" is not the right word, it is not insulting enough because I am over-arrogant and infinitely arrogant! I am the most arrogant personality in the universe! I am the highest but also the lowest, the most noble and the most vile. Even in the baseness I surpass everyone! Therefore, I am arrogant even in meanness, My children! Suppose I am no longer arrogant or let Myself be defeated by something or yield to something or let something surpass Me , then it will be the downfall of the supreme truth! in a word, the truth is always over-arrogance. That is its indestructible nature!

However, I inform you that in the position of God, I have the right to disdain everything in the universe and to consider everything as inferior to Me. Not only because I am the supreme truth or because I am the creator of all things but also for the reason that when I think I despise things and consider them as inferior to Me. I can see the

point that they are Me . I am them, and that they and I are One. Therefore, I despise but do not despise. I am haughty but also humble. I am arrogant but also not arrogant, My children! Note that when you can do the most sublime and the most vile, when you can perceive those two states at the same time, you know really what arrogance is.

40. QUESTION: Divine Father, the adepts of the Esoteric Science of Non-Being have learned from Mr. Tám's teachings that there is no need for them to observe the vegetarian regimen. Because the practice of "Cyclical Breathing without Retention" can substitute the impure energy for the pure one. As a result, our spiritual energy remains pure though adopting the meat diet. Mr. Tám also said that the physical body is comparable to a home as luxurious as a "blissful realm". Henceforth, why can we not compassionately adopt the energy of the animals into our systems so they can be happy, blessed with a view to guide them to higher levels? The matter here is to save them, not to kill them. However, since the day of Your appearance in the school of non-being, You have advised us to observe the vegetarian regimen then

we notice that Mr. Tám also resumes to take it. By that meaning, has Mr. Tam made an error in his previous reasoning?

ANSWER: Why not compassionately adopt the energy of animals into these excellent and luxurious homes, the "blissful realms" of people leading the life of spiritual perfection so they can enjoy more happiness, can be blessed and guided forward to higher levels? Tám is right on this matter! However, it is only correct and applicable to Tam and a certain number of highly evolved adepts who have acceded to clairvoyance, and who have a level of spiritual energy that enables them to guide the animals. Only the individuals whose physical bodies are purified enough should be considered as being the "luxurious abodes", the "blissful realms" to admit the energy of the animals who can then profit from the host's happiness, lucidity, purity and enlightenment, that would guide them to higher levels. In this case, to adopt a meat diet is to gain spiritual merits and to realize charity deeds! To bring in the energy of the animals into one's physical body in order to help them evolve to higher levels by one's lucidity and spiritual energy is to save them, not to kill them! Indeed, it is even advisable! Most of you who are

leading the life of spiritual perfection according to this method and have followed Tám's example in eating meat still have your physical bodies not being well purified, your clairvoyance not properly illuminated, your spiritual energy lacking in strength and your corporeal-abode still being full of waste, mustiness, and darkness for lack of purgation through so many existences. It is just now that you begin to "sweep up" the dirt! But then, are you sure that you get them all well cleaned? When sitting down to practice the spiritual ascesis with your Cyclical Breathing without Retention, you only partially get rid of your waste, not counting other wastes which have been built up. The more you sweep away, the more you receive back, without mentioning that you may just give it "a few passing strokes" each night for the sake of habit. In such a case, your corporeal-abode cannot be considered a magnificent and "blissful realm" that hosts the living beings without attracting their complaints, My children! If your corporeal-abode is cramped, dark and unclean, how would you manage to receive those living being everyday there?

Evidently, to enter such a place only makes them feel miser able, unhappy, dumfounded and

without hope to evolve upwards. To enter such an abode when they are deprived of joy, comfort, progress or lucidity will naturally turn them against you, not including the vendetta debt of "an eye for an eye, a tooth for a tooth" that you owed them for their death or their damnation to the regions that are dark and full of sorrows. This is called the "karma of massacre", My children! As for those who lead the life of spiritual perfection while still adopting the meat regimen, if they do not have the level to guide the energy of these animals and elevate them toward brighter spheres, the latter will block the hosts' bodies with their energies, now becoming a source of contamination to the place. Their energies will hang on after you to claim for their debts, which will harass and impede your spiritual progress. However, most of My children in the School of Non-Being are not for the vegetarian regimen, because they rely on the Cyclical Breathing without Retention to eliminate the impure for the pure energy. But let Me ask if you are sure whether your breathing exercises in your daily ascesis can remove all the accrued waste from your former existences, not to mention that part recently amassed in your present life? You are not yet cleansed, purified but yet still dare bring the

animals' impure energy into your body and think you can cleanse those impure energies, purify and help them to be lucid in order to progress?

Hence, for those who lead the life of spiritual perfection, to kill animals only releases and makes them enlightened and evolved, which is considered a charity deed. But, if you are really pushing them into sorrows and darkness by killing them without being able to release them, it will then be more karmic debts. In a word, to kill them and be able to guide them is to save them and make you their benefactor, while to kill them without being able to guide them will only make you liable to incur their enmity and subsequently their retaliation.

I have heard that if one can become Buddha with the vegetarian regimen then cows, who feed on grass, can also become Buddhas! This sounds plausible but those of My children who think they can become Buddhas by being vegetarian are subjected to superstition and fallacy! Note My words that it is not possible to become a Buddha by just taking vegetarian regimen! The vegetarian regimen only eases those leading a spiritual life in the process of training and evolving to purer

physical bodies compared to those adopting the meat regimen. This is how you become alleviated and lucid faster. Those who lead the life of spiritual perfection and adopt the vegetarian regimen will experience their practice of the spiritual asceticism to be conspicuously more manageable than those who adopt the meat regimen. Isn't it that the vegetarian regimen helps promote the virtue of compassion and abnegation in those who lead the life of spiritual perfection? Do not lull your consciousness into selfish satiations where your hands should get tainted with the blood of those animals which are at the level to enjoy life and fear death. You must have seen how painful and miserable they feel, screaming under the butcher's hand, how piteous to resist with all their might against death and desperately hang onto life until their last breath?

If you possess enough clairvoyance you will perceive the energy of those animals at that instant, emanating in colorful waves, due to their extreme terror and rancor, towards the person who kills and makes them suffer. As you lead a life of spiritual perfection, learn to carry out compassion, make vows to save living beings from misfortunes. Bear in mind that if you kill an

animal for meat while being capable of guiding it toward spiritual progression, then you have rescued it from sorrows. On the other hand, if you kill it for meat without being able to liberate it, you have then lived on its blood and its utmost sufferings. All this is to help you understand that when you are not on the level of saving an animal by using its meat then you should spare its life by setting it free.

41. QUESTION: Divine Father, please let us know what level of spiritual perfection the adepts of the School of Vô Vi (Non-Being) should attain in order to be able to save animals' lives and free them from bondage when consuming their meat?

ANSWER: If you who lead the life of spiritual perfection wish to adopt the meat regimen in order to carry out charity deeds for the sake of animals, wait until your clairvoyance reaches the level where you can see their souls. You will then learn that the souls of eaten animals are happy and delighted when they enter your physical body. Owing to your spiritual energy and after eating their meat, you will manage by your meditation to guide them upwards so they can join you in

invoking the mantra of Buddha or can follow your instructions to evolve to higher levels. You must see such scenes through your clairvoyance to make sure that you can liberate animals when consuming their flesh. Only at that level should you take the meat regimen!

By the way, I would like to remind you that when he started his life of spiritual perfection, Tám was in the vegetarian regimen. When Tám attained the level of spiritual enlightenment, he became lucid enough to see the animals. Then his spiritual Master Đổ Thuần Hậu recommended to him the meat regimen by which he could practice the charity deeds, rescue and release the souls of the animals. Tám's corporeal-abode thus became cleansed and prepared. It is a "blissful realm" in which these living beings, once being admitted in, can feel more happy and more enlightened toward perfection. When Bodhidharma and many other patriarchs realized the magnitude of sublimation and attained enlightenment — right on earth — to give assistance to mankind, they were no longer restricted by the food regimen, whether it was of meat or vegetarian. They simply used whatever was available. It did not really matter! At their level, these personalities become of great use by

consuming meat. It is no longer a matter of taste, but rather an act of compassion. Tám is one of them! However, I told Tám to resume the vegetarian regimen to set an example to My children in the School of Vô Vi (Non-Being), because if he takes the meat regimen, you will also tend to follow suit, and while you have not reached the proper degree of lucidity, your imitation of him only holds you back in your evolutionary process. This is the reason why Tám had resumed the vegetarian regimen, as you know it.²⁰

²⁰ Mr. Tám has explained about the vegetarian regimen as follows: *"The vegetarian regimen implementation depends on the spiritual level of the individual. A lot of people who have been advised to choose the vegetarian regimen do not observe it. So we prefer to initiate them to the life of spiritual perfection, and let nature do the rest in bringing them to the vegetarian regimen. We would encourage them in a positive way because at the beginning of my life of spiritual perfection, I also adopted the vegetarian regimen — what else could I eat? If we still fail to persuade the individual to follow the vegetarian diet, we can continue to encourage him to practice the spiritual asceticism until the day he becomes vegetarian for good. In order to exhort the adepts to eat vegetables instead of meat, a narration about my decision for the vegetarian regimen was used as an illustration: when Mr. Tư (Đỗ Thuần Hậu) advised me to consume meat, I did not want to because I could not yet see the*

42. QUESTION: Divine Father, animals are like human beings in that their calamities, their lives and deaths are all predestinated. When their times arrive, they will be killed according to their karma. Why then do we contract the karma of massacre

souls of the poultry. I restricted myself to one meal a day. Later, when I reached the level of spirituality where souls of animals were revealed to me, I then felt compelled to save them — But as long as we cannot see them, what can we do? This matter needs to be more explicit but it depends also on the practitioner's level and circumstances. I cannot impose on anyone, especially those who do not go to the pagoda. When they have truly decided to lead the life of spiritual perfection, they will in due course observe the vegetarian diet. We do not want to force anyone relating the vegetarian regimen. People would not like it! There are those who take the vegetarian regimen for a few days or a couple of weeks, then revert to the meat diet afterwards. What can be done in such a case? Therefore, they must be responsible for themselves. You have now heard how I myself came to observe the vegetarian regimen before and became aware of the fact . What we need to do is to achieve certain degree of spirituality and practice properly the respiratory exercises so the limbs of our body can stay warm even though we are on the starvation diet. If the practitioners can reach that level then it is no longer necessary to restrict themselves to any food regimen — they may eat a variety of things and still have enough spiritual energy to keep them from being disturbed.

by killing them and make them follow us for revenge?

ANSWER: The animals are after you for the karmic debts because their evolution is not advanced to the point they can forgive their offenders. That is the animal nature!

It is the same with human beings. If a person shows rancor and intends to retaliate against those who has made him suffer, he is manifesting his animal nature.

Therefore, to kill an animal while you are not at a spiritual level to give it more enlightenment and more understanding for its spiritual regeneration only makes the beast hate and come after you for the karmic debts.

43. QUESTION: Divine Father, if everything is subjected to karma and predestination, then to make one's living as a fisherman, or animal breeder is also predestinated. If I am predestined to breed animals, to catch fish and shrimps to feed my fellowmen then do I commit any sin?

ANSWER: All slaughterers or those who kill animals for a subsistence do create blood debts and are thus inviting for bad karma. If you can ever see the painful resentment of agonizing animals and the scenes where their souls are clinging onto you, their debtors, then you would readily release the slaughterer's knife, losing all will to kill them. However, that scene is related to the science of Vô Vi (Non-Being), and is not transparent to ordinary eyes. This is why, because of self-interest and appetite, human beings deliberately slaughter animals without any pity. Now, if you state that your profane eyes cannot see the energy of the slaughtered animals clinging onto you, I am sure your human eyes can still witness the awful spectacles of horrible bloodshed where animals groan and writhe in anguish. Afterwards, ask your conscience whether it is legitimate for you to take advantage of your strength, skill, and knowledge to live on the blood of these helpless creatures? The feelings of pain and anguish coming from those agonizing animals when their throats are slit do not differ from those of human beings in similar situations. Animals also have fears; they also strive at best to escape the impending death. That state of mind, that instinct for struggle does not differ from human

beings. Moreover, you make a false allegation by saying: "Other people kill animals for sale; I only purchase the meat for consumption. I have not killed them with my own hands". But put it another way: there would be no killers if there are no consumers or there would be no supply if there is no demand. Therefore, killers as well as consumers must share the blood debts of dead animals. Thus, when man has truly developed his human nature, he no longer wants to kill animals.

As a result, if you do not know, you may not care; but if you do, you should immediately abandon the bad karma in order to progress to a better one. Adopt a way of life that does not involve you with heavy karma. It may bring you little material profit but from the spiritual aspect, you will be able to contract less karmic debts. I want to use an example as illustration: One of My children from the school of Vô Vi (Non-Being), whom all of you here may know, has a stock farm. After he had practiced the spiritual exercises of Vô Vi (Non-Being) for a certain period of time, he saw himself surrounded and attacked by animals during his spiritual ascesis. He later dug ponds to raise fish for profit and saw the fish nibble him during his spiritual ascesis at night. He became

frightened and was tormented with remorse. Afterwards, when he had the opportunity to see Me in person, he asked Me to grant blessings so as to release Him sooner from his bad karma. Seeing that he was sincere, I acted as he wished. Now, he is out of his breeding business. The other day, when I authorized him to pay tribute to Me , he said: "I have a hand for rearing animals and can prosper with it, but after leading for a while the life of spiritual perfection according to the Esoteric Science of Vô Vi (Non-Being), my character started to change especially after I saw the animals attack me during my practice of spiritual asceticism. My conscience became tormented, and I no longer wanted this trade for a living. Since I got Your benediction in having everything solved appropriately, I feel very relieved though I am making a lesser profit".

This is a typical example of a person unknowingly contracting the karma of massacre by a trade that puts him in debts with animals. When you grasp the meaning, make up your mind to shift to a milder and more bearable karma, My children, then you must take resolve dedicating yourselves to the life of spiritual perfection by practicing charitable deeds and cultivating

spiritual virtues so that you may evolve faster. Only when you evolve to higher levels where you can save and help those animals, will you be free from your debts to them. As you know: enmity breeds enmity; if one borrows, one must pay; the greater are the loans, the heavier are the debts; and sooner or later, you have to learn it by the law of cause and effect that will react upon you.

44. QUESTION: Divine Father, if the animal species living in the water as well as on land are not slaughtered for consumption by man, then what would become of us when they procreate at infinity and occupy all our living spaces?

ANSWER: My children, if there is creation, there is also destruction: this is the law of heaven and earth. If the animals are not sought after for meat, they will be taken care of by the law of nature. Take the example of the aquatic species. Even if man does not catch or kill them, he still witnesses the scenes of big fish eating small fish, or one species being the prey to another. They hunt and destroy one another incessantly. On the top of that are the upheavals in the deep sea with sudden seismic movements decimating them in multitude.

Now, let's discuss about the species on land. If man does not hunt for kills, then the animals living in jungles will be all the same destroyed by the law of nature in the onslaught and the assault of the strong on the weak, of animals eating one another, or by the catastrophes in deep forests such as tempests, and conflagrations, resulting in innumerable animal losses from the wilderness. This has led man to set up forest protection laws to forbid hunting so that rare animal species can be preserved from gradual extinction.

My subsequent discussion is about livestock etc.... If man does not use them for food, which is a source for profits, they nonetheless die by accident, disease, or old age. Each species has its own life span. When a dog has lived for more than ten years, he becomes senile and weak, gradually approaching his end in a few years. You may argue that if they are not killed for food, they will procreate in multitude and occupy all the available living space. Take a look at dogs and cats raised in the western world: they are not killed for their meat but are given love, care and are treated as close friends of the family. Is that the reason for those animals to procreate in multitude until there

is no more places for people? Sometimes, they die because of illnesses or old age causing grieves to their owners who want to preserve their lives unsuccessfully. Livestock such as cows, pigs, poultry etc., are teeming on earth because they are a source of large profits, leading man to build up intensive breeding farms to stimulate to the maximum their procreation, and use modern artifices to keep them healthy by protecting them from disease and death, and so make more profits. Nevertheless, there are incidents such as epidemics that decimate livestock in multitude, causing bankruptcy to farmers.

That is the reason by which the animals are procreated and multiplied in large numbers. It is the hand of man that breeds the animals, that cross-fertilizes and incites them to procreate to the maximum, using modern and sophisticated artifices, for consumption and profits, resulting in their presently large numbers. You can see why in Vietnam sheep are rare. It is because their breeding is not a profitable investment. It proves that if man has no concern in raising livestock for profits or consumption and does not live on the blood or pains of the animals, then certainly those

animals will not procreate and multiply such as to deprive man of vital spaces as you have imagined.

45. QUESTION: Divine Father, animals are in reality a considerable resource for human life. They provide meat, fur, bone, and leather which are used as raw materials for industrial products. Therefore, they have also contributed to the prosperity of society. The world will then be less prosperous if men adopt the vegetarian regimen and no longer have the need to slaughter them for food.

ANSWER: You are right! Animals are quite a considerable source of supply to make society more wealthy in the field of material life. But that is not the reason for which man feels happier or less grievous. On the contrary, he has more and more sunk into damnation and become involved in dreadful tragedies resulting in fatal conflicts, power struggles in which the strong oppress the weak. Hence, crimes and tragic dramas occur as a result of terrorism and massacres on behalf of the exquisite idealistic slogans: "man killing man for the sake of man" from which the consequences are collective massacres and atrocious wars. Those

are huge slaughter-houses leading millions of people to death to fulfill the retributions for the past karma of massacre. Don't damnation and sorrows that man is bearing come from the manifestations of the animal aspect of his nature? Don't they come from the loss of morality, of human nature expressed through the settings of conflicts to satisfy selfish interests through scenes of repression, terrorism, war, massacre and atrocious crimes? Ask yourselves why humanness has gradually faded out? What can explain for those harsh and beastly traits so firmly ingrained in the human shape? Isn't it because men have fed themselves with meat and the blood of animals or have built up their rights and the pleasures on the sufferings of billions of animals without taking into account their Souls and their energies in the field of Non-Being, which are invisible to human eyes. It is evident that the blood of the eaten animals will integrate with the human bloodstream and alter for certain your human nature to an evil effect which pulls you down toward egoistic avidity and crime, where violence, the oppression of the strong against the weak, the killing and massacre for self-interests, and ambition are what prevail in the lives of animals.

This is to make it clear to you that though the killing of animals has contributed to the material prosperity of human life, it has also deprived human beings of the spiritual happiness.

And then, for sure, the decadent spirituality will eventually bring about the catastrophe and the collapse of the materialistic civilization. The tragedy is imminent and unavoidable! As you have surely seen signs of an atrocious atomic war about to break out in the near future, which will lead to the total destruction of this civilization, absolutely materialistic and poor in spirituality.

And then, what will be the picture of the world when world communities adopt the vegetarian regimen and abandon the animal slaughter for profit? Certainly, this earth will not have the present kind of prosperity, but thousand of others will take place for the bliss of mankind.

Man will not have meat, skin, bone, and fur or feather to adorn their lives, but they will have a myriad of other means to make their lives prosperous, both materially and spiritually. Mankind in this society will be united and demonstrate love and respect to one another as

brothers and sisters, for whenever people acknowledge the animals' rights to live, they will do likewise for the lives of human beings. Those are the priceless things that one would not dream of buying even with all the gold of the world. Thanks to his solidarity and mutual love, man in this society will develop intelligence, virtue, and creativity and will attain the apogee of his civilization, materially and spiritually. Humanity in this era will be deeply devoted to the science of Vô Vi (Non-Being) and will develop to the utmost this transcendental science. Metaphysics will be available for studies; it will grow and evolve extensively due to the access of the human body to the mysterious powers.

This society will become a true society of universal concord, a type of paradise on earth. This perspective is not an illusion: this society must certainly take shape by the will of God, and it will be built up, not on weapons, violence, or blood but on understanding and an evolved moral and intellectual level based on universal concord. This community will only appear in the coming Era of Wisdom with its scheme now being proclaimed and divulged to prepare the way for its

inauguration. Henceforth, you are all advised to get your bodies and souls adequately prepared.

46. QUESTION: Divine Father, plants have a life of their own, and are also living beings in nature. Why should we use them for food while we don't do the same with animals?

ANSWER: Above all, man needs food to feed himself but he must know how to choose a mode of living which goes along with the natural law or the law of evolution. And when man uses cereals and vegetables for food, he is conforming to that law. How? Because in reality, he belongs to the living species that feeds on cereals, vegetables, and fruits.

Judged from the biological constitution of the human body from the finger or toe nails to the teeth and the digestive mechanism all human organs are designed for the vegetarian regimen, distinguishing men from other carnivores whose long canines and limbs with sharp and cutting claws are equipped for catching and tearing up preys. Therefore, if man eats meat, he lives in

discordance with the law of nature, which will impede his evolvment.

From the standpoint of the non-being, plants assimilate the yin-yang vital breath of heaven and earth to perpetuate and procreate. Therefore, their energy is by nature lighter and purer than the energy of animal species. So, when man lives on vegetables, the nature of his spiritual energy is lighter, and is less tainted than if he lives on meat. Therefore, if he lives on animal flesh, his spiritual energy gets heavy and slows down his evolution.

From the view of spiritual doctrine, animals have a higher level of evolution and understanding than plants. They have sensory organs and are sensitive to pains like human beings. Though being mentally backward compared to humans, they noticeably possess a developed feeling and intelligence, especially those living close to man. Therefore, because of their higher level of evolution and understanding, animals must be more susceptible to pains than plants when being slaughtered. You must choose the mode of living which inflicts the least sufferings to other living creatures and which, therefore, conforms more with human nature.

From the point of view of cause and effect, the more highly evolved are the animals you kill, the heavier is the debt you contract.

- Killing vegetables and plants involves you less in debt than killing shellfish.
- Killing shellfish involves you less in debt than killing poultry.
- Killing poultry involves you less in debt than killing quadrupeds.
- Killing quadrupeds involve you less in debt than a human being.

To take the life of a wrongdoer involves you less in debt than that of a wise man who leads the life of wisdom and spiritual perfection etc....

You should then choose a way of living that contracts the lesser debts so you will not be held back in your evolution. In summary, all this is to serve the ultimate goal, the constant and perpetual evolution of My small individual souls.

47. QUESTION: Divine Father, in our opinion, the reason that people are not for the vegetarian

regimen is because it is unappealing and is thought to be detrimental to health.

ANSWER: Your sense of appetite is but a question of habits, which are deeply ingrained in your mind in terms of taste. After you get used to the vegetarian regimen, you will find meat and fish to be nauseous and repulsive to your taste. Whereas you think that the vegetarian regimen is harmful to your health, you should know that your biological constitution is best fit to take in cereals and vegetables, which contain plenty of nutritious elements necessary for your health. If the vegetarian regimen is harmful to health, then the hospital must be full of vegetarian patients! But in reality, as you see, most of the patients in the hospitals are those who eat meat and fish. Thus, it is not only the vegetarian regimen that makes man sick. Indeed, if you get sick when taking the vegetarian regimen, that is because you do not feed yourselves properly. To eat meat without knowing how to nourish yourselves properly can also make you sick. Examine closely the causes of sickness, however. In truth, if you get sick, it is because you have damaged or weakened your six bowels and your five viscera, or have lost your three gems: the seminal essence energy, the vital

breath energy, the spiritual energy due to a turbulent and agitated life full of greed, anger, foolishness, pleasure, enervation, hatred, lustfulness, etc.... Because when you give yourselves away to sensual passions, your seminal essence energy is lost and when you become worried, troubled or are craving after earthly desires, your spiritual energy gets dissipated. The depletion of the three gems will cause damage and depression to your soul and body.

Therefore, I advise all of you to lead a moderate life with a better self-nutrition, to practice the meditative contemplation, to perform assiduously the heart-dharma in order to preserve the seminal essence energy, the vital breath energy and the spiritual energy so as to ameliorate your nervous system, to heal and fortify your six bowels and five viscera by absorbing the energy of the pure cosmic breath for the purification of your body.

The method of esoteric science of Vô Vi (Non-Being) is very effective in keeping your body in good shape if you diligently practice the spiritual exercises. Indeed, it is experienced by many of you that whoever practices the spiritual asceticism

effectively will acquire enough energy of the pure cosmic breath for the day, and can contend himself with frugal meals while his organism remains healthy. Take the case of Tám, Lương Sĩ Hằng, whom you may already know. In the early period of his spiritual life, he only took steamed rice with one boiled tomato daily. As far as health is concerned, such an austere diet is deficient and can lead to illness or exhaustion. But the reality is that, due to his assiduous practice of the dharma and good training in the spiritual asceticism, Tám received much energy of the pure cosmic breath; therefore, he remained rosy and healthy.

In brief, I advise all of My children who practice the meditative contemplation to stick to the vegetarian regimen so as to make the spiritual asceticism become smoother and lighter. If you practice the meditative contemplation and eat meat, your spiritual growth will be awfully held back. Try to consider the living beings within your microcosm whom you can hardly save or help, especially the gang of the twelve visceral entities that drag you behind and hinder your progress. How can you take in more living beings and manage to evolve unimpeded, let alone the karmic debts caused by the animals you have

previously eaten without being capable to help and guide in their evolution. Time is close, My children, watch out and do not be late!

48. QUESTION: Divine Father, most schools of meditative contemplation exhort their initiates to abstain from carnal desire. As to our school of Vô Vi (Non-Being), Mr. Tâm has said that there is no need to. Just practice the dharma exercises for a certain time to unblock the energy of the five visceras and the desire for sexuality will be subdued. But though most of us have practiced the spiritual exercises for substantial length of time the urge for sexuality still subsists. Everytime we give in to sexuality, we get exhausted and we feel worn out and heavy during our spiritual asceticism. Would You please let us know whether we should abstain from sexuality so as we can accelerate our progress?

ANSWER: Let Me make Myself clear to all of you. When you lead the life of spiritual perfection by practicing the meditative contemplation, you are working your way to the lucid sphere of liberation. Henceforth, abstinence from sexuality is extremely necessary to the enlightenment of your

soul. When you give in to it, your organism loses its strength because the whole nervous system must work intensively; furthermore, you will get tired in the aftermath and your spiritual energy is diminished relative to the lost of the seminal essence energy. You must know that the seminal essence energy is fundamental in establishing the way of return because when you practice the spiritual exercises, you transmute it into the vital breath energy which in turn creates the spiritual energy. Together, the seminal essence energy, the vital breath energy and the spiritual energy form the three gems, also called the "union of three flowers at the sinciput"²¹ which will, gradually crystallize into what is known as the "sacred embryo" or the "sarira pearl"²². It will then help

²¹ **The union of three flowers at the sinciput** : The three energies tinh-khí-thần (seminal essence energy, vital breath energy, spiritual energy) are joined together at the top of the head (sinciput) to form a halo like the three flowers of light.

²² **The sacred embryo or the sarira pearl** : Literal translation of the Taoist sino-vietnamese term "thánh-thai" (thánh = saint, sacred; thai = embryo) and the buddhist sanskrit-vietnamese term " xá lợi" which is the contraction of the term "ngọc xá lợi" (ngọc = pearl; xá lợi = sarira). According to the Buddhist Tradition, the sarira pearl is a revered relic in the stupas or pagodas, left from the incineration of Buddha's body.

you progressively clear the way of return. You should know that the small-individual-soul cannot return to the source and reintegrate to its Origin²³ if it cannot form the "sacred embryo". The spiritual asceticism consists in transmuting the seminal essence energy into the vital breath energy on which the soul will be nourished and fortified to become more and more powerful and lucid. If you let the seminal essence energy run out, the vital breath energy will be depleted. And if the vital breath is depleted, the spiritual energy will also be exhausted. For that reason, your soul becomes weakened, foolish, infatuated and can no longer evolve. Therefore, the preservation of the seminal

According to the esoteric tradition, it refers to an advanced stage of the crystallization of three energies tinh-khí-thần (seminal essence energy, vital breath energy, spiritual energy). In fact, at the beginning a light is formed between two eyebrows : that is called "mô ni châu" in the esoteric science of non-being (from sanskrit muni = silence and from sino-vietnamese châu = pearl) or "pearl of silence". Later on, when leaving the physical body at the frontal psychic center the adept's soul will enter into the pearl of silence (mô ni châu) to crystallize "the sacred embryo" or the "sarira pearl".

²³ **return to the source and reintegrate to its Origin** : Literal translation of the sino-vietnamese expressions "quy nguyên hườn bổn" (quy = return, come back; nguyên = source; hườn = restore, rejoin; bổn = origin).

essence energy is extremely vital for the internal transmutation²⁴. If you dissipate that essential substance or lose it for good, what else do you use to support your practice of spiritual asceticism and perfect yourselves on the way toward perfection?

When Tám stated that it is not necessary to abstain absolutely from sexuality, he tried to make it easier for you who are still immersed in the ocean of miseries, for fear that an advise to an immediate abstinence may frighten and cause you to give up. Therefore, Tám makes it more bearable, partly to give you a step by step guidance and partly to encourage you toward a conscientious and assiduous practice of the spiritual exercises, so as to bring in the energy of the pure cosmic breath for the purification of the body and the five visceras, which will enable you to disengage gradually yourselves from worldly

²⁴ **The internal transmutation** : Translation according to the semantic value of the taoist sino-vietnamese expression “phanh luyện” (phanh = to prepare; luyện = to distill, purify) which is part of the esoteric term making an allusion to the Internal Alchemy. In fact, it concerns here of the sublimation of the energy of seminal essence into the energy of vital breath which is in turn sublimated to become the spiritual energy. This is a real internal transmutation, also called “the distillation of cinnabar” or “the distillation of the immortal elixir”.

activities. But, I let you know that such a progression will take you quite some time! If you invariably give in to your twelve visceral entities everytime they solicit something and satisfy their demands when they overwhelm you with trials, then when will they be aware of themselves and become subdued to you? How long will it take them to get lucid and to be aware of themselves while their master-soul is unable to use its lucid will to control and guide them to the lucid sphere?

Don't you know that as he was first initiated to the spiritual way, Tám resolved to renounce all worldly desires and thoughts to make vows of good conduct, to observe the commandment with patience and he did make sustained efforts to fulfill them? He got quick results by practicing the spiritual exercise, by performing the Tao (Way). He also promptly reached clairvoyance, attained the six supranormal powers, and rapidly rose up to the sphere of liberation. Therefore, if you wish to make fast progress, you should subside gradually and take all your courage to make a great resolve in abstaining from sexuality so that your spiritual asceticism towards the Tao (Way) can attain good results.

49. QUESTION: Divine Father, when God created human beings into the bodies of a man and a woman, it is clear that God's intention was to give them the capability of sexual union. This proves to be in accordance with the law of nature and can be readily seen in the delicate and subtle biological constitution of the male and female bodies, designed for an intimate union with a view of procreation to carry on the human race. But now, is it against the law of nature and in discordance with the law of evolution for You to advise that human beings should abstain from sexuality for the sake of the ethical life of spiritual perfection, since you said that the regression of the law of nature, which is in discordance with the law of evolution, means destruction? Would You please explain it to us?

ANSWER: The law of nature is, in truth, the law of evolution. Regression from the law of nature means discordance with the law of evolution which also means a potential threat of destruction. You are quite right on this! When God creates human beings, He clearly had the intention to permit sexual union through the physical constitution of two bodies of the male and female.

Thus, God has obviously advocated sexual intercourse for carrying on the continuation of mankind. That is the law of evolution! That is also right on your part! Yet, why have I advised man to abstain from sexuality and follow the way of spirituality so he can evolve upwards?

This puzzling tact seems to be a contradiction and has been a controversial topic ever discussed by numerous philosophical doctrines and religions for centuries in millions upon millions of books as one of the most important subjects in men's life. There are doctrines which praise and encourage the pleasure of sexuality, considering it as a beauty of human nature. There are others which abhor sexuality as something diabolic and hideous sins against God. Other doctrines, still, consider sexuality as an animal-trait to be overcome aiming for a life of moderation and virtue. Some advocate sexual abstinence in order to break loose from the karmic cycle of the four grieves (birth, old age, illnesses, and death.)

In summary, great quantities of paper and ink have been used by humanity on this matter trying to find an outlet for mankind. However, it seems

that they have not really come up with satisfactory results.

So, what is sexuality? I let you know that sexuality is really God's nature. My children, sexuality is the truth! It is the eternal indestructible principle that must exist. Sexuality is the prime mover of the cosmos, and the law that protects the eternal existence of the immutable truth by the principle of the eternal mutation and reproduction of all existences.

If God stops the sexuality process for an instant, this universe will immediately disintegrate. Therefore, God must increasingly maintain sexuality and He has to practice it infinitely. In the universe, is there anyone more devoted to sexuality than God? God realizes sexuality even in a particle of dust, in every micro-organism and every atom. Is there any atom that does not carry the union of the two positive (yang) and negative (yin) forces? Therefore, My children, sexuality must be the truth within the law of constant evolution. Yet why are you advised to abstain from sexuality and abandon the natural sexual union between man and woman? I will tell you a little bit more on what other sources of

philosophy and doctrines have failed to clarify so far.

You should know that in reality, the problem here is not to destroy the nature of sexuality but to develop it further, to learn to know more about it in a superior aspect for the evolvement upwards. You must always study it to develop it more and more until you know how to devote to the infinite sexuality to become omniscient, omnipotent. Your itinerary on earth, until your return, is for you to learn sexuality, from the impure to the pure aspect, from the heavy one to the lighter one, from the ion level to the high level, at all degrees and steps until you know what sexuality truly is. You will learn the sexuality of stones, the sexuality of vegetation, then the sexuality of animals, human beings or of saints, immortals and Buddhas, etc., until you know sexuality in all aspects. Therefore, you must know that sexuality between human beings is the law of nature, but to break yourselves away from it is also in accordance with the law of nature and conforms to the stream of evolution of the universe and of human beings.

Indeed, human beings have learned sexuality between men and women. Now, in order to evolve further, to understand more, to get to the higher class, they must learn the higher form of sexuality. What then is this higher way of sexuality? It is the practice of spiritual asceticism, the perfection of the Tao (Way), the practice of meditative contemplation. My children! This seems to astonish you and may cause some confusions among those who follow the Way of spiritual perfection when I say that the meditative contemplation is a way of sexuality. But what else should I say when it has an undeniable existence?

What is sexuality? it is the union between the female principle (yin) and the male principle (yang) toward acceding to the state of harmony. So, when you practice the meditative contemplation, aren't you creating conditions for the union of the male and female principles within your body? And then, what does the practice of spiritual asceticism, the perfection of the Tao (Way) mean? It is the mobilization of the seminal essence energy to transmute the original energy of the seminal essence into the original energy of the vital breath, which will unite to the original spiritual energy. The fusion of those three

energies will create the "sarira pearl" which is the "sacred embryo". What else than sexuality should we call the action of mobilizing the seminal essence energy upward to create the "sacred embryo"? To motivate the seminal essence energy downward for the creation of the profane embryo is the terrestrial sexuality. To do it upward for the crystallization of the "sacred embryo" is the sexuality of immortals and Buddhas.

You said to break away from the sexual union between man and woman is contrary to the law of nature or the law of evolution. What do you know of the law of nature and the law of evolution? You said so because you have not yet understood that law! I want you to know that nowadays human beings are living in discordance with nature by practicing sexuality without respect to the law of evolution. As a result, they fall into depravation and spiritual regression as we have witnessed in this century. What then is the sexuality in accordance with the rules? Sexuality according to the rules means that minerals having sexuality in the way of minerals, vegetation having it in the way of vegetation, animals in the way of animals, and human beings in the way of human behavior etc.... Each species has its own way of sexuality

following the rules. To be able to say what those ways are is a very complex and subtle matter! I cannot go in all details but will give you a brief account of some general notions about it. Without verbalizing, I only begin from the advanced animals whose evolution is closest to human beings.

In the animals: Their feelings and understandings are still rudimental. Sexuality in animals is for the most part the reciprocal attraction between male and female. They do not have love, judgement, or the sense of conjugal duty like in human beings. For the animals which know love or have the sense of conjugal duty, for example, when the female dies, the male is in a mournful state, refuses to eat and soon dies. Those are the animals having a certain level of comprehension and understanding which soon evolve to be human beings. In summary, sexuality in animals depends on their needs and their physiological instinct of procreation through the cycles determined by nature.

In human beings, their feelings and understandings are more deeply developed. Because of that, sexuality in human beings is far

more subtle and delicate. Besides the mutual attraction between the two sexes, human beings are endowed with reflections, judgement, love and moral principles.

Therefore, human sexuality is not simply the union between opposite sex according to the physiological instinct but also a psychological encounter. That is sexuality according to the human-way, which involves both the physical and spiritual elements including love, understanding, and mutual respect, which is also more subjected to moderation than in animals. That is why, it is said that: "husband and wife should always be considerate and courteous with each other in their relationship as guests are". It means that they have to behave towards each other with courtesy, love and moral principles. Human sexuality is so delicate! Because of that, human beings can experience more and enjoy more than animals. Besides the mutual attraction between the two bodies, there are also the feelings between two souls who love and respect each other. Therefore, sexuality in human beings is more aesthetic, more poetic than in animals. That is the sexuality which belongs to the level of human nature.

If someone indiscriminately gratifies his sex urge or yields to the lustful desires with neither love nor respect, he is adopting the beastly type of sexuality. Sexuality according to the animal instinct is the sexuality of animals, not of human beings. If someone participates in this type of sexuality, he is regressing to the level of animal evolution. At that point, sexuality is strictly for the satiation of carnal desire between two bodies, and is not different from the animal level. Nowadays, the majority of human beings in this world is on the way of sexual degeneration, which is contrary to Nature, the law of evolution. This results in so many tragic dramas and crimes caused by sexual depravity! When animal sexuality is nurtured and exalted, men's minds are contaminated, relinquishing all dignity, and neglecting all moral values, intellectual reflections, and judgements by which they differ from animals. This type of individual only looks after his egotistical needs even it is at the detriment of others or the whole community. He believes that if cannot fully live for Himself satisfying all his natural instincts , gratifying all his desires, if he has to sacrifice Himself for others such as family, society, or if he has to do well for fear of judgements, he would lose his identity, his self. However, he does not

stop to consider that if everyone in society thinks and acts like Him, with no one to be subdued by anyone else or no one being considerate for the feeling of others, but only acting as he wants to satisfy his needs, irrespective of other people's welfare, then society would become disorganized with people coming to grip with one another because of their own selfish interests. Human beings in such a floundering society will be confused, miserable and engulfed in sorrows such that after disputes and deadly encroachments between one another as it is in the animal kingdom, they will only meet but with disgust and desolation, being unable to find refuge for their souls.

In discussing sexuality so far, I have gone over the moral decline of mankind because I have come to know that there is a trend of thoughts that currently advocate for the animal instinct in men and that instinct which is believed to be in the true nature of human beings, is in vogue in modern and materialistic societies. That conception, in reality is not reprobable for it is caused by the lack of consciousness of men as to who they are, how grandiose they can become, how rich their insight and their true nature can

be, and what it is made of? Nevertheless, somewhere along the eternal tide, the law of evolution will react on them and help them gradually understand the problem.

Now, I will get back to the evolution of sexuality. I have first talked about animal sexuality, and now, about human sexuality. After acquiring knowledge of human sexuality, man would not remain at this level forever. Due to his responsibility, his need for knowledge, man must always proceed forward in accordance with the law of evolution. Since he has already learned sexuality in the human-way, now if he wants to progress, he has to exert sexuality in the way of heaven. If by human sexuality, he has to look for the intimate relationship of yin and yang outside of Himself, sexuality in the way of heaven will teach Him to look for the fusion of the female (yin) and male (yang) principles, right within Himself. At this stage, man does not get involved in any outward relationship, he does not project his thoughts to the outer world to find his ideal, but instead turns into his innerself to look for the object of this mystical union. Because of the lack of consciousness, man has whirled himself desperately and pitifully looking here and there,

outside of himself for an ideal that suits his image. If he cannot realize his dream, he will then be engulfed in despair, sorrow, and deception for his destiny; and when so, he will discover that it is not the one he has dreamed of – for it can never be as wished. Being immersed in sadness, blind love, tears, hatred, with all his spiritual endeavors and his moral pains, he will learn that the ideal he has gone after is deceptively far from his wish and not a bit in harmony with him so as to bring him happiness, felicity, extreme euphoria. This image that he dreamed about, a real ideal and harmony that can at best respond to his quest for pleasures and conjugal ecstasy, already exists within Himself but because of his ignorance, his lack of consciousness and his foolishness, he is not the least aware of it.

Here is "his other true half". Man should know that his nature comprises a female (yin) and a male (yang) principles. The male (yang) principle is called the "soul" and the female (yin) principle is known as the "astral body", which is his most authentic spouse and compared to whom no outsider can provide him with a better harmony.

This is the true spouse he had left behind at his descent to the earth. It is the phenomena of monism proceeding towards dualism. Indeed after being separated for so many months and days, on top of it, after having been imbued with ignorance and infatuation, he does not retain the faintest remembrance of this old companion.

Thus, after having been exhausted, filled with disgust, and unable to find real happiness in the external world, he will resort to his innerself for the search in his own "world". And in this interior world, he incidentally ventures to grope for his way, looking for that companion of his old days. This is called the return from dualism to monism. When he starts that journey, it is just like a faithful and loving; husband who, day and night, is willing to scale high peaks and wade tumultuous torrents in search of a beloved spouse, long lost as if he has not yet seen her face.

All the efforts that you put forth in the "practice of spiritual ascesis, the accomplishment in charity deeds, and the observation of character improvement" in order to overcome all ordeals on your return, will be fully compensated when you meet again the companion of your good old days!

The splendid moment of reunification of the soul and the astral body will fully compensate all your efforts. Your wisdom eye will show how graceful and exquisite your spouse can be! Indeed, this mystical reunion which does not differ from the intimate conjugal union, is all loving and full of enchantment, with a kind of happiness even superior to what is experienced between earthly husbands and wives. That instant of splendor and ecstasy happens with such a real and vivid impact that what humanity insistently holds on in this world as true happiness becomes but ephemeral like lentils and foam bubbling on the water, or the clouds passing in the sky.

Moreover, the union between the astral body and the soul or between the female (yin) and the male (yang) principles in your body not only provides you with the pleasure but it also constitutes the essential for you to progress towards the sphere of lucidity and liberation. That is a form of commendable sexuality that you should strive at. It will keep you healthy, lucid and serene. The more you practice it, the healthier and the more lucid you become and also the quicker you can evolve both physically and mentally. Sooner or later, human beings will awaken after

getting tired of the external things and start getting involved in the search for this magnificent reunion because they must resolve to return to their source and reintegrate to their origin, to realize the unification of the female (yin) and male (yang) principles so as to ultimately regain that vision of their true self.

Therefore, many human beings on earth have mistakenly visualized that Nirvana is but a state of deserted and quiet void or that Buddha must destroy all longings, repress all sensual desires, which is a precious boon for human beings, in order to gain the state of impassive serenity. What excitement does this state has? What does Nirvana have that can make you abandon the worldly desires, the carnal gratification? Indeed, I tell you, Buddha never loses His sexual nature. He only abandons the common way of sexuality for a more enlightened one. Because Buddha knows of a more refined kind of sexuality, he experiences the pleasures a million and a billion times more than you do. It is precisely the state of immutable serenity, of felicity which takes place by a nuptial congress between the female (yin) and the male (yang) principles inside of Him that makes Buddha happy, delighted, lucid and ecstatic, thanks to his

attainment to the harmonization, and Buddha will enjoy it forever due to the definite reunification of those two principles.

For lack of consciousness human beings keep clinging onto the desires, the petty and obscure pleasures which are neither profitable nor durable. These things even bring with them all kinds of sorrows! The joys of wedlock are followed by the burden of a family with wife and children, the debt for clothing and food. The satisfaction of promotion and fame will be fast counterbalanced by annoying side effects. The enjoyment of money will only lead you to worries and disenchantment because you will have to accumulate and protect it forever. If you achieve making a fortune of billions the return will hurt you because you have to manage it in such a way that it might last for your whole life.

Therefore, if you are after the heavy and impure sexuality, you will be irresistibly pulled down by earthly debts bearing hard upon you. If you enjoy the pure and light sexuality you will be elevated towards purity, enlightenment and felicity.

Henceforth, I exhort the community of human beings that they aim toward desires by knowing what to desire, that they practice a more enlightened sexuality by knowing what is better for them. Engage yourselves in the wonderful way of sexual union of Immortals and Buddhas to achieve sexuality through the fusion of the yin and yang principles. The reunion of the astral body and the soul resembles the union between husbands and wives; it is a vivid reality that anyone of you can experience if you are determined enough to perform the spiritual asceticism and perfect the way.

Indeed, up to now, there are contemplative monks who having devoted their lives to spiritual perfection, have come to experience that union between the female (yin) and the male (yang) principles in themselves but do not deem proper to reveal to the world those poetic and marvelous sensations that they had lived through. They have experienced the delightful conjugal intimacy within themselves and have carried all those mysterious wonders with them to Nirvana after their earthly journey. This is how profane and ignorant people think they know more about sexuality or can enjoy it more than Buddha does.

To their surprise, Buddha knows and enjoys sexuality far more than the common mortals! Take the example of Lương Sĩ Hằng! Go to Him and ask about some of his experiences in sexuality at the level of Buddha. In the school of non-being, there are actually a few of you who have opened the cranial psychic center and the wisdom eye. Those persons have had occasions to go through some real experiences relating to their bodies, also perceived as their microcosms. There are others who experience the travel of their souls in “the sphere of oneiric visions at the umbilical psychic center” in their own physical bodies and have succeeded in seeing the energy of the female (yin) principle or the astral body also known as “the immortal”. Others still are able to leave their microcosm by their soul to travel here and there in the macrocosm etc.

For this matter, you can get in touch with them to study and learn more. However, if you really want to satisfy your curiosity, the only way left is to launch yourselves into the adventure. But, if you look for them purely out of inquisitiveness then it will not be very useful and cannot really satisfy your curiosity.

Today, with the opportunity to speak to you about sexuality, I have made a straightforward and open approach to the matter with you to pull down your infatuation, to help you to clarify the problem and guide your spiritual energy to the lucid sphere. On one hand, I regret having confined the matter in the general outline instead of delving deeper into more detailed and delicate aspects of this grandiose matter. On the other hand, I also intend to limit Myself and reserve to you the pleasures of the experiment so you can really taste, learn and know, because My children, if you only listen with half an ear then you never really know it.

In the end, when you reach the state of full understanding, sexuality has nothing evil in itself. Everything that is considered as sinful, as bad habits of human beings, things that have made man become always perplexed or insomniac, anxious, sad ... all that the philosophical systems and moral doctrines have ever intensely discussed or argued like greed, anger, foolishness, and lustfulness etc... are not bad in themselves. They are neither bad nor good; they simply have different shades and colors, different aspects from heavy to light, from impure to pure, and men

must learn all those aspects, nuances in order to really know their Nature. In fact, what are sins? Sins are not greed, anger, foolishness and lust. Sins are any things that cause obstacles to your evolution. You must know that everything is made for the goal of evolution, for the function of the law of evolution, and anything that causes obstacles to that function is considered as sin. When you perform the sexual act with the animal instinct or when you become immoderately voluptuous, it is only the manifestation of your sexuality in terms of impureness. This impure sexuality is neither bad nor sinful but is considered so because it provokes the consequences that hurt your evolution, weaken your body and your mind, not mentioning the influences which are baneful to other people because of its impureness. Therefore, it pulls you down furthermore into the impureness and you will be subdued by the law of cause and effect, which will hinder your progress. That is the only reason why it is considered as sinful!

Therefore, when a human being understands, he will realize that he is but an energy engendered by the female (yin) and the male (yang) principles. What he takes to be "his self" is

no more than a shell of bones and blood with flesh on the external part. And then, the elements concerning the female (yin) and the male (yang) principles in the internal part of his being are always in the state of separation as long as he is still foolish and infatuated! Because of darkness, foolishness and infatuation, these two elements cannot recognize each other and come together. And when these are apart from each other, the human being feels unhappy, inadequate and unsatisfied. He will look for an ideal outside Him and search for pleasure in every corner of the world to compensate for his feelings of solitude, destitution, absurd confusion, but can never become really satisfied and happy. It is only when those two elements of the female (yin) and the male (yang) principles within a human being come close together, fuse into a union that man can reach serenity and enjoy an ecstatic happiness.

Once you understand, sexuality will become the point of departure as well as the point of arrival, the cause of separation and the consequence of the union. it is because of sexuality that there is the dispersion into multiplicity and due to it there is the return of multiplicity into Oneness! Indeed, sexuality is the

indispensable nature of Man, of God and of the Truth.

In summary, the main matter for man is not to inhibit sexuality but to sublimate it. Learn it in a dimension more enlightened, more grandiose, always develop the sexual character in conformity to the law of nature and keep abreast of the constantly turning wheel of evolution, until you become infinite at your return to the rank of God. At this rank, you will practice sexuality in all aspects from impure to pure, from heavy to light; you practice sexuality within each atom, sexuality in the manner of stones, of vegetables, of animals, of human beings, of Saints, of Immortals, of Buddhas etc... God practices sexuality incessantly; He does it in all aspects; therefore, He enjoys all kinds of pleasures. Different forms of sexuality, different states of emotional vibrations and pleasures take place at the same time within God to become an exquisite harmony of all the aspects, a marvelous sensation of happiness without limit, a kind of immense, infinite pleasure ... The sexuality will then be the infinite, incommensurable truth. it is the eternal life of the universe, it is love, wisdom, will, benevolence. It is the eternal beauty of the omnipotence,

omniscience, of the perfect truth and perfect beauty.

50. QUESTION: Divine Father, I have not yet decided on any spiritual method for fear that a wrong practice may cause bodily harm. I have only chosen the way of meditation adopted by the theosophy society consisting in concentrating our mind on a good thought and invoking mentally Buddha's mantric name or setting the mind on a favorite Buddha and gradually aiming it toward serenity.

Father, will such a method of meditation for attaining serenity help achieve the union of the female (yin) and the male (yang) principles, our return to the origin, or is it still mandatory for us to follow the method of sublimation of the seminal essence energy to converge the three gems and form the sacred embryo? please advise us?

ANSWER: The spiritual method of setting into motion the wheel of the law which induces the seminal essence energy to rise up to unite the three gems and form the sacred embryo is a doctrinal principle that shortens the time of the

spiritual perfection. it is the method of the distillation of the cinnabar to “reunite the three and unity the Five” to procreate the Sarira Immortal Infant, by which the small individual soul can lean on to return home. What does the “reunion of the three” and the “unification of the five” mean? It is the reunion of the three gems and the unification of the five vital breaths, called “the five vital breaths paying homage to the Origin”, the “union of three flowers at me sinciput”. Diverse doctrinal principles of the distillation of the cinnabar, being so far the heart-dharmas of the secret tradition, though with slightly varied rituals, are all related to the setting into motion the wheel of the law's to move the energy of the original seminal essence upwards, to sublimate it into the energy of the original vital breath that will fuse with the original spiritual energy.

The manner of setting into motion the wheel of the law also helps absorb the energy of the pure cosmic breath into the body to purify the five visceras and reassemble the energy of the five elements to the center. in other terms, it is “the five vital breaths paying homage to the origin” which is in turn united with the energy of the

original seminal essence and the original spiritual energy to form the sacred embryo or the sarira pearl.

As to your mode of meditation, it is a common practice to help people strengthen their mind, control their thinking, concentrate their spiritual energy, and enter into the meditative ecstasy so as to achieve serenity and lucidity.

When a human being is constantly beset by worries, speculations, desires and disturbances coming from worldly activities, when he is constantly engulfed in greed, anger, foolishness, pleasures, nervousness, blind love, hatred, lustfulness etc... then naturally, his three gems will be depleted, his five visceras weakened and his five elements disintegrated.

When one has become the master of his false-self by controlling the visceral entities within Him, by engaging his "monkey mind" or chaining up his "horse-thought" and shutting his five senses (vision, hearing, smell, taste, touch) from worldly endeavors and attractions, he will then find Himself pure and serene again. Once serenity is back, the three gems will naturally unite and the

vital breath energy of the five elements will progressively reassemble to the center known as “the five vital breath paying homage to the origin”. Those vital breath energies will then unite with the energy of the original seminal essence and that of the original vital breath to procreate the sarira sacred embryo.

Therefore, that mode of meditation also helps you recollect yourselves to focus your spiritual energy and interiorize your spiritual light by reflexion: And when you have reached the state of serenity, you will get the same result as if you have practiced the esoteric method of the distillation of the cinnabar. However, this mode of meditation goes slower than the one using the esoteric art by absorbing the yang energy (positive) of heaven and earth into your body to purify the five visceras, to activate them so as to assemble the energies of the five elements, and to divert the seminal essence energy upward to unify it with the original spiritual energy in forming the three gems. Therefore, if you are determined to liberate yourselves by progressing faster, you should choose the esoteric art as the shortest method leading to spiritual perfection.

Actually, the method of the school of esoteric science of non-being is also a method of the distillation of the cinnabar which God has chosen to divulge to mankind during the decadence of this inferior era of kalpa to provide humanity with the precious key to the "gate of heaven" to return and reintegrate to the Origin where the reunification of the male and female principles takes place. This relatively easy practice, which causes no harm, can be freely divulged to people. God will soon act gradually so that other ways to perfection, whose mode is simple, will be widely disclosed to the public.

This is the divine grace that God extends to the earth at this period of the grand amnesty of heaven and earth. Therefore, you should take advantage of it as a convenient vehicle for your return. Do not miss this opportunity! The important thing to remember is that although the practice of the spiritual asceticism is the short way to spiritual perfection, if you do not devote yourselves to a virtuous life in view of liberation but let your mind be continually agitated by earthly matters or if you do not renounce the worldly affairs of pleasures, nervousness, blind love, hatred, greed, anger, foolishness and

lustfulness etc... then, even with the best and shortest method you still cannot progress quickly! I remind you that during this final era, you must make an effort to perfect the three deeds so you can expect to be on time.

51. QUESTION: Divine Father, there are people who think that working is also a way of meditation. When we focus our attention on the work, we are in a way meditating. This kind of meditation is, however, more useful to society than just sitting there for the meditative ecstasy, which only profits oneself. Divine Father, does it sound logical? Please advise us.

ANSWER: My children, the concentration on your work to fulfill your duty as a person and a social being is indeed a way of concentration and meditation; that is correct! But it is besides the point saying that to sit for the practice of the spiritual asceticism in aspiration for purity and serenity does not provide anything useful to society. In reality, a person who achieves the state of quietude and equilibrium, with a lucid insight, is truly useful to society. Lucidity and quietude are precisely the good and necessary conditions for

you to serve efficiently your fellow-men. Those who are lucid and serene always contribute most to the well-being of people.

As for many others, though they pay their attention to their work, their minds are disturbed because they worry too much about success and failure. Their nerves become so tense, their hearts so tired and their minds so exhausted that their spiritual energy and their vital breath energy are depleted, their six bowels and five visceras are deteriorated. Those are the bad conditions that greatly hinder the ability to serve society. It can be said that these people have the willingness to serve but lack in perception. In this case, it cannot be called "meditation" because "meditation" (dhyana) requires "concentration" (dharana). the ease here cannot be considered as "concentration on work" but more properly "agitation in work". you should know that if a person achieves the state of quietude, stability, and lucidity, he not only devotes Himself to his work with all his ability without distraction or waste of time but also without being perturbed by his duty. Whether one succeeds or fails is but normal in this life and should be no cause for desperation and confusion.

Failure is thus most often avoided by a good and lucid composure of mind.

To work without being perturbed by the work but still being lucid to handle it with all the conscience and the capacity to serve is the way of working of persons of superior knowledge.

Therefore, no matter how much work you may have, I advise all of you to reserve at least two hours everyday at midnight to practice the spiritual ascesis. At those hours, every one is at rest after a day of busy activities. Then, in the sitting posture for the serene contemplation, close your mind, leave behind all worldly concerns and shut off your five senses from the external world in order to return and listen to your own true self. During those moments your nervous system will be relaxed and your organs relieved, as they are fortified by the pure air inhaled into your body through the method of cyclical breathing. Your body will thus become more or less cleansed of its toxic carbon dioxide.

All that concerns the practical medicine! As to the aspect of esoteric science of non-being, it is the time when you bring into your body the energy of the pure cosmic breath to purify your

body, to clear up obstructions, and to help vivify it thanks to the accumulation of the energy within you at that time. Because when you practice the method of concentration of mind by watching over the thoughts and closing the five visceras, your vital energy is not dissipated, but will little by little be reassembled to nurture the original spiritual energy, so that the latter can grow, be strengthened, and become more and more lucid until it gains enough impetus to dispose of the body-prison and open up the gate of heaven and next lean on the sarira sacred embryo to step forward on the old path back to his homeland.

In summary, those children who are work-oriented and socially-minded should spare enough time for the meditative contemplation so as to be healthy and lucid. Those are essential conditions for you to solve and appropriately manage the problems you are facing; it will also make your help to others more efficient. Keep in mind that to concentrate on your work does not by itself assure you of the know-how for the “practice of meditation by way of work”. You only know the true “meditation by way of work” when your mind is serene and lucid, and has attained the level of the “contemplative state”. To those children who

are resolved to reach the lucid sphere of liberation, they must be more diligent and must persevere very conscientiously in the practice of meditative contemplation in order to progress quickly to their expected goal.

At this point I feel the need to address to those of you who like to search for the knowledge of meditation through books, who enjoy studying it through literature, discussions, and profound reasoning. My children, meditation is a true sutra without words a sacred book without terms, a voice without sound, reasons without reasoning. You cannot grasp it with the terms used in books or with the pure reasoning of the intellect. You should abstain from those approaches! It will be in vain because you can never experience the meditation in the external world while you have not seen it inside of you. In order to experiment it, you must practice the spiritual asceticism, use the method of concentration of mind to control your thinking, close your five senses, and reassemble your spiritual energy to enter into the meditative ecstasy. When your soul is serene, the real face of the meditation will gradually appear so that you can recognize it and contemplate it. And then, in that state, you will be able to read those lines of

the "sacred book without words", profound and sublime; you will also begin to hear the inaudible, the marvelously mystical and ecstatic voice, and you will be pleased with your discovery to the "indiscussible discussion"!

In summary, do not attempt to seek for the meditation in the external world, which is impracticable, because you will never see it! Seek it inside you! When you happen to discover it and realize it, you will subsequently see its presence everywhere in the external world without taking pains to find it.

52. QUESTION: Divine Father, You have informed us that this is the last phase of the inferior era beginning the advent of annihilations or the period of the last judgement. You told us that we should lead the life of spiritual perfection by "accumulating spiritual merits together with developing clairvoyance" in order to progress on time. However, in christianity, followers are advised to only aim for the accumulation of spiritual merits by the performance of the social activities. They are not taught any spiritual ascesis of the meditative contemplation us a way to

liberation. thus, how can christians progress on time?

ANSWER: In reality, christianity is somewhat behind in the search for the esoteric science of non-being. Therefore, when the transition period comes making way for the wisdom era, I will act on the christian mind regarding this science. Because the spiritual ascesis must not be bypassed if they want to avoid the karmic transmigration, the gulf of darkness and sorrow of the earth-world. In order to be liberated, you should practice the spiritual ascesis of the meditative contemplation so the energy of the female (yin) and the male (yang) principles within your corporeal-microcosm can come into union to fecundate the sarira sacred embryo. It is only when the sacred embryo is procreated that your soul can return to the sphere of the sacred void and of the supreme liberation.

If you lead the life of spiritual perfection only by devoting yourselves to charity deeds, after you leave your physical body, you will enjoy a certain time of happiness in the sphere of saints. Afterwards, you must be transmigrated karmically

back to earth to continue the evolutionary process until your spirit can reach the sphere of liberation.

Therefore, a number of My children in christianity will be selected to receive the benediction of the Holy-Spirit in order to guide other hristians in the practice of the method of meditative contemplation so they can return to the sphere of liberation. Because the method of meditative contemplation is not only restricted to Buddhism or Taoism etc..., any religion can make use of it to accede to the inner peace and the lucidity, and to create an opportunity to be close to the Spirit they venerate.

For example, My children in christianity can also meditate and concentrate their thoughts to contemplate God . If there are some among you whose friends are christians, you should initiate them to the esoteric science of non-being in order to help them get a good health and a lucid mind. Relative to the invocation, you should instruct them to invoke mentally: "I praise the Lord, Father Almighty, to please attest my realization of the spiritual way", while thinking of God at the top of their head, with incisors against incisors and their tongues curled up lightly touching the

upper gum. On the meditative contemplation, instruct them to think of the union with God. If you tell them to do so, they will no longer be skeptical and perplexed but will, on the contrary, realize that the meditative contemplation does even bring them closer to the Spirit they worship. And then, if they accept to practice the method assiduously, they will probably see God with their wisdom eye, and ascend with their Soul to meet God Himself while being still alive on earth.

Actually, there already exists a small number of religious christians who have received My Grace to practice the method of meditative contemplation and have succeeded in opening their wisdom eye and their cranial psychic center, experiencing many Non-Being phenomena so they know further that Buddha and Jesus Christ are, after all, coming from the same Origin.

My christian children may fail to note that before he went out to preach for the redemption of the world, Jesus Christ went into seclusion in the desert, fasting for 40 days, to purify his physical body and concentrate spiritual energy through the meditative ecstasy. He communicated with God, the Father, and received more spiritual energy and

blessing to fulfill the mission of initiating the spiritual way to guide and save humanity. Christ gave the example to humanity to let them see that if men wish to get closer to God and communicate with Him, they should find solitude to devote themselves to the vacuity of their own self and get rid of all worldly thoughts so their soul can unite with God, the Creator. It was the example given by Jesus to instruct men to search inward for the meditative contemplation in order to create the propitious conditions to reach up and unite with God. Christians have read this important passage from the Bible but few of them have paid enough attention to Christ's example.

It is the same for Buddhist children. They have read on the "Life of Buddha" but do not follow His example. They would like to attain Nirvana to reach the sphere of the sacred-void, to avoid the cycle of metempsychosis and the karmic transmigration, but they only confine themselves to the worship of the Buddha statues, to invoke Him for blessings or implore Him for the deliverance of their souls, so they can arrive to Buddha's realm. Thus, when can they avoid the cycle of the four grieves (birth, old age, illnesses, and death) to accede to the sphere of liberation?

Why don't they realize that it is not through the worship of statues, the recitation of the sutras, or the beating of the wooden tocsin that Buddha was able to reach Nirvana? At what moment in Buddha's life when He was striving for spiritual perfection, that you can see Him burn incense sticks or recite the sutras for the realization of the spiritual way?

Clearly enough, Buddha must have practiced the spiritual asceticism, concentrate his spiritual energy to reach the meditative ecstasy, interiorize the spiritual light by reflection, and keep his body pure and serene with his mind void. Thanks to it, he was then able to fuse his three gems and unite his five vital breaths energy to form the sarira sacred embryo his original spiritual energy was elevated to the transcendence and his two principles of the female (yin) and the male (yang) came into union, which makes Him pure, impassive, serene, and happy in the felicity of nirvana.

Most of the Buddhists nowadays are devoted to the worship of statues. They psalmodize the sutras at the rhythm of the wooden tocsin beats so

buddha can hear and bless them, but they do not strive at mastering the essence of the sutras by:

*Leaving behind the disturbance of their minds
Seeking a means to elevate to the transcendency
Following Buddha's example
Collecting the thoughts,
Concentrating the spiritual energy
Striving to proceed forward assiduously
Perfecting the meditative contemplation
In doing so, there will be hope
To avoid the six ways of metempsychoses,
the four grieves of the karmic transmigration,
To achieve the spiritual sublimation
And return to the sphere of liberation.*

Therefore, after so many thousand years, religions have been reformed and modified little by little in their traditions. The very early true teachings have fallen into the hands of the profane people who have ruined the key to the spiritual way by modifications, changes and revisions.

As for Confucianism, most of the Confucianists of the posterior generations learn by rote the few

words in the Four Books and the Five Canons²⁵ to bluff the illiterate populace or, by intrigue, to secure high positions, fame, and the privileged rights of the governing class. They do not learn to open their minds, to enlighten their consciousness, perfect their nature in conformity with humanism. They do not learn for the fulfillment of their human duties so as to build a solid background for the divine way.

²⁵ **The Four Books and the Five Canons** : Literal translation of the Sino-Vietnamese expression “Tứ Thư Ngũ Kinh” (Tứ = four; Thư = letter, book; Ngũ = five; Kinh = canons, sacred books) which designates:

- A. The Four Classical Books: 1. Confucian Analects (Luận Ngữ); 2. The Great-Learning (Đại Học); 3. The Doctrine of the Means (Trung Dung); 4. The Works of Mencius (Mạnh Tử).
- B. The Five Canonical Books: 1. Books of Mutations (Kinh Dịch); 2. Books of Annals (Kinh Thư); 3. Book of Odes (Kinh Thi); 4. Book of Rites (Kinh Lễ); 5. Book of Spring and Autumn (Kinh Xuân Thu - Historical Canon written by Confucius which constitutes a chronical events of the state of Lu in the year of 722 before J.C.)

Note that “the Four Books and the Five Canons” form a fundamental base to the teaching of Confucianism and the pragmatic application of the philosophy of the Means, also called the Doctrine of the Invariable Means, of Confucius.

Taoism, which originally taught about the principle of the celestial mechanism, or the esoteric gnosis of the universal system of yin and yang, has now regressed from the eminent non-being worship to the speculative superstitions of witchcraft, medium trance, or magical powers for invoking wind and rain, etc.... It induces man to adore illusory utopias, but does not lead Him to the real beauty of the supreme wisdom!

With Buddhism, the original traditions have been lost and the change has gone from the abstruse esoteric level to the exoteric idolatry. Most of the adepts mechanically rely on the sutras but do not perceive the real essence of Buddha's teachings by which one has to look within to seek for the Buddha-Nature instead of doing like many Buddhist worshippers who keep on projecting their attentions to the external world, and preoccupy themselves with the recitation of the sutras, the beating of the wooden tocsin, the cults of the wooden or cement Buddha from which they expect to get protection. That is why, little by little, Buddhism has fallen into infatuation, intransigence and idolatry to finally lose its true tradition and can no longer attain that ethereal spirituality. Therefore, the souls of Buddhist

worshipper's cannot arrive to the sphere of liberation and must return to transmigrate karmicly and learn again how to evolve further.

As for Christianity, the Vatican's prime concern is to consolidate the power of the Sovereign Pontiff and its clergy: the religious leaders do not live up to the teachings of Christ and do not guide their disciples accordingly — it is to the extent that, in the face of an imminent threat of a total, destructive war to mankind, the Divine Mother had to make Her Apparition at Fatima in World War I with an urgent message severely warning the Vatican and Christian followers to immediately repent, make penitence and put into practice the teachings of Christ. The Divine Mother has ordered the Vatican to set the examples in order to exhort Christians to adopt the vegetarian regimen according to the will of God. They should not eat the flesh of the animals but should only eat vegetables, fruits, and grains instead. These conditions are extremely important to save people and help them avoid the internecine massacres, which entail in the karma of massacre leading to the death of millions of human beings by devastating wars, and even the total destruction of mankind! That is the Divine Grace that God

extends through the Fatima apparition to warn mankind for its salvation. However, since that time, the Vatican has not yet made any noticeable improvement.

Therefore, I would like you to know that if this continues, the Vatican of Rome will witness its own downfall before the end of this century in accordance with the warning of the Divine Mother.

It can be said that this is the period of degeneration for ancient religions, which is also called the period of decadence of the law. Thereby, in the next era, when I make My apparition openly and officially in the transitional period, the background of the supreme spirituality and sublime morality will be reformed, restored and applied to the episode of religious unification.

What is this episode of religious unification? It is the return of the three religions and the reintegration of the five spiritual branches to Oneness. The return of the three religions to the source means that the three religions: Confucius, Buddhism, Taoism should return into One Unity. For the reintegration of the five spiritual branches

to Oneness, which are the way of human beings, the way of divinities, the way of saints, the way of immortals and the way of Buddhas, all must become united into the same origin. Thereby, all diverse sects and different religions in the world are included in these five branches. There will be a time for them to return to the original source which is God. Because all religions and sects are different means that God has sent to the world to set a foundation of spirituality and guide humanity through the means of evolution.

Those means belong to the sphere of purity, to the force of goodness of the universe to guide humanity toward lucidity. Human beings, because of their lack of consciousness, infatuation and intransigence, pit one religion against another, label one religion as superior to another and affirm their own as the truth...They do not understand that all spiritual ways are coming from one original source! Buddha, Christ, Lao-Tsu, Confucius or other religious leaders who have been sent to earth by God, have all received the mission from Him to descend to the world at different periods in diverse geographical places to teach the spiritual way, to open the mind and heart of people so they can be receptive to

spirituality and morality in order to evolve and return to God.

These are means that God sends to His small individual souls so they can open the way back to their homeland.

From lack of knowledge of the truth, men become jealous, egocentric and live in constant dissidence and conflict. That gives rise to the division, the discrimination between religions and sects and a deficient implementation of the spirit of compassion, love or the teachings of their religious leaders, causing disorder to the spiritual way and in turn disrupting the worldly life.

Therefore, in the near future, I will step forward to take charge of the scheme of religious unification. This is a great event for heaven and earth, and for all your souls. All of you should at any cost achieve it; for, unless you can make it, the day of your return to the origin will never happen.

Indeed, if you are still unable to unite, it means you are not yet willing to reconcile with each other, to exert the universal love and are still

intolerant, jealous, narrow-minded, haughty and arrogant, lacking in compassion and charity. Since your human-nature is not yet fulfilled, by what criteria are you to be chosen for the wisdom era? You should know that the spirit of concord, of harmony, and of fraternity between human beings without any discrimination is indispensable for the admission to the wisdom era. Because you must know that the wisdom era is the era of the great harmony and concord of the world, with a society to be built up by the people who know love and respect to each other, who treat each other as brothers and sisters, without any distinction of race, color, creed or social status. Men in this society must have a high morality and must possess a certain level of compassion and charity. Therefore, if anyone among you is still intolerant, jealous, egotistical, discriminating, unreconcilable and unable to show love and harmony in life then you will naturally be eliminated from the Registration of the Elects. And unless you are selected for the Great Assembly of the Elects, your day of return to the Origin will never come. Therefore, the scheme of religious unification must succeed and its success or failure depends on whether you agree or not to converge back to your Origin.

Bear in mind that one must converge oneself back to the Origin, because convergence means return to Oneness. My children, the failure to converge oneself is the way of no return! You should know that!

53. QUESTION: Divine Father, there are representatives in the pure sphere assigned to help man progress. Is it true that the impure sphere also has emissaries to pull man down?

ANSWER: Of course, My children. That is the law of evolution! The world has the most dynamic environment for small individual souls to learn thanks to the forces of action and counter-action between impurity and purity. If the pure sphere has representatives to guide man's progress upward, the impure sphere also has its forces to pull man downward. There is no lack of henchmen of evil, disguised as human beings to lure mankind to evil. My children, you must know that both the pure and impure spheres have all sorts of emissaries in every domain of religion, literature, philosophy, art, politics, economics, science, etc. in which exist both good and evil in order to

provide enough occasions for mankind to learn the truth in every aspect. I allow praising God then denying God, adoring Him then insulting Him, theism then atheism, materialism then spiritualism, this doctrine to conceive the truth in this way, then the other doctrine to look at the truth in another way, one philosophy leading man to evil, another guiding man to Good, some scientific discoveries relieving man from sufferings, and some others exterminating them. All have been disposed by the will of God! Representatives of good and evil, both receive the mission from God to contribute to the evolution of humanity. My children, those are but the "actors" who are either "sympathetic" or "hostile", appearing on the worldly stage to perform the roles and acts and sequences of which God is the playwright and also the great stage producer.

Great men of the world such as: philosophers, religious leaders, great writers, great poets, famous painters, great scientists, great politicians, outstanding economists, wise kings, well-known generals, debauched kings, and dictatorial leaders etc.... All have their missions in the evolutionary wheel or the celestial mechanism.

54. QUESTION: Divine Father, how do You treat those representatives of the impure sphere who, as the henchmen of Satan, are incarnated and disposed by You to inflict evil tragedies to the world once they have played their roles?

ANSWER: They will be chastised in the deep sphere of obscurity and sorrows.

55. QUESTION: Divine Father, though expanding crime, they have carried out their missions according to Your will. Therefore, shouldn't they be credited for their doings?

ANSWER: Exactly. Having carried out the mission of My will, they have indeed rendered a service. Therefore, I reward them by chastising them: I have given them the fruit they had sown and grown. My children, once you understand, punishment is just reward and reward is just punishment. In summary, that is but the law: "you will reap what you have sown".

56. QUESTION: Divine Father, since You are also responsible for the arrangement of such a devilish work. Do You then reap the karmic consequence?

ANSWER: Yes, indeed. Having arranged for all that, I must naturally bear the karmic retributions. How do I bear it? My children, I bear the karmic retributions right within the person who is ill-treated as he is a divided soul of Mine. When he is ill-treated, I am also ill-treated. For that reason, right at this moment, God is being ill-treated, chastised, immersed in sorrows and He is bearing the karmic retributions in heavy, dark, and wretched hell through those sinful small individual souls.

In conclusion, every event ultimately originates from Me, is disposed by Me and is Me. I am the Director, the Producer, the Playwright, and the Actor: Star, Figurant... Everything is but Me. I write the play, I set up the scenes and assume both wicked and nice roles, I am both bad and good through those performers who are My small individual souls.

Therefore, I am both the cause and the consequence, the starting point and the very end. This is the infinite eternal and immutable truth.

57. QUESTION: Divine Father, You said that the impure sphere exists in the universe and so does hell. But the divine Amitabha Buddha has made 48 most great vows. When can he possibly fulfill those vows in order to return to the rank of true knowledge?

ANSWER: You are right, My children. The existence of hell never vanishes from the truth. The impure sphere always subsists. For if it is ever gone, the universe would collapse instantly. Amitabha must therefore work forever. Amitabha Buddha or the Buddha of the infinite light represents the force of lucidity of the universe. This force of lucidity works forever in the truth against the force of ignorance by pulling it upward. So does the force of ignorance against the force of lucidity by pulling it downward. It is by antagonism, mutual repulsion, and attraction that these two forces have been able to create the everlasting vital force of the universe to support and nourish the eternal life of the immutable

truth. Thus, Amitabha never fulfills his great vows and never returns to the rank of perfect-knowledge.

Indeed, Amitabha Buddha always stands with purity and lucidity but never as perfect-knowledge, which is the state of the true-knowing of the universe. Do you know why, My children? Because the true-knowing comprises pure-knowing and impure-knowing; in other words, the knowing of lucidity and the knowing of ignorance must manifest themselves at the same time to form the true-knowing or perfect knowledge. The rank of the true-knowledge is but the position of the Supreme Lord or the Supreme Position of the Truth.

So, Amitabha Buddha will remain forever in the rank of lucidity but will not attain the rank of perfect-knowledge. My children, you should make that clear distinction.

58. QUESTION: Divine Father, what do You think about Your famous children like! A. Gide, Nietzsche, Rimbaud, T. Wolfe etc., who do not care to return to You? They think that even if You do

really exist and no matter how happy, beautiful, wealthy, and abundant is Your heavenly home, they still love the world with its joys and sorrows.

ANSWER: My children, those men of letters do play their parts in depicting the world under its multitudinous facets to illustrate one part of the essence of God, which is the truth. These men have contributed to the cycle of the learning evolution of man in the recognition of the world by making Him feel attached to its beauty, live with passion, and have an intense love for the sweet and the bitter, joy and sadness, the good and the bad in his existence on earth. They were simply carrying out their tasks in exposing a small facet in the vast domain of God !

As to your question of how I take their refusal to return to My house, My answer is that it is not surprising at all if they are still unaware of the infinite abundance of My house and if what they love is but a tiny part of this great home! My children, if you prefer the beauty of the earth to the beauty of heaven you had better return to God to fully enjoy it. In truth you should know that no one loves the earth more than God and no one does have more passion, more attachment for it

than Him , or is in a better position than Him to taste and enjoy all of its sophisticated and intricate aspects. Only God does truly appreciate all its traits and all of its flavors, nauseous or fragrant, coarse or subtle, simple or sophisticated. Only He does fully admire all of them, may they be ugly and disgusting or may they be resplendent and noble! Do you know, My dear children, that at every second, every minute, God's thoughts of love and willpower vibrate incessantly in every breath and every moving cell in the living soul of the world?

In short, the earth is but a small part among myriads of others of the great home of God where you departed from and do not care to return to. It is one of the various beauties of God or of yourselves.

My prodigal children! Do your best to return to the ancient dwelling in order to regain all the traits of your nature. To come back to the dwelling of God is to return to yourselves so as to discover your true nature and truly appreciate its beauty.

59. QUESTION: Divine Father, if one sees the Venerable Sanctified Body, a symbolic representation of God, in his dream, is it because You allow that to happen? To what level of self-realization can one perceive Your divine energy and ascend to where You reside?

ANSWER: You can perceive My spiritual energy at any level if I allow you to. But the state of perception varies with the level of evolution of the divine soul, the circumstances, and the energy that I extend to you.

Those whose souls are yet unenlightened and who have not reached clairvoyance may usually see God in their dreams thanks to whatever divine energy I grant them, so they can think of Me and remember of their spiritual origin. At a more advanced stage, the adepts can see Me under a sacred image after having succeeded in concentrating their spiritual energy, or in special cases such as the medium Chơn-An whom I have allowed to perceive Me. As for Lương Sĩ Hằng, who has attained the level where he can grasp the

energy of the five elements²⁶ and master the six supranormal powers, he can see Me anytime as he wishes. I usually let Him perceive My divine energy through the physiognomy of the Venerable Sanctified Body at various ages, sometimes even as a young child. However, visions of My divine energy are exteriorized in accordance with the degree of evolution of your souls and the circumstances. Manifestations are innumerable and indescribable! I merely mention a few typical cases to give you an idea, but if you want to reach the place where I reside or the center of vital energy of the universe, you have to be extremely pure and enlightened. You must have at times heard of anecdotes of those who ascend to heaven to render homage to the Jade Emperor at the Celestial Palace. This is a way of saying for in reality, while being blessed by My divine energy, they can only stay at a distance from Me. The purer and lighter you are, the closer you can get to the Center where I reside.

²⁶ **Grasp the energy of the Five Elements** : In the context, “to Grasp” (Nắm) “Firmly” (Vững) “the Five Elements” (Ngũ Hành), to master the flow of the energy of the Five Elements.

There are souls who have attained clairvoyance and who have obtained My blessing for paying tribute to Me and presenting themselves to the Celestial Court that is the "Palace of White Jade". There are also spirits such as the great Immortals to accompany and give them support in intensifying their spiritual energy, but if it is not pure enough, they still have to keep a certain distance while trembling and being incapable of raising their heads because of My Overwhelming Radiance. Even with his level of purification or enlightenment, even with his supranormal powers and energy that can reach Nirvana, Lương Sĩ Hằng (Mr. Tám) still cannot approach Me though I let Him to. His spiritual energy instantly disintegrated more than once when he tried to come to Me of his own and I had to supply Him with My divine energy so that he could come forward to greet Me and show Me his love. For further knowledge, you can consult with Him about this event...

In summary, I am the Sphere of Energy and of Light, Infinite and Incommensurable, Dynamic and Intense. All the dwellings and spheres ranging from impure to pure, from heavy to light, and from dark to bright, are but different

frequencies of My divine energy. These dwellings and spheres are maintained, nourished, and kept active due to the divine energy supplied from the center of the universe. It can be so called a place where the vital force of the cosmic universe originates.

60. QUESTION: Divine Father, Mr. Tâm said before that the Jade Emperor resides in the sphere of mid-heaven which is lower than the sphere of Nirvana. We thought that the Jade Emperor who belongs to the sphere of terrestrial-immortals is inferior to Buddha, but since Your apparition in our school of non-being, You have allowed Mr. Tâm to experience many supranormal phenomena and enhance his lucidity a great deal. As for us, we are also fortunate to get more knowledge about many sublime and new things that had never been mentioned before in any sacred books. Due to it, we learn that after reaching the state of Buddha one still has to advance further to come to You. However, we keep wondering why You reside in the Sphere of Mid-Heaven that is lower than the Sphere of Buddhas?

ANSWER: My children, the majority of Buddhists as well as you in the school of non-being always visualize the Jade Emperor to be the King residing in diverse celestial planes of heaven, which are inferior to the sphere of Buddhas. In fact, those kings of the low celestial planes whom you often imagine are but those same "celestial kings or celestial lords" etc. who departed from Me to look after different areas. My children, you should know that everything in the universe is planned and disposed by Me; at every level of the spheres from low to high, I have to show My presence under various aspects to look after the evolution of My small divine sparks of light. And the network of organization and coordination of My tasks are infinitely grandiose, extremely complex and indescribably subtle that your profane mind cannot grasp. That is the reason why I said that I am concurrently director, screen composer, producer, actor and performer. Thus, I manifest My presence in every sphere and plane in all roles from minor to major, in humble as well as illustrious men.

You asked Me why I reside in the Sphere of Mid-Heaven which is lower than the Sphere of Buddha. Well, I inform you that, though I reside in

the Sphere of Mid-Heaven, the place is the center of the universe from where comes the source of vital energy that puts into motion the great mechanism of the entire cosmos. My residence is lower than the sphere of Nirvana but I see, understand, and possess all the states of every sphere and plane from extreme impurity to extreme purity. Therefore, the sphere of Nirvana is an integrated part of the Great Body of the Supreme Lord and it is sustained by the thought and the will of His divine power.

My dear children, to make it easier, you should look at your physical body, which is the microcosm over which your soul is reigning. Aren't you, the small spark of light of my true divine spirit, who is the Lord assuming command over the entire microcosm?

And doesn't your soul, the master of the microcosm, actually reside in the heart of your body, which corresponds to the sphere of Mid-Heaven of the microcosm that you are looking after? Don't you see that the soul does not even reside at a superior position in the physical body to manage all activities concerning the corporal mechanism?

Therefore, most of you in the school of non-being have so far considered that since I reside in the sphere inferior to Buddha, I am not equal to Buddha!

When I appeared in the school of non-being, with Tám having the good fortune to meet Me, someone asked Me whether God is greater or smaller than Buddha. I answered that God is smaller than Buddha, equal to Buddha and also greater than Buddha. God is, at the same time, ghosts, demons, soil, metal, stones, vegetation, animals, human beings, deities, Buddha and even Buddha's Father.

So, as one has reached the rank of Buddha, one still has to advance to the position of God. In truth, what is Buddha? Buddha is purity, the lucid nature of the universe, but Buddha is not yet the omniscience, the perfect-knowledge. Buddha is only the Nirvana, the pure sphere, the lucid sphere of the universe but Buddha is not the universe. Buddha is not yet the truth! Buddha has not yet attained the integral truth, since the truth must comprise both purity and impurity. Buddha discards impurity and does no longer wants to

commit it. He no longer bears the state of evil and impureness. Therefore, Buddha has not yet reached omniscience and omnipotence, the perfect good, the absolute beauty so as to fully possess compassion, lucidity and courage.

Indeed, since Buddha has purged Himself of impurity and so can no longer commit impurity, he then cannot be considered as omniscient, omnipotent, the perfect good and the absolute beauty. Buddha does not have enough "great-compassion" to support the state of evil, impureness, darkness, and ignorance or to endure sorrows or to even be a ghost or demon in order to effectively help the incessant evolution or the universe, and so does not have sufficient compassion and courage. And if he lacks compassion and courage, then Buddha's lucidity cannot be fully developed. Buddha only likes purity to dislike impurity, only likes the brightness to dislike darkness, which makes Him still "infatuated" and "intransigent". He is not yet truly "non-being", not truly "in harmony", or truly present in every state of Universe, therefore, he cannot accede to the Universe.

In brief, Buddha must learn more in order to be omniscient, omnipotent, and to truly understand compassion, lucidity, courage. Buddha has great compassion, great lucidity and great courage by your standard, but still lacks compassion, lucidity, courage in terms of the absolute truth, which is God, the lord of supreme compassion, supreme lucidity, supreme courage, for Buddha cannot yet comport Himself like the Supreme Lord.

Thus, to develop his Lucidity for further progression, Buddha must conquer the thought of discarding impurity in order to learn, to love impurity by going back to possess impurity again.

You might ask why having learned and possessed the impure lessons when he was still ignorant and having progressed from impureness to pureness Buddha has to learn that impure lesson again. How come? I am going to explain to you as follows:

You should know that Buddha has previously learned the impure lessons with His ignorant, blind mind. Then Buddha has to leave it behind to progress to the sphere of pureness and lucidity.

But being pure and lucid, Buddha has not yet reached the truth because the truth must have lucidity and darkness, impureness and pureness at the same time. Therefore, if Buddha wants to progress further to reach to the truth or to obtain the essence of the truth, he must descend once more to impurity to evolve further again. But this time, with his potential lucidity, Buddha still return to impurity with his lucid mind, to look at it and conceive it in wisdom, or enter into the sphere of impurity, while being in full control to taste impurity and endure it not out of ignorance but out of compassion, lucidity and courage. For that reason, the deeper Buddha descends to impurity the purer he becomes. The more he plunges into darkness and heaviness, the brighter and lighter he becomes with his compassion, lucidity and courage developing: more and more to infinity. When Buddha can realize both pureness and impureness at the same time, when his spiritual energy can vibrate and integrate into every state from impurity to purity, from darkness to lucidity, he will then get access to the truth, achieve every essence of the truth, unify Himself with the great sphere of divine light of the universe. He will reside at the position of the

Supreme Lord, and at that moment only, Buddha will really get into harmony with the Universe.

Therefore, if a soul returning from the heavy and impure sphere to the serene and lucid one enjoys the Nirvana site and clings to the delight of its quietude and blissful felicity, being unwilling to go further, then that is also infatuation, a sort of "Buddha's karma of greed and foolishness". To be passionately fond of purity and serenity, of lucidity and felicity, and to always remain at the same place, refusing to advance, hinders his evolution and violates the law of evolution of the universe. This is a misbehavior or also a sin at the rank of Buddha! Remember that the truth cannot be in stagnation, it must always evolve, always be in motion so that it can be eternally immutable. To be truly at rest, truly in peaceful felicity, you have to work incessantly. That is the truth!

Therefore, having attained Nirvana, Buddha only enjoys purity, serenity and felicity but not yet the state of extreme purity, extreme serenity, and extreme felicity in order to reach the exquisite, ethereal, infinite, incommensurable happiness! You should keep in mind that one must be simultaneously in all states of impurity, purity,

hell, earth and nirvana etc. to be able to relish thoroughly all the beauty, splendid and infinite blissfulness.

61. QUESTION: Divine Father, this is the first time in the history of mankind's philosophy that we really hear You explain about new and transcendental thinking concerning the nature of greed, anger, foolishness and sexuality etc., of human beings, of things that are still inaccessible to the doctrines and philosophies of the world! This is also for the first time in a couple of thousand of years since the enlightenment of Sakya-Muni Buddha that we hear of Buddha's need to learn more for progress because he does not have sufficient compassion, lucidity and courage. You have pointed out to us Buddha's karma of greed, anger, foolishness and sins. Those notions are really sublime for in the history of mankind, no one has ever ventured a statement such as Yours. These things will certainly cause effervescence in the history of philosophy of the world. So far, we have been thinking that Buddha has been cleansed of his greed, anger, foolishness and carnal desires etc. and has attained the rank of great-knowledge for his past life of spiritual

perfection; and that by attaining Nirvana, he has already reached his final achievement!

ANSWER: My children, Buddha is a great knowledge in the eyes of mankind but he is still "ignorant" before the supreme truth! He is a great-knowledge but not the omniscient. Buddha's knowledge is in fact great, immense, however, Buddha does not know everything, and he has yet to learn to arrive to the rank of omniscient or true-knowledge. And, if you consider that to arrive to Nirvana is already perfection, the ultimate end, then let Me ask you: is truth limited? Evidently, you would answer that the Truth is without limit. Well, why don't you continue after having reached Nirvana? Indeed, My children, why should the Truth be limited to the level of Nirvana? Why should it end at that level? Therefore, I just have the occasion to develop your mind so you can understand more about the Truth. This is only a brief notion for you to understand about the evolution at the level of Buddha according to the language and the degree that you can assimilate. Those things are really sublime. Here, I only tell you a little bit so you can have some notions to allow you to look at the Truth with a broader view. I cannot explain to you the way I have explained

to the level of Buddha. It is called for the moment as the "Truth of Non-vehicle" that at your level of enlightenment, you will not be able to understand. To hear about it will only make you perturbed, confused and fall into aberrations. "The Supremely Sublime Vehicle" that I have brought down to your level to fit your limited mind may not even be within your grasp; then how can you understand the "Supremely Sublime Non-Vehicle" when explained at the level of Buddhas? For the time being, what all of you have to do is to strive with all your efforts to clear, step by step, a way from impurity to purity. The karma of greed, anger, foolishness etc.... and the sins of Buddha's level are the things that you have to learn and strive day and night to attain. I hope you will reach that sphere for My sake! To arrive to the pure and serene sphere of Nirvana is already a great achievement because, at that "station", you can almost fully recognize the true face of the truth.

Therefore, I only give a brief difference between God and Buddha. Only spirits from the level of Lương Sĩ Hằng (Mr. Tám) onwards are able to listen to and understand My teachings for they have mastered their five elements, acquired

their six supranormal powers and their sacred light of spiritual energy so as to reach Nirvana!

It is a great spiritual rewarding circumstance for the progress of Lương Sĩ Hằng's devotional life of perfection. For his encounter with the "Venerable Sanctified Body" on earth, from which he can experience and learn, through the aspects of non-being and being at the same time, innumerable things in the opportunities which have been unknown to many other Buddhas. To explain the "Non-Vehicle doctrine" at the level of Buddha on earth during this period of inferior era is an unprecedented thing in the history of the universe. This extraordinary fact occurred due to a rare predestinated event because I unexpectedly select a deserving creature of a spiritual level to accede to the truth and who is able to explain the "Non-Vehicle doctrine". Due to that fact, My transcendental-light, radiating down from the sphere of extreme purity to the sphere of earthly impurity has been able to realize its majestic lucidity through the preaching at the level of Buddha without being distorted thanks to the extensive grasp of comprehension of this terrestrial body.

Moreover, the spiritual realization of this Venerable Person has been attested by Me as qualified enough in ranking dignity to receive My divine energy in order to explain to those of the high level of evolution who are still present on the visible sphere. Later on, when I really make My apparition and set Myself down to work, I will create special occasions for those personalities at high levels of spiritualization to come from diverse places to learn from the Venerable Sanctified Body.

In conclusion, I want to make it clear to you that everything is but the law of evolution for the sake of evolution, for the aim of the never-ending evolution with a view to exist eternally.

Everything must function and evolve unceasingly. hell, earth, Nirvana etc... are only stages on the itinerary of the small individual souls, destined to contribute to the goal of their evolution! Especially, this stage on earth is the meeting place between the two opposing forces of purity and impurity, which are manifested the most vigorously and buoyantly! That is the most dynamic school of evolution of the universe providing the small individual souls with so much

to experience and learn: from the essential problems of the material and spiritual life that mankind has to harbor and fret about to the eventful happenings, relating to the sociological, cultural, economical political and scientific aspects, or to the progress of the material civilization in general. And then, things such as spiritual issues, religious and philosophical doctrines, contradicting theories, and the perturbations of life, from which grieves and jogs, and common pleasures followed by painful tragedies, wars, calamities, and unforeseen events, all incessantly threaten to cut short to the ephemeral human existence.

All these are occasions for growth put at man's disposition so that the small individual souls can learn to know all about their true nature, and to improve it so they can progress eternally.

Therefore, the small individual souls descend from the sphere of purity to learn in the sphere of impurity and from the sphere of impurity they next ascend to learn in the sphere of purity, to finally learn both purity and impurity simultaneously until they reach the truth at the rank of God. When they have attained the truth,

arrived to the origin, and harmonized with the Universe, will they then rest at that point or will they have to proceed further? Of course, they have to proceed further because the truth cannot stop its evolution or stagnate. It has to progress always and be in perpetual motion so it can survive as being everlasting and immutable. The truth is an incommensurable and eternal sphere that revolves, looking at itself. It is in existence for itself, learns from itself, and eternally searches to know itself so that it can never get itself lost.

That is why, God must forever study about Himself by splitting his great soul into small individual souls and assigning them to the world. Some of My children think that it is unsavory to be on the move forever, to have to strive with all their efforts and then after having made the long arduous journey to God they must go on further. My children, it is not boring at all! God moves eternally but He still remains at the same place. He advances as He does not advance! And then, because I toil forever, I enjoy felicity forever. In this universe, there is no one who works more than Me for I do everything. I work to the extent that it seems that I do nothing. I rest forever in happiness! My children, it is because I am in

extreme motion that I become extremely serene. You should put yourselves in My place in order to experience those states! By purely listening to Me, you can never truly understand it!

Therefore, when you arrive at the rank of God or are in God's position, you will envy and feel the urgent need to learn for evolution, which makes you diverge yourselves into small individual souls to go on studying. The learning process is indispensable because it is the innate struggle for the survival of the truth and it is also the meaning, the happiness and the infinite felicity that embellish the everlasting life of the truth.

62. QUESTION: Divine Father, I have not understood the dignity of the "Venerable Jewel-Body" (Sanctified Body). Would You please explain to me?

ANSWER: "Venerable Jewel-Body" (Sanctified Body) is a mark of dignity that I have granted at the time when I attested the personality regarding her spiritual realization. The word "jewel body" used here means the "diamond body of clairvoyance" which designates a body being

under divine purification for indestructibility. Therefore, this personality has her dignity such as a "diamond body of clairvoyance". Actually, the physical body of this personality still belongs to the earthly nature because I need to have her in such state. When I feel that it is no longer needed then I will use My divine power to purify it and make it indestructible. It is a phenomenon which is hard to conceive but totally true in this 20th century as the world will eventually witness it.

The decision in selecting this being as the Sanctified Body and symbolical presence of God, is an important and unexpected decision of God concerning the supranormal phenomenon relating to this personality. Without going over the details, I can briefly give you a notion about it. When I borrow this person's body as a receptacle to My divine personality; her soul all at once realizes the supreme spiritual way, accedes to the truth in a very unexpected and rare circumstance that God Himself becomes pleurably surprised. I then decided right away to attest this Being for her spiritual realization, and bless her physical body for becoming in the future an indestructible Sanctified One, and assign her the mission to replace ME in the Visible Plane to save and guide

the world to the Wisdom Era. When I make My apparition to do My work, I will act somehow so this world can gradually learn about this extraordinary and rare phenomenon.

Therefore, you will have occasion later on to know Me through the Venerable Sanctified Body as an exceptional image of God manifested in this world at the end of the 20th century. I will live as a common being on earth, wearing profane rather than ceremonious vestments so as to teach you, to disregard the outward appearances in human affairs and go deep into the heart of the matter. You have so far had enough "formalities" and "appearances" but very few of you have truly led a life of perfection with your spiritual-heart. That is why, I make My apparition this time to teach you the way to abolish your infatuation and intransigence. My appearance will be that of an ordinary person with a mode of life simple but free from profanity. Through the Venerable Sanctified Body, I want to come to the world under a new light, being most profane and also most sublime and transcendental as I can, assuming simultaneously a conduct of purity and impurity in order to exteriorize the distinctive traits of the truth with the purpose of initiating humanity's

understanding of God during this last half of the 20th century, before the apocalypse takes place.

63. QUESTION: Divine Father, in the last few days, when learning that You will retire from this world, we have tried by all means to come and see You off and be able to listen to Your precious teachings. This occasion of Your departure gives us the opportunity to meet You. Please tell us why did You descend to earth and then have to retreat later?

ANSWER: I have descended to this world before the appointed time due to the fact that I was able to select a physical being that pleased My divine thought, but must retire as a recluse because the time for action has not yet come. My children, this is the phase when the sphere of impurity is manifesting according to the scheme of the celestial mechanism. Ideally, I could have refrained from revealing Myself when I first descended to the world until the time I make My apparition and no one among you would be able to recognize Me. However, if members of the school of non being have the grace to meet Me, it is due to Lương Sĩ Hằng's unexpected chance to see Me

on earth, and by which, I have set My door ajar, with My blessings to all of you. So far now, it is time the light must be eclipsed by the movement and expansion of the obscurity. This is why I have to retire into seclusion so the sphere of impurity can maneuver according to the law of evolution.

You will see, after I am gone, you will be tested and crushed by the bad karma. If you cannot concentrate on your spiritual energy and let your mind project outside, you will certainly get upset and disoriented. If you are wise enough to know how to preserve your spiritual energy and to practice assiduously the spiritual asceticism, to talk less and keep on invoking the mantric name of Buddha or God as much as possible, then you will be relieved from grieves and spared from troubles being on the way. On the contrary, if you do not carefully control your spiritual energy by talking too much you will be polluted with impurity, your mind will revolt and become confused, which will invite for the troubles and the miseries that will come to perturb you.

The layer of impure energy is getting thicker and thicker, and in a few days, after My departure, its effects will be felt under every aspect, spiritual

as well as material. Strange phenomena will occur such as: dissension among brothers, hatred, segregation, slander, formation of factions and backbiting, activities which are favorable occasions to invite for impurity.

Then there are also false information about Me, rumors to defame Me. I will nonetheless retire into silence and will neither make any communication with you nor state anything about the outside world. There will still be people who release news that I have said this or done that or who even make up stories about Me to provoke tumultuous discussions among the public in order to cause discouragement, loss of faith and panic, and create disorder in religious environments. Those facts are due to happen when impurity prevails in the coming days. Like in this moment, many of My children come here paying homage to Me, listening to My teachings and respecting Me , but in a few days after I am gone some of them in a fit of mental derangement will insult and slander Me for one reason or another. This surely will occur! This is a stage when God must abdicate and let evil accede to the throne, a time for Me to bear sorrows and infamies, to carry the holy cross for the world through the Venerable Sanctified Body

in view of sharing a part of the impurity and the pains of the world in order to save more avatars" who are burdened with bad karma during this period of hecatomb. I will endure everything because that is My vow and also I would like to let the Venerable Sanctified Body learn how to bear responsibility like M so she can fulfill her vow for wisdom compatible with her spiritual realization. But I am still concerned for those children who do not know how to take care of themselves, who cannot preserve their spiritual energy and let their perturbed minds commit aberrations by talking nonsense that harm themselves and others and create karmic retributions for which they have to undergo harsh tests and may fall out of the path and delay their return. What must come is bound to come but I have to inform nonetheless those of My children who have the chance to listen to Me to know how to keep on guard so they can partly be relieved of their sorrows. But then, for My part, it is unavoidable that I have to bear it! Later, when God really makes His reappearance to perform his will, He will respond appropriately to all the questions, all the critics, all the calumnies on Himself through the Venerable Sanctified Body by realistic facts presented to mankind and history. Then, all of you will understand!

During the past few days, when learning about My coming seclusion, hundreds of My children have tried their best to come over from different areas to see Me everyday before I go. My recent apparitions among you are like a flash of lightning in the dark of the night to extend to you a bit of My divine blessings, expecting that in that fleeting moment, I could have opened horizons where you can commit yourselves to learn and look for new things to finally reach the infinite knowledge of the incommensurable truth.

I have also, in the last period, intended to introduce you the knowledge at the level of the "Supremely Sublime Vehicle" to open up for you the way to spiritual progress so that you will acquire new insights to the truth, to God and begin to understand a little bit more about the law of constant evolution of the universe. With this knowledge you can unblock some great problems. For lack of awareness, a large part of humanity becomes so impeded that they can no more recognize the significance of human existence, ending up in condemning it as absurdity. You should acquire a little bit more knowledge to have a clear concept concerning your great pilgrimage,

to understand who your real self is, where you came from, what the purpose of your coming is, and then where you will return. Thanks to that, you will be more aware of your sacred mission which is “going to learn and evolve”, that you are unconsciously pursuing through your many eventful existences on that long lasting journey. And also, owing to that fact, you will be more readily able to recognize the ever-existing nature of greed, anger, foolishness and sexuality which are indestructible. Those are manifested through different aspects, colors and tendencies ranging from evil to goodness, from impurity to purity. You will learn to strive day and night to “sublimate” them for your spiritual growth and not to let them stagnate in the heaviness of impurity. The latter state would immerge you in ignorance, hinder your progress and, when the time comes, you will be discarded by the constant rotation of the evolutionary wheel.

However, what I have told you here is only “The Supremely Sublime Vehicle” expressed in such a manner that your level of understanding can grasp it. And then, language is limited; and so is your capacity to understand while the truth is immense and infinite, because there is no way

that I can tell about the incommensurability of the infinite truth within a limited time. Therefore, what I have told you here is not yet the final truth. They are but some awkward and clumsy traits that depict certain areas among innumerable areas of the truth because the truth is intact inexpressible and inconceivable. I only bring up here a certain major traits of the truth to guide you for your spiritual growth. But then, you should keep in mind that those traits are by themselves like the illusive shadows. You have to get involved, to experience it in order to understand it because all of you know that it is not by looking at the city of Paris on the map that one comes to know about Paris. That is why, you must dedicate, engage yourselves to taste it, live with it, test it to really know about it.

My children, during these days, before leaving you, I have the occasion to enliven your insight and rekindle the spiritual flame that everyone of you has been well endowed with. Therefore, you should safeguard it with diligence so that it can become brighter and brighter by way of practice of the “three deeds” and the “four virtues”. The time is closing up. My beloved children, do not linger or

let that sacred flame flicker and burn out for fear
you will not be able to make it on time.

And now, I bless you all.

Divine Love

I come to you again today, overwhelmed by an intense affection, and what I have for you is My love that I cannot fully express because of the limitations of language, in which no words can properly convey the true effusion of My heart.

My beloved children! I am Love, and Love is Me. My love is a perpetual fountain that flows and inundates the cosmos, pervading all living creatures and channels all paths of life. It manifests itself in adversities, pulsates in every single breath and every living cell of the cosmos, and vibrates in the living soul of the world. It can be said that My Love knows no limit, no bounds. Only those who grasp the truth can experience its presence which embraces and transcends all times and spaces.

My dear children! My Love for you is boundless! It permeates what is good, and what is bad, even in impurity or in the cries of grief, as well as in the laughs of exultation of the world. My Love resides in the law of reincarnation, the

law of cause and effect, and the law of evolution of all creatures.

For the sake of love, I give you lessons to study for your evolution. Because of love, I assign you lessons to learn by being stones, vegetation, animals, and then human beings according to the natural cycle of evolution.

I also give you lessons on worldly entanglements, wickedness, and impurity. I let you experience the evil of the false-self. Then you are bogged down, being caught in the sea of passions, and becoming indebted with karmic retributions to be forged by perturbations, which are subjected to the metempsychotic cycle.

While being enmeshed in the vicissitudes of life with the rudiments that would help you develop your false-self, experience impermanence, and taste all life's flavors from bitter to sweet amidst the evolution process of your false-self, once saturated with the taste of sorrows, the precariousness of human existences with its transient fortunes and happiness on earth, you will proceed to a new phase - the journey to liberation. You will witness along this journey the

conflict between the voice of your false-self and your true-self, which will give you the occasion to learn your lessons on willpower, strength, courage, patience, compassion and lucidity.

In brief, you will learn about these three words: compassion, lucidity, courage. Compassion is love and affection, lucidity is for discerning what is good from what is bad, and ourage is the forging of your willpower.

Compassion, lucidity, and courage are the three words you should learn by heart for your own liberation, and the conflict between good and evil will give you the chance to experience about them and help you improve yourselves.

Why does the conflict between good and evil help you to progress? How does the clash between your false-self and true-self or true personality help you evolve? what is the voice of the true-self? What is the voice of the False-Self?

My Beloved, the voice of the false-self comes from your twelve visceral entities; it is a voice of wickedness, which induces you to act against your conscience, driving you toward litigations,

rancour, jealousy, ambition, anger, and toward profits or pleasures even if it is detrimental to others. It appeals to your laziness, demoralization, negligence, and total surrender.

What is the voice of the true-self? It is the voice that calls upon you to return to benevolence, to live your love and to forgive, renunciate, and dedicate yourselves for the sake of others rather than yourselves. It impels you to act for the joy and happiness of others, and urges you to become diligent, to exert yourselves earnestly to emerge from adversities. That is the voice of your true self!

The conflict between the false-self and the true-self is drastic! Early in the development of the true-self, the individual is inclined to be dominated by the false-self. He is apt to succumb to the twelve visceral entities by acting evil. At this phase, the voice of his true-self is no more than a faint echo, and the individual only puts up a weak fight against sins and wickedness; this false-self will then win over the, true-self and cause the individual to give in easily to temptations, sins, wickedness and impureness. Being deprived in impureness, he sows unsound

seeds. These will next produce distasteful fruits which will later bring about bitterness and pungency! To experience the bitter taste means to suffer the miseries of life. And if he keeps committing sins, he will be forged by karmic retributions, crushed by sorrow, immersed in misery to the extent that he becomes weary with afflictions. Only at this moment does he resolve to give more heed to the voice of the true-self, and with a resolute mind, he gradually overcomes the vileness of sins to liberate Himself and to bravely rise from the bad to the good karma.

Likewise, you will keep on progressing along the development of the true-self until you really attain liberation and free yourselves from the vicious circle of transmigration. This is when My small individual soul has really become mature and has enough strength to surmount the shackles of the physical body in order to harmoniously blend into the Universal Soul. The small individual self unites with the great self, or the small divine light merges into the great mass of divine light!

My Beloved! Each of you have experienced the conflict between the true-self and the false-self. The more drastic is the struggle, the more

precious are the experiences. The true-self has occasions to learn about the domination and the rebellion of the false-self, with courage and willpower. When being subdued, this latter will moan painfully to oppose to the willpower of the true-self.

Why is there such an obstinate lament? My dear children, because the true-self compels you to be altruistic, to love your fellow-beings and drives you toward forgetting your profane self. That leads you to patience, to sacrifice and endurance. When forced to endurance and renunciation, you will feel inflicted, suffering of losses and your profane self will roar up in pain when realizing that the true-self is in control. It repulses and causes you pains. That is when you are afflicted with griefs because you have to give up the false-self, and have to live for others more than yourselves. At that time, My dear children, you feel grief and sorrow. But, what is this misery? My Beloved, it is the renunciation of the false-self once knowing that it is defeated and dominated by the willpower of the true-self. If you understand it, you will realize that this is not real misery. Such a misery in return helps you enormously. It is the seed that transcends your

thought, the seed of sublimation that liberates your spirit! This is the steel to forge your courage and willpower!

My children, the miseries derived from self-denial and the loss of the false-self are truly the foundation of liberation and real happiness!

My Beloved! I have just conveyed to you some general aspects about the universal law of evolution in which My Love is embedded. After so many vicissitudes, with precious experiences in sufferings and bitterness, the day of reunion between you and Me or between the small individual soul and the great universal soul will be thrilled with enchantment and glory!

My Beloved! I split My soul into small individual souls and let them depart from Me, to go out and acquire more knowledge. But it is truly I who is studying. Therefore, I have all the states of mind that the world possesses. Your bitterness, your sufferings, and your joys fuse with Mine. Indeed, you are My image! My divine soul is attuned with all vibrating sensations of the world!

My Beloved! My small individual souls! i shed tears as the world plunges into dismal sorrows. As you immerge in miseries to be kneaded in karmic retributions, to be mistreated, impeded within the tragic streams of the world, it is really Myself who is inherent in those states! I love you beyond expression! Those who have not freed themselves from the veil of ignorance that intoxicates their false-self and who have not yet grasped My Love, will turn against at M with stern reproaches such as: "You say that You love Your children but why do You still punish them? Why those karmic retributions to your children? Why those sufferings on human beings soaking in an ocean of tears, with tragedies full of woes, rancour, killing, cruelty, torment and injustice? Where are You, Divine Father? Where is God? Why do You permit the threats of total war while Mankind is already so helplessly at the fate of uncertainties and chaos? Don't You see that tears and blood is overflowing the world, that life on earth is infested by the satanic force? where is God? Where are You? Does the Divine Father exist? Does God's Love exist?".

My Beloved! I am here! I am within you, amidst your very heart. I am at the core of the

universe, pervading space, time, and pulsating in all creatures.

My dear children, I am here and will respond to those who do not understand Me, and who blame Me so they understand that: "Because of Love, I must punish you". To punish you is to compel you to feel responsible for all the consequences of your aberrations. To punish you is really to punish Myself! I also feel being chastised when you are chastised!

I impose sufferings on you because you must suffer in order to fully realize its meaning. It is only after being immersed in woes and rancour, overwhelmed by enmity, hatred, and killing that your heart can be truly accessible to Love!

What is the tragedy of war? Where does it come from? Does it not originate from the insane thoughts of human beings, of yourselves? Does it not derive from your boundless ambition, pride, jealousy, stingy selfishness? Are these insane thoughts the unsound seeds that generate its intoxicated fruits called "war" the exterminator! And then, My dear children! Blood and tears will shed until humanity feels so saturated and

disgusted that it will put down the weapons and abandon the killing. Then, they will come to love each other, fear violence and live together in fraternity!

Do you say that violence oppressively presides over the lives on earth? My Beloved! Isn't that also the very karma grown up from the unsound origins in your mind? But, such a thing has to occur so the Small Individual Souls can have the chance to learn and evolve. This is indeed necessary! Why? Frustration and injustice must exist in order for human beings to long for justice, to aspire for the Truth.

My Beloved! The stream of My Love flows ceaselessly... How fathomless it is to thinking and how inexhaustible it is to expression! Only when you attain the non-being sphere that you can grasp My Love, which encompasses all the cosmic universe. Therefore, at every second, I am waiting with apprehension for you to reach the non-being sphere, and I am yearning for each sublime moment to see My small individual souls unquestionably accept My divine love and cast off their coarse shells to enter into communication

with the great entity, attuning their strings of non-being to the heavenly music of the great-self.

My Beloved! Do you hear anything? Listen to My heart that sobs and pines for you. Do you hear anything? The vibration of the great soul is palpitating, pulsating passionately in the universe, echoing, resounding earnestly to remind the small individual souls of his old origin... Return! Go back to the native land! O My beloved souls!

O Small Souls! My Beloved! Listen to the Great Soul's melody whose Master is sweeping the chords of non-being! My Loved Souls! Let's attune in unison!

I send to all of you My whole-hearted affection! And here I stop but My Love flows, never to end!....



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